

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Denver Probate Court  
Case No. 2021PR30132  
In the Matter of the Estate of  
MARTIN COVELL, a/k/a MARTY COVELL, a/k/a M.  
COVELL, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court, 1437 Bannock Street, Room 230, Denver, Colorado, on or before July 12, 2021, or the claims may be forever barred.

TAMMY JO SCHULTZ  
Personal Representative  
4583 Ceylon Street

Denver, Colorado 80249-6611

RONALD W. SERVIS, Esq. Atty. Reg. #9177  
PATRICIA D. SACHSE, Esq. Atty. Reg. #40633  
Attorneys for the Personal Representative  
Law Offices of Ronald W. Servis  
11616 West Shaffer Place, Unit S-102  
Littleton, Colorado 80127  
Phone Number: 303.237.5020  
FAX Number: 303.232.7809  
E-mail: Patti@Sachse-Law.com  
First Publication: March 12, 2021  
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Third Publication: March 26, 2021  
Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE  
SYNOPSIS OF ANNUAL STATEMENT FOR  
PUBLICATION  
Required pursuant to §10-3-109(1), C.R.S.  
FOR YEAR 2020**

As Rendered to the Commissioner of Insurance  
**THE NORTHWESTERN MUTUAL LIFEINSURANCE  
COMPANY**

**NAIC Number 67091**

720 East Wisconsin Avenue

Milwaukee Wisconsin 53202-4797

Assets \$308,766,870,656

Liabilities \$283,809,417,538

Capital and Surplus/Policyholder Surplus  
\$24,957,453,118

**DIVISION OF INSURANCE**

**CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

**THE NORTHWESTERN MUTUAL LIFE INSURANCE  
COMPANY**

organized under the laws of Wisconsin, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life, Accident and Health insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its

Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2020.

**MICHAEL CONWAY**  
**Commissioner of Insurance**

First Publication: March 5, 2021

Last Publication: March 26, 2021

Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY,  
COLORADO

Court Address: 1437 Bannock Street, Denver, CO 80202

**Plaintiff:** PARK WASHINGTON CONDOMINIUMS

ASSOCIATION, a Colorado non-profit corporation,

**Defendants:** ALICE A. MARSH; LEGACY MORTGAGE

ASSET TRUST 2018-RPL2; BANK OF THE WEST;

PAUL LOPEZ AS PUBLIC TRUSTEE FOR DENVER

COUNTY; STEVE ELLINGTON AS TREASURER FOR

DENVER COUNTY; UNKNOWN TENANT(S) IN

POSSESSION.

Case Number: 2020CV034282

**SUMMONS BY PUBLICATION**

THE PEOPLE OF THE STATE OF COLORADO

**TO THE ABOVE-NAMED DEFENDANT: ALICE A.  
MARSH**

You are hereby summoned and required to appear and defend against the claims of the complaint filed with the

court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer within 35 days after the service of this Summons upon you. Service of the summons shall be complete on the day of the last publication. A copy of the complaint may be obtained from the clerk of the court.

If you fail to file your answer or other response to the complaint in writing within 35 days after the date of the last publication, judgment by default may be rendered against you by the court for the relief demanded in the complaint without further notice.

This is an action for judicial foreclosure of an assessment lien in and to the real property situated in Denver County, Colorado, more particularly described on Exhibit A, attached hereto and by this reference made a part hereof.

**Exhibit A**

Unit 302, Together with the exclusive right to use Parking Space B26 and Storage Space No. 38, according to the Condominium Declaration for Park Washington Condominiums recorded on August 14, 1981, at Reception No. 077050, and First Amendment recorded December 28, 1982, in Book 2716 at Page 294, and the Map thereof recorded on August 14, 1981, at Reception No. 077051, City and County of Denver, State of Colorado. Also known as: 669 Washington Street, #302, Denver, CO 80203.

Dated: February 3, 2021

**This Summons is issued pursuant to Rule 4(h),  
Colorado Rules of Civil Procedure**

Attorneys for Plaintiff:  
WINZENBURG, LEFF, PURVIS & PAYNE, LLP  
By: Wendy E. Weigler, #28419  
Address: 8020 Shaffer Parkway, Suite 300  
Littleton, CO 80127  
Phone Number: (303) 863-1870  
First Publication: March 5, 2021  
Last Publication: April 2, 2021  
Published: Intermountain Jewish News

Greenwood Village, CO80111  
Phone Number:(303) 860-7140  
FAX Number:(303) 860-7344  
Email: dhoffman@hn-colaw.com  
Email: jorrino@hn-colaw.com  
First Publication: March 12, 2021  
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**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
District Court, Arapahoe County, Colorado  
Case No. 2021PR30262**

**In the Matter of the Estate of  
VICTOR QUINN a/k/a CHARLES VICTOR QUINN a/k/a  
CHARLES V. QUINN, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Arapahoe County, Colorado, on or before July 12, 2021, or the claims may be forever barred.

MARK D. QUINN  
Personal Representative  
c/o 5350 S. Roslyn St., Suite 100  
Greenwood Village, Co 80111

DENISE HOFFMAN WHITE, Esq. Atty. Reg. #33143  
Joseph A. Orrino, Esq., Atty. Reg. #50499  
Attorneys for the Personal Representative  
5350 S. Roslyn St., Ste. 100

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Denver Probate Court  
Case No. 2021PR30038, Division 1**

**In the Matter of the Estate of  
FRANK E. HATCH JR. (AKA FRANK HATCH),  
Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 5, 2021, or the claims may be forever barred.

NANCY HATCH  
Personal Representative  
c/o 5350 S. Roslyn St., Suite 100  
Greenwood Village, CO80111

DENISE HOFFMAN WHITE, Esq., Atty. Reg. #33143  
MYCHAEL DAVE, Esq., Atty. Reg. #29475  
Attorneys for the Personal Representative  
5350 S. Roslyn St. Suite 100

Greenwood Village, CO 80111  
Phone Number: 303-860-7140  
FAX Number: 303-860-7344  
E-mail: dhoffman@hn-colawl.com  
E-mail: mdave@hn-colaw.com  
First Publication: March 5, 2021  
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**PUBLIC NOTICE OF PETITION FOR CHANGE  
OF NAME**

**Case No. 21C00171**

Public Notice is given on 3-9-2021 that a Petition for a Change of Name of an Adult was filed with the Denver County Court.

The Petition requests that the name of EMA ROSE LEVEQUE be changed to EMA ROSE ARAI

Clerk of the Court

First Publication: March 12, 2021  
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Denver Probate Court  
City and County of Denver, Colorado  
Court Address: 1437 Bannock Street  
Denver, CO 80202

**In the Matter of the Estate of:**  
PRISCILLA TOLMICH,

**Deceased.**

Case Number: 2021 PR 30356, Div.: 1

**NOTICE OF HEARING BY PUBLICATION PURSUANT  
TO '15-10-401, C.R.S.**

To: Possible Additional Unknown Heirs

Last Known Address, if any: Unknown

A hearing on Petition for Adjudication of Intestacy and Formal Appointment of Personal Representative for (brief description of relief requested) Order of Intestacy, Determination of Heirs and Formal Appointment of Personal Representative will be held at the following time and location or at a later date to which the hearing may be continued:

**Date:** April 12, 2021 **Time:** 8:00 a.m. **Courtroom or**

**Division:** 1

**Address:** 1437 Bannock Street, Denver, Colorado 80202

Attorney or Party Without Attorney (Name and Address):

James A. Kaplan, Atty. Reg. #: 7741

Machol & Johannes, LLC

700 Seventeenth Street, Suite 200

Denver, CO 80202

Phone Number: (303) 830-0075

FAX Number: (303) 416-8717

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**COLORADO DIVISION OF INSURANCE  
SYNOPSIS OF ANNUAL STATEMENT FOR**

**PUBLICATION**  
**Required pursuant to §10-3-109(1), C.R.S.**  
**FOR YEAR 2020**

As Rendered to the Commissioner of Insurance  
**DONEGAL MUTUAL INSURANCE COMPANY**  
**NAIC Number 13692**

1195 River Road P.O. Box 302  
Marietta, PA17547-0302

Assets \$759,514,468  
Liabilities \$440,121,152  
Capital and Surplus/Policyholder Surplus  
\$319,393,316

**DIVISION OF INSURANCE**

**CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

**DONEGAL MUTUAL INSURANCE COMPANY**

organized under the laws of Pennsylvania, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Property and Casualty insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at

the City and County of Denver this first day of March, 2020.

**MICHAEL CONWAY**  
**Commissioner of Insurance**

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**COLORADO DIVISION OF INSURANCE**  
**SYNOPSIS OF ANNUAL STATEMENT FOR**  
**PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.**  
**FOR YEAR 2020**

As Rendered to the Commissioner of Insurance  
**ATLANTIC STATES INSURANCE COMPANY**  
**NAIC Number 22586**

1195 River Road P.O. Box 302  
Marietta, PA17547-0302

Assets \$1,098,221,796  
Liabilities \$818,425,100  
Capital and Surplus/Policyholder Surplus  
\$279,796,696

**DIVISION OF INSURANCE**

**CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

**ATLANTIC STATES INSURANCE COMPANY**

organized under the laws of Pennsylvania, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its

compliance with the laws of Colorado, is hereby licensed to transact business as a Property and Casualty insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2020.

**MICHAEL CONWAY**  
**Commissioner of Insurance**

First Publication: February 26, 2021  
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**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Denver Probate Court  
Case No. 2021PR30318  
In the Matter of the Estate of  
CLARENCE A. HAAK, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 20, 2021, or the claims may be forever barred.

MELANIE MARMORSTEIN  
Personal Representative

Wealth Advisor for Great Western Bank  
3650 East 1st Avenue  
Denver, CO 80206  
MICHAEL L. GILBERT, Esq. Atty. Reg. #: 3296  
Attorney for the Personal Representative  
Attorney at Law, P.C.  
501 South Cherry Street, Suite 660  
Glendale, CO 80246  
Phone Number: 303-320-4580  
FAX Number: 303-320-0648  
E-mail: mgillaw@msn.com  
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**COLORADO DIVISION OF INSURANCE  
SYNOPSIS OF ANNUAL STATEMENT FOR  
PUBLICATION  
Required pursuant to §10-3-109(1), C.R.S.  
FOR YEAR 2020**

As Rendered to the Commissioner of Insurance  
**NORTHWESTERN LONG TERM CARE INSURANCE  
COMPANY**

**NAIC Number 69000**

720 East Wisconsin Avenue  
Milwaukee Wisconsin 53202

Assets \$293,285,635  
Liabilities \$98,280,863

Capital and Surplus/Policyholder Surplus  
\$195,004,772

**DIVISION OF INSURANCE**  
CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

**NORTHWESTERN LONG TERM CARE INSURANCE  
COMPANY**

organized under the laws of Wisconsin, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Long Term Care insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2020.

**MICHAEL CONWAY**  
**Commissioner of Insurance**

First Publication: February 26, 2021

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**INITIAL COMBINED NOTICE OF SHERIFF'S SALE OF  
REAL PROPERTY**

**AND RIGHT TO CURE AND REDEEM**

DISTRICT COURT, DENVER, STATE OF  
COLORADO

Civil Action No. 20CV33191, Div.: 424

**Plaintiff,**

NOB HILL CONDOMINIUM ASSOCIATION, INC.

v.

**Defendants,**

BEAU CHAPMAN, et al.

On December 4, 202, the Douglas County District Court issued its Decree of Foreclosure.

Original Grantor(s) Beau Chapman

Original Beneficiary Nob Hill Condominium Association, Inc.

Current Holder of Evidence of Debt Nob Hill Condominium Association, Inc.

Date of Lien September 17, 2020

County of Recording Denver

Recording Date of Lien September 21, 2020

Recording Reception Number 2020152761

Original Amount \$5,156.94

Outstanding Amount \$5,156.94

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the provisions of the Dakota Station Homeowners, Inc.'s Declaration ("Declaration") have been violated as follows: Failure to pay common expense assessments as that term is defined in 38-33.3-316 C.R.S., together with all other payments provided for in the Declaration or by Colorado Statute secured by the Assessment Lien.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN:**

Condominium Unit No. 205, Nob Hill Condominiums, in accordance with the Condominium Declaration recorded on March 18, 1983 in Book 2769 at Page 125 and Map recorded on March 18, 1983 in Book C23 at Page 56, City and County of Denver records, State of Colorado., also known by street and number as: 2929 West Floyd Avenue, Apartment 205, Denver, Colorado 80236

**NOTICE OF SALE**

The current holder of the Lien, described herein, has filed the Court's Decree in Foreclosure as provided by law. The lien being foreclosed may not be a first lien. THEREFORE, Notice Is Hereby Given that I will, at public auction, at 10:00AM. On the 22nd day of April, 2021, on the front steps of the Offices of the Denver County Sheriff, located at 1437 Bannock St. , Denver, CO 80202 sell to the highest and best bidder the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Assessment Lien, plus attorney fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law. Certified funds are payable to the Denver County District Court Registry.

**\*\*BIDDERS ARE REQUIRED TO BRING CASH OR CERTIFIED FUNDS SUFFICIENT TO COVER THEIR HIGHEST BID AT TIME OF SALE\*\***

**NOTICE OF RIGHTS**

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT OF THE LIEN BEING FORECLOSED. A COPY OF SAID STATUTES, AS SUCH STATUTES ARE PRESENTLY CONSTITUTED, WHICH MAY AFFECT YOUR RIGHTS, IS ATTACHED TO ALL MAILED COPIES OF THIS NOTICE. HOWEVER, YOUR RIGHTS MAY BE DETERMINED BY PREVIOUS STATUTES.

The date of sale determined pursuant to section 38-38-108.

The place of sale determined pursuant to section 38-38-110:

The lien being foreclosed may not be a first lien.  
1437 Bannock St., Denver, CO 80202

DATE: January 26, 2021 Elias Diggins, Sheriff  
Denver County, Colorado

By: Deputy Sheriff Sergeant Eric Miller

The name, bar registration number, address, and telephone number of the attorney is: Richard W. Johnston, Reg. No. 19823, Tobey & Johnston, P.C.,



6855 S. Havana Street #275, Centennial, CO 80112-3813, telephone number (303) 799-8600.

**First Publication: February 26, 2021**

**Last Publication: March 26, 2021**

**Published: Intermountain Jewish News**

**PUBLIC NOTICE OF PETITION FOR CHANGE  
OF NAME**

**DENVER JUVENILE COURT,  
DENVER COUNTY COLORADO**

**Case No. 16JV796, Courtroom: 2D**

Public Notice is given that a Petition for a Change of Name of a Minor Child was filed with the DENVER JUVENILE Court on March 1, 2021.

The Petition requests that the name of  
EZRA'BELLA DYANN EIDSON be changed to  
IZABELLA ANN MILOW

Clerk of the Court

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**COLORADO DIVISION OF INSURANCE  
SYNOPSIS OF ANNUAL STATEMENT FOR  
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.  
FOR YEAR 2020**

As Rendered to the Commissioner of Insurance  
**SENTRUITY CASUALTY COMPANY**

**NAIC Number 12870**

1345 Enclave Parkway  
Houston Texas 77077

Assets \$292,964,261

Liabilities \$225,141,836

Capital and Surplus/Policyholder Surplus  
\$67,822,425

**DIVISION OF INSURANCE**

**CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

**SENTRUITY CASUALTY COMPANY**

organized under the laws of Texas, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Property and Casualty insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2020.

**MICHAEL CONWAY**

**Commissioner of Insurance**

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**COLORADO DIVISION OF INSURANCE  
SYNOPSIS OF ANNUAL STATEMENT FOR  
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.  
FOR YEAR 2020**

As Rendered to the Commissioner of Insurance

**CINCINNATI LIFE INSURANCE COMPANY**

**NAIC Number 76236**

6200 South Gilmore Road

Fairfield, Ohio 45014-5141

Assets \$4,809,651,904

Liabilities \$4,568,195,573

Capital and Surplus/Policyholder Surplus

\$241,456,331

**DIVISION OF INSURANCE**

**CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

**CINCINNATI LIFE INSURANCE COMPANY**

organized under the laws of Ohio, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life, Accident and Health insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and

its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2020.

**MICHAEL CONWAY**

**Commissioner of Insurance**

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**COLORADO DIVISION OF INSURANCE  
SYNOPSIS OF ANNUAL STATEMENT FOR  
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.  
FOR YEAR 2020**

As Rendered to the Commissioner of Insurance

**MONARCH LIFE INSURANCE COMPANY**

**NAIC Number 66265**

330 Whitney Avenue, Suite 500

Holyoke, MA 01040-2857

Assets \$620,254,509

Liabilities \$616,886,368

Capital and Surplus/Policyholder Surplus

\$3,368,139

**DIVISION OF INSURANCE**

**CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

**MONARCH LIFE INSURANCE COMPANY**

organized under the laws of Massachusetts, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2020.

**MICHAEL CONWAY**  
**Commissioner of Insurance**

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**NOTICE TO CREDITORS BY PUBLICATION**

**PURSUANT TO §15-12-801, C.R.S.**

**District Court, Jefferson County**

**Case No. 2021PR30133, Division 11**

**In the Matter of the Estate of**

**DEBRA K. BRADFORD (AKA DEBBIE BRADFORD),  
Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal

Representative or to the District Court of Jefferson, County, Colorado, on or before July 5, 2021, or the claims may be forever barred.

**BERNARD MARTINEZ**

Personal Representative

c/o 5350 S. Roslyn St., Suite 100

Greenwood Village, CO80111

**DENISE HOFFMAN WHITE, Esq., Atty. Reg. #33143**

**JOSEPH A. ORRINO, Esq. Atty. Reg. #50499**

Attorneys for the Personal Representative

5350 S. Roslyn St. Suite 100

Greenwood Village, CO 80111

Phone Number: 303-860-7140

FAX Number: 303-860-7344

E-mail: dhoffman@hn-colawl.com

E-mail: mdave@hn-colaw.com

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**NOTICE OF SALE**

The following individuals are hereby notified that their vehicles are to be sold at Wyatt's, Lone Star, Boulder Valley Towing, and Klaus' Towing abandoned vehicle sale: Address: 5130 Brighton Boulevard, Denver, CO 80216, Phone: (303) 777-2448. \*\*Sale Date: **03/19/2021**:

**STOCK**

**YEAR**

**MAKE/MODEL**

**VIN**

1957052003

Audi A4

017827

1961942001	Audi TT Quattro 048604	1959061999	Ford Explorer A74566
1962842001	Audi TT 007327	1959362004	Ford Expedition A50522
1957572002	BMW 745I P50899	1960512003	Ford Escape Limited B34083
1964132007	BMW 328I E27323		
1956892007	Buick LaCrosse CXL 107822	1960802000	Ford Explorer XLT B81226
		1962052003	Ford Taurus SE 241143
1956551998	Chevrolet Prizm 437461	1962222003	Ford Focus LX 301869
1957512012	Chevrolet Cruze LT 337619	1962942002	Ford Taurus SES 137254
		1963181998	Ford Explorer A67120
1957552003	Chevrolet S10 166851	1963251997	Ford F150 D15269
1960121979	Chevrolet C10 Pickup 2WD 136448	1963542008	Ford Taurus SEL 116430
1959672008	Chevrolet Impala LS 100508	1957341999	GMC Yukon 731794
		1960022002	GMC Yukon 205651
1960102005	Chevrolet Trailblazer 110291	1956542005	Honda Accord LX 111656
		1957481999	Honda Accord EX 000462
1960892004	Chevrolet Cavalier 334875	1957521994	Honda Civic EX 006722
1962212005	Chevrolet Suburban K1500 4WD 202099	1961391997	Honda Civic 009315
1963021999	Chevrolet Tracker 920599	1962542014	Honda Civic LX 078605
1956952021	Dodge Challenger SXT 505527	1964152016	Honda NSS300 200002
		1956582012	Hyundai Elantra GLS/LIMITED 409688
1957002008	Dodge Caliber SXT 571826	1954062016	Jaguar F-TYPE K29298
		1957441999	Jeep Grand Cherokee Limited 623308
1957842007	Dodge Charger 719868	1964061999	Jeep Grand Cherokee Laredo 729899
1959002007	Dodge Nitro SLT 614250	1962062009	Mazda Mazda3I 223451
1961752005	Dodge Caravan 203453	1962342020	Mazda CX-30 SELECT 134596
1962262006	Dodge Grand Caravan SE 640415		
1959031997	Ford Explorer B13587		

1957582005	Mercedes-Benz E 320	167802
1957642010	Mercedes-Benz C300	4 MATIC
090794		
1961522015	Mitsubishi Outlander	Sport ES
056505		
1954191993	Nissasn 240SX/SE	306925
1956612003	Nissan Altima S/SL	252991
1957031995	Nissan Maxima	GLE/GXE/SE
665604		
1958832006	Nissan Altima S/SL	168648
1961202004	Nissan Sentra	738374
1963671995	Nissan Pathfinder	LE/SE/XE
067510		
1956562009	Pontiac Torrent	222077
1958772006	Pontiac Grand Prix	298962
1957312009	Saturn Aura XE	174434
1960181998	Saturn SL2	204563
1956532009	Toyota Camry	LE/XLE/SE
074395		
1956922008	Toyota Prius	780251
1957562019	Toyota Tacoma	DBL
CAB/SR/SR5/TRD		168017
1961652007	Toyota Avalon	210242
1963161997	Toyota Corolla DX	592604
Date of Publication: March 19, 2021		

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**NOTICE OF SALE**

The following individuals are hereby notified that their vehicles are to be sold at Klaus' Towing abandoned vehicle sale: Address: 3880 Wabash Street, Colorado Springs, Colorado, 80906, Phone: (719) 391-0600.  
 \*\*Sale Date: **03/19/2021**:

<b>STOCK VIN</b>	<b>YEAR</b>	<b>MAKE/MODEL</b>
1953212004	Audi A8	019254
1955341997	Buick Riviera	710403
1946722006	Chevrolet Impala	406199
1950611989	Chevrolet Corsica	237458
1954232005	Chevrolet Malibu	212286
1951012003	Dodge Caravan	230442
1954072012	Ford Focus SE	187819
1955252006	Ford Taurus	203427
1956391988	Ford 150	B54261
1949992003	Honda Accord	004297
1950952003	Hyundai Santa Fe	541420
1951052003	Hyundai Santa Fe	516273
1950022004	Jeep Liberty Sport	261334
1945682013	Kia Optima LX	159317
1955202019	Kia Forte S	017834
1955392007	Mazda CX7	108658
1948962003	Mitsubishi Eclipse	Spyder GTS
026260		
1948752009	Nissan Versa	393235
1951901985	Nissan 720	043703

1952252007	Nissan Altima	470351
1949032002	Nissan Maxima GLE/SE	301023
1949042003	Pontiac Grand Am SE2	557120
1954122003	Volkswagen Beetle	405610

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**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Denver Probate Court  
Case No. 2020PR31613  
In the Matter of the Estate of  
ROBERT WIMER, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 20, 2021, or the claims may be forever barred.

LINDA A.W. BRAKEL  
Personal Representative  
525 Third Street  
Ann Arbor, MI 48103

ALAN E. KARSH, Esq. Atty. Reg. #: 1620  
Attorney for the Personal Representative  
Karsh Gabler Call PC  
1546 Cole Blvd., Bldg. 5, Ste. 100  
Lakewood, CO80401  
Phone Number: 303-759-9669  
E-mail: akarsh@karshgabler.com  
First Publication: March 19, 2021

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Third Publication: April 2, 2021  
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Denver Probate Court  
Case No. 2021PR30267  
In the Matter of the Estate of  
HERMINE BLAU, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 20, 2021, or the claims may be forever barred.

SHIMON Y. BLAU  
Personal Representative  
c/o Bridget K. Sullivan  
Sherman & Howard L.L.C.  
633 Seventeenth Street, Ste. 3000  
Denver, Colorado 80202

BRIDGET K. SULLIVAN, Esq. Atty. Reg. #: 21418  
Attorney for the Personal Representative  
Sherman & Howard L.L.C.  
633 Seventeenth Street, Ste. 3000  
Denver, Colorado 80202  
Phone Number:(303) 299-8130  
FAX Number:(303) 298-0940  
E-mail: bsullivan@shermanhoward.com  
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**PUBLIC NOTICE OF PETITION FOR CHANGE OF  
NAME**

**Case No. 21C00113, Courtroom 170**

Public Notice is given on 3-16-2021 that a Petition for a Change of Name of an Adult was filed with the Denver County Court.

The Petition requests that the name of IRINA SHARP be changed to IRINA GALENKO SHARP  
Clerk of the Court

First Publication: March 19, 2021  
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**PUBLIC NOTICE OF PETITION  
FOR CHANGE OF NAME**

**Case No. 21C00107**

Public Notice is given on 3-16-2021 that a Petition for a Change of Name of an Adult was filed with the Denver County Court.

The Petition requests that the name of FANENE FATIMAH GAY be changed to NIKKI MONIQUE JOHNSON  
Clerk of the Court

First Publication: March 19, 2021  
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