

**PUBLIC NOTICE OF PETITION FOR CHANGE
OF NAME**

**DENVER JUVENILE COURT,
DENVER COUNTY COLORADO**

Case No. 16JV796, Courtroom: 2D

Public Notice is given that a Petition for a Change of a Minor Child was filed with the DENVER JUVENILE Court on March 1, 2021.

The Petition requests that the name of
EZRA'BELLA DYANN EIDSON be changed to
IZABELLA ANN MILOW

Clerk of the Court

First Publication: March 5, 2021

Second Publication: March 12, 2021

Third Publication: March 19, 2021

Published: Intermountain Jewish News

**PUBLIC NOTICE OF PETITION FOR CHANGE OF
NAME**

Case No. 21C00124, Division: Civil

Public Notice is given on 2-16-2021 that a Petition for a Change of Name of an Adult has been filed with the Denver County Court.

The Petition requests that the name of THOMAS ANDREW WILLIAMS be changed to MALCOLM ANDREW MOORE.

TERRIE LANGHAM, Clerk of the Court

First Publication: February 19, 2021

Second Publication: February 26, 2021

Last Publication: March 5, 2021

Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.**

Denver Probate Court

Case No. 2021PR30144

In the Matter of the Estate of

**THOMAS S. O'BRIEN also known as THOMAS
STANTON O'BRIEN and THOMAS O'BRIEN,
Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before June 19, 2021, or the claims may be forever barred.

KEVIN E. O'BRIEN

Personal Representative

c/o JOYCE H. NAKAMURA, Esq.

Hall & Evans, LLC

1001 17th Street, Suite 300

Denver, CO80202

JOYCE H. NAKAMURA, Esq. Atty. Reg. #: 13788

Attorney for the Personal Representative

Hall & Evans, LLC

1001 17th Street, Suite 300

Denver, CO80202

Phone Number:303-628-3300

FAX Number: 303-628-3368

E-mail: nakamuraj@hallevans.com

First Publication: February 19, 2021

Second Publication: February 26, 2021

Last Publication: March 5, 2021
Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY,
COLORADO
Court Address: 1437 Bannock Street, Denver, CO 80202
Plaintiff: BRANDY CHASE AT EASTMOOR PARK
ASSOCIATION, INC., a Colorado non-profit corporation,
Defendants: ANNA G. ANDRIANAKOS; PAREKLIS P.
KALOGEROPOULOS; JPMORGAN CHASE BANK,
N.A.; DEBRA JOHNSON AS PUBLIC TRUSTEE FOR
DENVER COUNTY; STEVE ELLINGTON AS
TREASURER FOR DENVER COUNTY; UNKNOWN
TENANT(S) IN POSSESSION.

Case Number: 2020CV030034

SHERIFF NOTICE OF SALE

Under a Judgment and Decree of Foreclosure entered
on October 26, 2020 in the above- captioned action, I am
ordered to sell certain real property as follows:
Original Lienee Anna G. Andrianakos and Pareklis P.
Kalogeropoulos
Original Lienor Brandy Chase at Eastmoor Park
Association, Inc.
Current Holder of the evidence of debt Brandy Chase at
Eastmoor Park Association, Inc.
Date of Lien being foreclosed April 17, 2018
Date of Recording of Lien being foreclosed April 18, 2018
County of Recording Denver
Recording Information 2018045290

Original Principal Balance of the secured indebtedness
\$4,539.41
Outstanding Principal Balance of the secured
indebtedness as of the date hereof \$4,012.98
Amount of Judgment entered October 26, 2020
\$2,778.98
Description of property to be foreclosed:
Condominium Unit No. 203, Building No. A, Brandy
Chase at Eastmoor Park, in accordance with the
Declaration recorded March 28, 1979 in Book 1878 at
Page 367 and Condominium Map recorded March 28,
1979 in Map Book 11 at Page 20 and Supplement
recorded August 13, 1979 in Book 13 at Page 14 of the
Denver County Records, City and County of Denver,
State of Colorado. Also known as: 4400 S. Quebec
Street, Unit A-203, Denver, CO 80237.

THE PROPERTY TO BE FORECLOSED AND
DESCRIBED HEREIN IS ALL OF THE PROPERTY
CURRENTLY ENCUMBERED BY THE LIEN.
**THE LIEN BEING FORECLOSED MAY NOT BE A
FIRST LIEN.**

The covenants of Plaintiff have been violated as follows:
failure to make payments on said indebtedness when the
same were due and owing.

NOTICE OF SALE

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at
10:00 o'clock A.M., on 15TH day of April, 2021 on the
front steps of the Denver County Sheriff's Office, located
at 201 W. Colfax Ave., Denver, CO 80202 sell to the
highest and best bidder for cash, the said real property

described above, and all interest of said Grantor and the heirs and assigns of said Grantor, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law. Bidders are required to have cash or certified funds to cover the highest bid by noon on the day of the sale. Certified funds are payable to the Denver County District Court Registry.

NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO LAW AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE LIEN BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS ARE ATTACHED HERETO.

The name, address and telephone number of each of the attorneys representing the holder of the evidence of the debt is as follows:

Wendy E. Weigler #28419

Attorneys for Plaintiff:

Winzenburg, Leff, Purvis & Payne, LLP

8020 Shaffer Parkway, Suite 300

Littleton, CO 80127

Phone: 303-863-1870

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

Date: January 21, 2021.

By: Deputy Sheriff Sergeant Eric Miller

Denver County, Colorado

First Publication: February 12, 2021

Last Publication: March 12, 2021

Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.**

**District Court, Arapahoe County, Colorado
Case No. 20PR30021**

**In the Matter of the Estate of
NELLIE M. MARTIN aka NELLIE MARTIN and NELLIE
MARIE MARTIN, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Arapahoe, County, Colorado, on or before June 19, 2021, or the claims may be forever barred.

ANDRE MARTIN and BRIAN MARTIN

Co-Personal Representatives

c/o STEPHEN WILSON, Esq.

Law Office of Stephen Wilson, LLC

1000 E. 16th Ave. Suite 210

Denver, CO 80218

STEPHEN WILSON, Esq. #39225

Attorney for the Personal Representative

Law Office of Stephen Wilson, LLC
1000 E. 16th Ave., Suite 210
Denver, CO80218
Phone: 303-586-5005
Fax: 303-223-3479
Email: stephen@wilsonlawcolorado.com
First Publication: February 19, 2021
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**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.**

**Denver Probate Court
Case No. 2021PR30139**

In the Matter of the Estate of

**SUSAN BELINDA DODSON a/k/a SUSAN B. DODSON
and SUSAN DODSON, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 5, 2021, or the claims may be forever barred.

JAMES B. DODSON

Personal Representative

1515 West 28th Street, Apt. 210

Loveland, CO80538-3161

SUSAN R. HARRIS, Esq. Atty. Reg. # 12308

BARBARA TOCKER ROSS, Esq. Atty. Reg. # 36141

Attorneys for the Personal Representative

Susan R. Harris & Associates, LLC
5600 Greenwood Plaza Blvd., Suite 255
Greenwood Village, CO80111
Phone Number:(303) 741-4776
FAX Number:(303) 741-4669
E-mail: suzy@srhassoc.com
E-mail: barbara@srhassoc.com
First Publication: February 26, 2021
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**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.**

**Denver Probate Court
Case No. 2021PR30187**

In the Matter of the Estate of

**JOHN BAPTIST CHACON, a/k/a JOHN B. CHACON,
a/k/a JOHN CHACON, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court, 1437 Bannock Street, Room 230, Denver, Colorado, on or before June 26, 2021, or the claims may be forever barred.

SAMUEL G. DEFELICE

Personal Representative

17080 Mitchell Avenue

P.O. Box 1292

Monument, Colorado 80132

RONALD W. SERVIS, Esq. Atty. Reg. #: 9177
PATRICIA D. SACHSE, Esq. Atty. Reg. #: 40633
Attorneys for the Personal Representative
Law Offices of Ronald W. Servis
11616 West Shaffer Place, Unit S-102
Littleton, Colorado 80127
Phone Number: 303.237.5020
FAX Number: 303.232.7809
E-mail: Patti@Sachse-Law.com
First Publication: February 26, 2021
Second Publication: March 5, 2021
Last Publication: March 12, 2021
Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2020**

As Rendered to the Commissioner of Insurance
**THE NORTHWESTERN MUTUAL LIFEINSURANCE
COMPANY**

NAIC Number 67091

720 East Wisconsin Avenue
Milwaukee Wisconsin 53202-4797

Assets\$308,766,870,656

Liabilities\$283,809,417,538

Capital and Surplus/Policyholder Surplus

\$24,957,453,118

DIVISION OF INSURANCE

**CERTIFICATE OF AUTHORITY
TO WHOM IT MAY CONCERN:**

THIS IS TO CERTIFY that the

**THE NORTHWESTERN MUTUAL LIFE INSURANCE
COMPANY**

organized under the laws of Wisconsin, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life, Accident and Health insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2020.

**MICHAEL CONWAY
Commissioner of Insurance**

First Publication: March 5, 2021

Last Publication: March 26, 2021

Published: Intermountain Jewish News

NOTICE TO CREDITORS BY PUBLICATION

PURSUANT TO §15-12-801, C.R.S.

Denver Probate Court

Case No. 20PR31625

In the Matter of the Estate of

**LINDA LEE JENNINGS aka LINDA L. JENNINGS and
LINDA JENNINGS, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before June 19, 2021, or the claims may be forever barred.

STACY JENNINGS WERNER
Personal Representative
c/o STEPHEN WILSON, Esq.
Law Office of Stephen Wilson, LLC
1000 E. 16th Ave. Suite 210
Denver, CO 80218

STEPHEN WILSON, Esq. #39225
Attorney for the Personal Representative
Law Office of Stephen Wilson, LLC
1000 E. 16th Ave., Suite 210
Denver, CO80218
Phone: 303-586-5005
Fax: 303-223-3479
Email: stephen@wilsonlawcolorado.com
First Publication: February 19, 2021
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**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Denver Probate Court
Case No. 2021PR30137**

**In the Matter of the Estate of
EURA MAE MILLER COLLINS LATSON TANDY aka
EURA MAE LATSON, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before June 26, 2021, or the claims may be forever barred.

CARLON LATSON
Personal Representative
20505 E. 49th Ave.
Denver, CO80249

JULIA DAVIDSON RILEY, Atty. Reg. #: 11462
Attorney for the Personal Representative
555 Rivergate Lane, B1-212
Durango, Colorado 81301
Phone: 303-960-5476
E-mail: jrileydurango@gmail.com
First Publication: February 26, 2021
Second Publication: March 5, 2021
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Published: Intermountain Jewish News

**NOTICE OF HEARING BY PUBLICATION PURSUANT
TO §15-10-401, C.R.S.
Denver Probate Court**

Case Number: 18PR497 & 18PR498
In the Interest of: JOSHUA MEDINA and
JEREMIAH SOSA.
To JOSHUA MEDINA

Last Known Address, if any: 914 W. 11th St. Pueblo, CO 81003.

A hearing on Petition to Appoint Guardianship.

I am asking for permanent guardianship of said children, will be held at the following time and location or at a later date to which the hearing may be continued:

Date: April 12, 2021

Time: 1:30 p.m.

Courtroom or Division: 300

Address: 1437 Bannock St, Denver, CO 80202.

The hearing will take approximately 1 hour.

MICHAEL CRUZ

Person Giving Notice

4993 King St. #304

Denver, Colo 80221

First Publication: February 26, 2021

Second Publication: March 5, 2021

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Published: Intermountain Jewish News

**NOTICE OF HEARING BY PUBLICATION PURSUANT
TO §15-10-401, C.R.S.**

Denver Probate Court

Case Number: 18PR496

In the Interest of: AURELIANNA DELGADO.

To ADRIAN DELGADO

Last Known Address, if any: 74 S. Meade St., Denver, CO 80219.

A hearing on Petition to Appoint Guardianship.

I am asking for permanent guardianship of said children, will be held at the following time and location or at a later date to which the hearing may be continued:

Date: April 12, 2021

Time: 1:30 p.m.

Courtroom or Division: 300

Address: 1437 Bannock St, Denver, CO 80202.

The hearing will take approximately 1 hour.

MICHAEL CRUZ

Person Giving Notice

4993 King St. #304

Denver, Colo 80221

First Publication: February 26, 2021

Second Publication: March 5, 2021

Last Publication: March 12, 2021

Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2020**

As Rendered to the Commissioner of Insurance

DONEGAL MUTUAL INSURANCE COMPANY

NAIC Number 13692

1195 River Road P.O. Box 302

Marietta, PA17547-0302

Assets \$759,514,468

Liabilities \$440,121,152

Capital and Surplus/Policyholder Surplus
\$319,393,316

**DIVISION OF INSURANCE
CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

DONEGAL MUTUAL INSURANCE COMPANY

organized under the laws of Pennsylvania, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Property and Casualty insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2020.

**MICHAEL CONWAY
Commissioner of Insurance**

First Publication: February 26, 2021
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**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2020**

As Rendered to the Commissioner of Insurance
ATLANTIC STATES INSURANCE COMPANY

NAIC Number 22586

1195 River Road P.O. Box 302
Marietta, PA17547-0302

Assets \$1,098,221,796

Liabilities \$818,425,100

Capital and Surplus/Policyholder Surplus
\$279,796,696

**DIVISION OF INSURANCE
CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

ATLANTIC STATES INSURANCE COMPANY

organized under the laws of Pennsylvania, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Property and Casualty insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2020.

MICHAEL CONWAY
Commissioner of Insurance

First Publication: February 26, 2021
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COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION

Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2020

As Rendered to the Commissioner of Insurance
NORTHWESTERN LONG TERM CARE INSURANCE
COMPANY

NAIC Number 69000

720 East Wisconsin Avenue
Milwaukee Wisconsin 53202

Assets \$293,285,635
Liabilities \$98,280,863
Capital and Surplus/Policyholder Surplus
\$195,004,772

DIVISION OF INSURANCE
CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

NORTHWESTERN LONG TERM CARE INSURANCE
COMPANY

organized under the laws of Wisconsin, subject to its
Articles of Incorporation or other fundamental
organizational documents and in consideration of its

compliance with the laws of Colorado, is hereby licensed
to transact business as a Long Term Care insurance
company, as provided by the Insurance Laws of
Colorado, as amended, so long as the insurer continues
to conform to the authority granted by its Certificate and
its corporate articles, or its Certificate is otherwise
revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand
and caused the official seal of my office to be affixed at
the City and County of Denver this first day of March,
2020.

MICHAEL CONWAY
Commissioner of Insurance

First Publication: February 26, 2021
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INITIAL COMBINED NOTICE OF SHERIFF'S SALE OF
REAL PROPERTY
AND RIGHT TO CURE AND REDEEM

DISTRICT COURT, DENVER, STATE OF
COLORADO

Civil Action No. 20CV33191, Div.: 424

Plaintiff,
NOB HILL CONDOMINIUM ASSOCIATION, INC.

v.

Defendants,
BEAU CHAPMAN, et al.

On December 4, 202, the Douglas County District Court
issued its Decree of Foreclosure.

Original Grantor(s) Beau Chapman
Original Beneficiary Nob Hill Condominium Association,
Inc.

Current Holder of Evidence of Debt Nob Hill
Condominium Association, Inc.

Date of Lien September 17, 2020

County of Recording Denver

Recording Date of Lien September 21, 2020

Recording Reception Number 2020152761

Original Amount \$5,156.94

Outstanding Amount \$5,156.94

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the provisions of the Dakota Station Homeowners, Inc.'s Declaration ("Declaration") have been violated as follows: Failure to pay common expense assessments as that term is defined in 38-33.3-316 C.R.S., together with all other payments provided for in the Declaration or by Colorado Statute secured by the Assessment Lien.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN.
THE PROPERTY DESCRIBED HEREIN IS ALL OF THE
PROPERTY CURRENTLY ENCUMBERED BY THE
LIEN:**

Condominium Unit No. 205, Nob Hill Condominiums, in accordance with the Condominium Declaration recorded on March 18, 1983 in Book 2769 at Page 125 and Map recorded on March 18, 1983 in Book C23 at Page 56, City and County of

Denver records, State of Colorado., also known by street and number as: 2929 West Floyd Avenue, Apartment 205, Denver, Colorado 80236

NOTICE OF SALE

The current holder of the Lien, described herein, has filed the Court's Decree in Foreclosure as provided by law.

The lien being foreclosed may not be a first lien.

THEREFORE, Notice Is Hereby Given that I will, at public auction, at 10:00AM. On the 22nd day of April, 2021, on the front steps of the Offices of the Denver County Sheriff, located at 1437 Bannock St. , Denver, CO 80202 sell to the highest and best bidder the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Assessment Lien, plus attorney fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law. Certified funds are payable to the Denver County District Court Registry.

****BIDDERS ARE REQUIRED TO BRING CASH OR CERTIFIED FUNDS SUFFICIENT TO COVER THEIR HIGHEST BID AT TIME OF SALE****

NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY

HAVE THE RIGHT TO CURE A DEFAULT OF THE LIEN BEING FORECLOSED. A COPY OF SAID STATUTES, AS SUCH STATUTES ARE PRESENTLY CONSTITUTED, WHICH MAY AFFECT YOUR RIGHTS, IS ATTACHED TO ALL MAILED COPIES OF THIS NOTICE. HOWEVER, YOUR RIGHTS MAY BE DETERMINED BY PREVIOUS STATUTES.

The date of sale determined pursuant to section 38-38-108.

The place of sale determined pursuant to section 38-38-110:

The lien being foreclosed may not be a first lien.
1437 Bannock St., Denver, CO 80202

DATE: January 26, 2021 Elias Diggins, Sheriff
Denver County, Colorado

By: Deputy Sheriff Sergeant Eric Miller

The name, bar registration number, address, and telephone number of the attorney is: Richard W. Johnston, Reg. No. 19823, Tobey & Johnston, P.C., 6855 S. Havana Street #275, Centennial, CO 80112-3813, telephone number (303) 799-8600.

First Publication: February 26, 2021

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**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Denver Probate Court
Case No. 2021PR30127
In the Matter of the Estate of**

JAYNE SCHETINA, Deceased.

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 2, 2021, or the claims may be forever barred.

EVAN HAROLDS

Personal Representative
4315 Castle Butte Drive
Castle Rock, CO 80109
(303) 808-3414

evan@ekharolds.com

CHARLES H. JACOBS, #1919

Attorney for the Personal Representative
Lohf Shaiman Jacobs PC
950 S. Cherry Street, Ste. 300
Denver, CO 80246

Phone No: 303-753-9000

Fax No: 303-753-9997

Email: cjacobs@lohfshaiman.com

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NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at Wyatt's, Lone Star, Boulder Valley Towing, and Klaus' Towing abandoned vehicle

sale: Address: 5130 Brighton Boulevard, Denver, CO
 80216, Phone: (303) 777-2448. **Sale Date: **03/05/2021**:

STOCK VIN	YEAR	MAKE/MODEL			
1947742005		Acura TL 052189	1943911997		Honda Odyssey LX 006142
1945971985		BMW 318I 767275	1943941994		Honda Accord EX 036087
1947412005		BMW X3 3.0I D09353	1947242008		Honda Civic LX 108650
1937362008		Chevrolet Cobalt 102518	1948802005		Honda Odyssey EX 083828
1939772011		Chevrolet Equinox LT 304450	1941662000		Jeep Grand Cherokee Laredo
			374787		
1942202009		Chevrolet HHR LS511546	1943701999		Jeep Grand cherokee 794048
1945532004		Chevrolet TrailBlazer 102375	1943902005		Jeep Liberty Sport 701230
1946671994		Chevrolet S10 189856	1948822000		Jeep Grand Cherokee Laredo
1946742002		Chevrolet Trailblazer 431758	338893		
1946832006		Chrysler Town & Country Touring	1945902002		Lexus ES 300 032605
Ed 910026			1941521998		Lincoln Continental 694064
1939702000		Coachman Royal Coachmen RV	1941572005		Mazda MX-5 Miata LS 413926
Trailer XXX			1948412004		Mercury Mountaineer J10598
1941952005		Ford Focus ZX4 224436	1943111998		Mitsubishi Eclipse Spyder GS
1942071995		Ford E150 Econoline 2WD	151296		
A50884			1941692006		Nissan 350Z Coupe 310017
1942241999		Ford Ranger Super Cab B27557	1941782000		Nissan Pathfinder 446992
1942352003		Ford Expedition XLT A37109	1942731985		Nissan 300ZX 083710
1943171998		Ford Ranger Super Cab B39844	1942752011		Nissan Altima 2.5 S 177089
1943822010		Honda Pilot 010164	1943071998		Oldsmobile 88/LS 862466

1944242000	Pontiac Sunfire SE	426198
1947912002	Pontiac Montana	180523
1948252005	Subaru Legacy 2.5l	216093
1942922003	Suzuki SV650	105682
1942742009	Toyota Sienna CE/LE	253628
1946761996	Toyota Tacoma Xtracab	114826
1942672000	Trailer Trailer	NONE
1941812004	Volvo S60	390669
	1998 Superior Trailer	241476
	1995 Toyota Avalon	027113
	1990 Nissan 300zx	014145
	1993 Mitsubishi Montero	004500
	2003 Honda Accord	042602
	1973 Dodge B30	025901
	2000 Toyota Avalon	005693
	2001 Infiniti	024288
	1999 Saab 9-3	021849
	2003 Honda Odyssey	088902

Date of Publication: March 5, 2021
Published: Intermountain Jewish News

NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at **Private Parking Enforcement, LLC**, 2401 E. 40th Ave, Denver, CO 80205, Phone; 720-233-4410. **Sale Date: **March 6, 2021**:

YEAR/MAKE/MODEL	VIN
1998 Mercedes Benz E320	690064
2004 Honda Accord	072970
2000 Honda Accord	024300
2004 Ford F250	A22625

Date of Publication: March 5, 2021
Published: Intermountain Jewish News

NOTICE OF SALE BY INTERCEPTOR TOWING & RECOVERY LLC P.O. Box 764, Westminster CO80030. Phone: 720-291-3878

The following individuals are hereby notified that their vehicles will be sold at **INTERCEPTOR TOWING & RECOVERY L.L.C.**, P.O. BOX 764, Westminster, CO 80030:

YEAR/MAKE/MODEL	VIN #
1993 Dodge 2500- Color Maroon-	126037
1998 Mercedes SLK230- White color-	049251
2008 GMC Acadia- Tan color-	124119
2005 Honda Accord- Blue color-	077525
2002 Honda CRV- Gold color-	026290

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NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at Klaus' Towing abandoned vehicle sale: Address: 3880 Wabash Street, Colorado

Springs, Colorado, 80906, Phone: (719) 391-0600.

**Sale Date: 03/05/2021:

STOCK VIN	YEAR	MAKE/MODEL
1936032005 060277		AUDI A4 1.8T Quattro/1.8T QUAT
1941472001		BMW X5 H27093
1936312016		Buick Verano 149238
1934782002		Cadillac SLS 259414
1933872003		Dodge Durango SLT 520680
1938522005		Dodge Stratus 631782
1934921999		Ford Expedition C29270
1933892003		GMC Envoy 413367
1936202002		Hyundai Accent 372913
1934752011		Hyundai Elantra 004261
1937432002		Mercedes-Benz E320 422706
1937471986		Nissan 720 US Long Bed 315471
1933862006		Nissan Sentra 1.8/1.8S 465813
1940851998		Palomino Camper trl 090192
1938582001 654666		Subaru Legacy Outback Limited
1936301998		Volkswagen Jetta 282444
1936312016		Buick Verano 149238

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**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
District Court, Jefferson County
Case No. 2021PR30133, Division 11**

**In the Matter of the Estate of
DEBRA K. BRADFORD (AKA DEBBIE BRADFORD),
Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Jefferson, County, Colorado, on or before July 5, 2021, or the claims may be forever barred.

BERNARD MARTINEZ
Personal Representative
c/o 5350 S. Roslyn St., Suite 100
Greenwood Village, CO80111

DENISE HOFFMAN WHITE, Esq., Atty. Reg. #33143

JOSEPH A. ORRINO, Esq. Atty. Reg. #50499

Attorneys for the Personal Representative

5350 S. Roslyn St. Suite 100

Greenwood Village, CO 80111

Phone Number: 303-860-7140

FAX Number: 303-860-7344

E-mail: dhoffman@hn-colawl.com

E-mail: mdave@hn-colaw.com

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**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION
Required pursuant to §10-3-109(1), C.R.S.**

FOR YEAR 2020

As Rendered to the Commissioner of Insurance

SENTRUITY CASUALTY COMPANY

NAIC Number 12870

1345 Enclave Parkway
Houston Texas 77077

Assets \$292,964,261

Liabilities \$225,141,836

Capital and Surplus/Policyholder Surplus
\$67,822,425

DIVISION OF INSURANCE

CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

SENTRUITY CASUALTY COMPANY

organized under the laws of Texas, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Property and Casualty insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2020.

MICHAEL CONWAY

Commissioner of Insurance

First Publication: March 5, 2021

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**COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2020**

As Rendered to the Commissioner of Insurance

CINCINNATI LIFE INSURANCE COMPANY

NAIC Number 76236

6200 South Gilmore Road
Fairfield, Ohio 45014-5141

Assets \$4,809,651,904

Liabilities \$4,568,195,573

Capital and Surplus/Policyholder Surplus
\$241,456,331

DIVISION OF INSURANCE

CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

CINCINNATI LIFE INSURANCE COMPANY

organized under the laws of Ohio, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life, Accident and Health insurance company, as provided by the Insurance Laws of

Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2020.

MICHAEL CONWAY
Commissioner of Insurance

First Publication: March 5, 2021

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Published: Intermountain Jewish News

COLORADO DIVISION OF INSURANCE
SYNOPSIS OF ANNUAL STATEMENT FOR
PUBLICATION

Required pursuant to §10-3-109(1), C.R.S.
FOR YEAR 2020

As Rendered to the Commissioner of Insurance

MONARCH LIFE INSURANCE COMPANY

NAIC Number 66265

330 Whitney Avenue, Suite 500

Holyoke, MA 01040-2857

Assets \$620,254,509

Liabilities \$616,886,368

Capital and Surplus/Policyholder Surplus

\$3,368,139

DIVISION OF INSURANCE
CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

CINCINNATI LIFE INSURANCE COMPANY

organized under the laws of Massachusetts, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2020.

MICHAEL CONWAY
Commissioner of Insurance

First Publication: March 5, 2021

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NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.

Denver Probate Court

Case No. 2021PR30038, Division 1

In the Matter of the Estate of

FRANK E. HATCH JR. (AKA FRANK HATCH),
Deceased.

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 5, 2021, or the claims may be forever barred.

NANCY HATCH

Personal Representative

c/o 5350 S. Roslyn St., Suite 100

Greenwood Village, CO80111

DENISE HOFFMAN WHITE, Esq., Atty. Reg. #33143

MYCHAEL DAVE, Esq., Atty. Reg. #29475

Attorneys for the Personal Representative

5350 S. Roslyn St. Suite 100

Greenwood Village, CO 80111

Phone Number: 303-860-7140

FAX Number: 303-860-7344

E-mail: dhoffman@hn-colawl.com

E-mail: mdave@hn-colaw.com

First Publication: March 5, 2021

Second Publication: March 12, 2021

Last Publication: March 19, 2021

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DISTRICT COURT, DENVER COUNTY,
COLORADO

Court Address: 1437 Bannock Street, Denver, CO 80202

Plaintiff: PARK WASHINGTON CONDOMINIUMS

ASSOCIATION, a Colorado non-profit corporation,

Defendants: ALICE A. MARSH; LEGACY MORTGAGE

ASSET TRUST 2018-RPL2; BANK OF THE WEST; PAUL

LOPEZ AS PUBLIC TRUSTEE FOR DENVER COUNTY;
STEVE ELLINGTON AS TREASURER FOR DENVER
COUNTY; UNKNOWN TENANT(S) IN POSSESSION.

Case Number: 2020CV034282

SUMMONS BY PUBLICATION

THE PEOPLE OF THE STATE OF COLORADO

TO THE ABOVE-NAMED DEFENDANT: ALICE A.

MARSH

You are hereby summoned and required to appear and defend against the claims of the complaint filed with the court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer within 35 days after the service of this Summons upon you. Service of the summons shall be complete on the day of the last publication. A copy of the complaint may be obtained from the clerk of the court.

If you fail to file your answer or other response to the complaint in writing within 35 days after the date of the last publication, judgment by default may be rendered against you by the court for the relief demanded in the complaint without further notice.

This is an action for judicial foreclosure of an assessment lien in and to the real property situated in Denver County, Colorado, more particularly described on Exhibit A, attached hereto and by this reference made a part hereof.

Exhibit A

Unit 302, Together with the exclusive right to use Parking Space B26 and Storage Space No. 38, according to the Condominium Declaration for Park Washington

Condominiums recorded on August 14, 1981, at Reception No. 077050, and First Amendment recorded December 28, 1982, in Book 2716 at Page 294, and the Map thereof recorded on August 14, 1981, at Reception No. 077051, City and County of Denver, State of Colorado. Also known as: 669 Washington Street, #302, Denver, CO 80203.

Dated: February 3, 2021

**This Summons is issued pursuant to Rule 4(h),
Colorado Rules of Civil Procedure**

Attorneys for Plaintiff:

WINZENBURG, LEFF, PURVIS & PAYNE, LLP

By: Wendy E. Weigler, #28419

Address: 8020 Shaffer Parkway, Suite 300

Littleton, CO 80127

Phone Number: (303) 863-1870

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