

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.**

**Denver Probate Court  
Case No. 2021PR30041**

**In the Matter of the Estate of  
JEAN CLARK BUCHLER a/k/a JEAN C. BUCHLER,  
Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the City and County of Denver Probate Court, State of Colorado, 1436 Bannock Street, Denver, Colorado, 80202 on or before July 1, 2021, or the claims may be forever barred.

LINDA F. COHN

Personal Representative

3051 South Marion Street

Englewood, Colorado 80113

LINDA F. COHN, Esq. Atty. Reg. #: 10439

Attorney for the Personal Representative

3051 South Marion Street

Englewood, CO80113

Phone Number: 720.353.2959

Fax: 303-781-5531 (call first)

E-mail: Linda8735@comcast.net

First Publication: February 12, 2021

Second Publication: February 19, 2021

Last Publication: February 26, 2021

Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.**

**District Court, Arapahoe County, Colorado  
Case No. 20PR30021**

**In the Matter of the Estate of  
NELLIE M. MARTIN aka NELLIE MARTIN and NELLIE  
MARIE MARTIN, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Arapahoe, County, Colorado, on or before June 19, 2021, or the claims may be forever barred.

ANDRE MARTIN and BRIAN MARTIN

Co-Personal Representatives

c/o STEPHEN WILSON, Esq.

Law Office of Stephen Wilson, LLC

1000 E. 16th Ave. Suite 210

Denver, CO 80218

STEPHEN WILSON, Esq. #39225

Attorney for the Personal Representative

Law Office of Stephen Wilson, LLC

1000 E. 16th Ave., Suite 210

Denver, CO80218

Phone: 303-586-5005

Fax: 303-223-3479

Email: stephen@wilsonlawcolorado.com

First Publication: February 19, 2021

Second Publication: February 26, 2021

Last Publication: March 5, 2021

Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
District Court Jefferson County, Colorado  
Case No. 2018PR31247  
In the Matter of the Estate of  
LARRY LEITH HAXTON a/k/a LARRY HAXTON,  
Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Jefferson County, Colorado on or before July 18, 2021, or the claims may be forever barred.

CHRISTINA D. HAXTON  
Personal Representative  
393 Dawson Road  
Pine, CO80470

RICHARD E. SAMSON, Esq. Atty. Reg. #: 15647  
Attorney for the Personal Representative  
The Samson Law Firm, P.C.  
717 5th Ave., P.O. Box 1079  
Longmont, CO 80502-1079  
Phone Number: 303-776-1169  
FAX Number: 303-776-5444  
E-mail: rick@samsonlongmontlaw.com  
First Publication: February 12, 2021  
Second Publication: February 19, 2021  
Last Publication: February 26, 2021  
Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY COLORADO  
Court Address: 1437 Bannock Street, Denver, CO 80202  
**Plaintiff:** DAYTON GREEN, LTD. CONDOMINIUM OWNERS ASSOCIATION, a Colorado non-profit corporation,  
**Defendants:** DONALD E. FYMBO; USAA PROPERTY AND CASUALTY INSURANCE COMPANY; ROY D. VOLZKE; STEVE ELLINGTON AS PUBLIC TRUSTEE AND TREASURER FOR DENVER COUNTY; UNKNOWN TENANT(S) IN POSSESSION.

Case Number: 2020CV033708

**SUMMONS BY PUBLICATION**

THE PEOPLE OF THE STATE OF COLORADO  
**TO THE ABOVE-NAMED DEFENDANT: DONALD E. FYMBO**

You are hereby summoned and required to appear and defend against the claims of the complaint filed with the court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer within 35 days after the service of this Summons upon you. Service of the summons shall be complete on the day of the last publication. A copy of the complaint may be obtained from the clerk of the court.

If you fail to file your answer or other response to the complaint in writing within 35 days after the date of the last publication, judgment by default may be rendered against you by the court for the relief demanded in the complaint without further notice.

This is an action for judicial foreclosure of an assessment lien in and to the real property situated in Douglas

County, Colorado, more particularly described on Exhibit A, attached hereto and by this reference made a part hereof.

Dated: December 16, 2020

**This Summons is issued pursuant to Rule 4(h),  
Colorado Rules of Civil Procedure  
Exhibit A**

Condominium Unit 1504, as shown on the Condominium Map for the Falls Condominium now known as Dayton Green LTD, Condominium, recorded in the records of the Clerk and Recorder of the City and County of Denver, Colorado on November 8, 1972 in Book 2 at Page 95, and as defined and described in the Condominium Declaration for the Falls Condominium, Now Known as Dayton Green LTD, Condominium, recorded on November 8, 1972 in Book 594 at Page 402, and as amended in instrument recorded June 22, 1973, In Book 718 at Page 128, and August 3, 1973 in Book 741 at Page 415, and amended March 22, 1991 under reception No. 0023192, Notice of Correction recorded February 24, 2000 at Reception No. 2000026147, City and County of Denver, State of Colorado. Also known as: 2525 S. Dayton Way, #1504, Denver, CO 80231.

Attorneys for Plaintiff:

WINZENBURG, LEFF, PURVIS & PAYNE, L.L.P.

By: Wendy E. Weigler, #28419

Address: 8020 Shaffer Parkway, Suite 300  
Littleton, CO 80127

Phone Number: (303) 863-1870

First Publication: January 29, 2021

Last Publication: February 26, 2021

Published: Intermountain Jewish News

**PUBLIC NOTICE OF PETITION FOR CHANGE OF  
NAME**

**Case No. 20C00752, Division: Civil**

Public Notice is given on 2-9-21 that a Petition for a Change of Name of an Adult has been filed with the Denver Court.

The Petition requests that the name of SAMMY ERNEST LOPEZ be changed to SAMMY ABEYTA.

TERRIE LANGHAM, Clerk of the Court

First Publication: February 12, 2021

Second Publication: February 19, 2021

Last Publication: February 26, 2021

Published: Intermountain Jewish News

**PUBLIC NOTICE OF PETITION FOR CHANGE OF  
NAME**

**Case No. 21C00124, Division: Civil**

Public Notice is given on 2-16-2021 that a Petition for a Change of Name of an Adult has been filed with the Denver County Court.

The Petition requests that the name of THOMAS ANDREW WILLIAMS be changed to MALCOLM ANDREW MOORE.

TERRIE LANGHAM, Clerk of the Court

First Publication: February 19, 2021

Second Publication: February 26, 2021

Last Publication: March 5, 2021

Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Denver Probate Court  
Case No. 2021PR30144  
In the Matter of the Estate of  
THOMAS S. O'BRIEN also known as THOMAS  
STANTON O'BRIEN and THOMAS O'BRIEN,  
Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before June 19, 2021, or the claims may be forever barred.

KEVIN E. O'BRIEN  
Personal Representative  
c/o JOYCE H. NAKAMURA, Esq.  
Hall & Evans, LLC  
1001 17th Street, Suite 300  
Denver, CO80202

JOYCE H. NAKAMURA, Esq. Atty. Reg. #: 13788  
Attorney for the Personal Representative  
Hall & Evans, LLC  
1001 17th Street, Suite 300  
Denver, CO80202  
Phone Number:303-628-3300  
FAX Number: 303-628-3368  
E-mail: nakamuraj@hallevans.com  
First Publication: February 19, 2021  
Second Publication: February 26, 2021

Last Publication: March 5, 2021  
Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY,  
COLORADO  
Court Address: 1437 Bannock Street, Denver, CO 80202  
**Plaintiff:** BRANDY CHASE AT EASTMOOR PARK  
ASSOCIATION, INC., a Colorado non-profit corporation,  
**Defendants:** ANNA G. ANDRIANAKOS; PAREKLIS P.  
KALOGEROPOULOS; JPMORGAN CHASE BANK,  
N.A.; DEBRA JOHNSON AS PUBLIC TRUSTEE FOR  
DENVER COUNTY; STEVE ELLINGTON AS  
TREASURER FOR DENVER COUNTY; UNKNOWN  
TENANT(S) IN POSSESSION.

Case Number: 2020CV030034  
**SHERIFF NOTICE OF SALE**

Under a Judgment and Decree of Foreclosure entered on October 26, 2020 in the above- captioned action, I am ordered to sell certain real property as follows:  
Original Lienee Anna G. Andrianakos and Pareklis P. Kalogeropoulos  
Original Lienor Brandy Chase at Eastmoor Park Association, Inc.  
Current Holder of the evidence of debt Brandy Chase at Eastmoor Park Association, Inc.  
Date of Lien being foreclosed April 17, 2018  
Date of Recording of Lien being foreclosed April 18, 2018  
County of Recording Denver  
Recording Information 2018045290

Original Principal Balance of the secured indebtedness  
\$4,539.41

Outstanding Principal Balance of the secured  
indebtedness as of the date hereof \$4,012.98

Amount of Judgment entered October 26, 2020  
\$2,778.98

Description of property to be foreclosed:

Condominium Unit No. 203, Building No. A, Brandy Chase at Eastmoor Park, in accordance with the Declaration recorded March 28, 1979 in Book 1878 at Page 367 and Condominium Map recorded March 28, 1979 in Map Book 11 at Page 20 and Supplement recorded August 13, 1979 in Book 13 at Page 14 of the Denver County Records, City and County of Denver, State of Colorado. Also known as: 4400 S. Quebec Street, Unit A-203, Denver, CO 80237.

THE PROPERTY TO BE FORECLOSED AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN.

**THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.**

The covenants of Plaintiff have been violated as follows: failure to make payments on said indebtedness when the same were due and owing.

#### NOTICE OF SALE

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10:00 o'clock A.M., on 15TH day of April, 2021 on the front steps of the Denver County Sheriff's Office, located at 201 W. Colfax Ave., Denver, CO 80202 sell to the highest and best bidder for cash, the said real property

described above, and all interest of said Grantor and the heirs and assigns of said Grantor, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law. Bidders are required to have cash or certified funds to cover the highest bid by noon on the day of the sale. Certified funds are payable to the Denver County District Court Registry.

#### NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO LAW AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE LIEN BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS ARE ATTACHED HERETO.

The name, address and telephone number of each of the attorneys representing the holder of the evidence of the debt is as follows:

Wendy E. Weigler #28419

Attorneys for Plaintiff:

Winzenburg, Leff, Purvis & Payne, LLP

8020 Shaffer Parkway, Suite 300

Littleton, CO 80127

Phone: 303-863-1870

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.**

Date: January 21, 2021.

By: Deputy Sheriff Sergeant Eric Miller  
Denver County, Colorado

First Publication: February 12, 2021

Last Publication: March 12, 2021

Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION**

**PURSUANT TO §15-12-801, C.R.S.**

**Denver Probate Court**

**Case No. 2021PR30137**

**In the Matter of the Estate of**

**EURA MAE MILLER COLLINS LATSON TANDY aka**

**EURA MAE LATSON, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before June 26, 2021, or the claims may be forever barred.

CARLON LATSON

Personal Representative

20505 E. 49th Ave.

Denver, CO80249

JULIA DAVIDSON RILEY, Atty. Reg. #: 11462

Attorney for the Personal Representative

555 Rivergate Lane, B1-212

Durango, Colorado 81301

Phone: 303-960-5476

E-mail: jrileydurango@gmail.com

First Publication: February 26, 2021

Second Publication: March 5, 2021

Last Publication: March 12, 2021

Published: Intermountain Jewish News

**NOTICE OF HEARING BY PUBLICATION PURSUANT TO §15-10-401, C.R.S.**

**Denver Probate Court**

**Case Number: 18PR497 & 18PR498**

**In the Interest of:** JOSHUA MEDINA and  
JEREMIAH SOSA.

To JOSHUA MEDINA

Last Known Address, if any: 914 W. 11th St. Pueblo, CO  
81003.

A hearing on Petition to Appoint Guardianship.

I am asking for permanent guardianship of said children, will be held at the following time and location or at a later date to which the hearing may be continued:

**Date:** April 12, 2021

**Time:** 1:30 p.m.

**Courtroom or Division:** 300

**Address:** 1437 Bannock St, Denver, CO 80202.

The hearing will take approximately 1 hour.

MICHAEL CRUZ

Person Giving Notice

4993 King St. #304

Denver, Colo 80221

First Publication: February 26, 2021

Second Publication: March 5, 2021  
Last Publication: March 12, 2021  
Published: Intermountain Jewish News

**NOTICE OF HEARING BY PUBLICATION PURSUANT  
TO §15-10-401, C.R.S.  
Denver Probate Court  
Case Number: 18PR496**

**In the Interest of:** AURELIANNA DELGADO.  
To ADRIAN DELGADO  
Last Known Address, if any: 74 S. Meade St., Denver,  
CO 80219.

A hearing on Petition to Appoint Guardianship.  
I am asking for permanent guardianship of said children,  
will be held at the following time and location or at a later  
date to which the hearing may be continued:

**Date:** April 12, 2021

**Time:** 1:30 p.m.

**Courtroom or Division:** 300

**Address:** 1437 Bannock St, Denver, CO 80202.

The hearing will take approximately 1 hour.

MICHAEL CRUZ

Person Giving Notice

4993 King St. #304

Denver, Colo 80221

First Publication: February 26, 2021

Second Publication: March 5, 2021

Last Publication: March 12, 2021

Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE  
SYNOPSIS OF ANNUAL STATEMENT FOR  
PUBLICATION  
Required pursuant to §10-3-109(1), C.R.S.  
FOR YEAR 2020**

As Rendered to the Commissioner of Insurance  
**DONEGAL MUTUAL INSURANCE COMPANY  
NAIC Number 13692**

1195 River Road P.O. Box 302  
Marietta, PA17547-0302

Assets \$759,514,468

Liabilities \$440,121,152

Capital and Surplus/Policyholder Surplus  
\$319,393,316

**DIVISION OF INSURANCE**

**CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

**DONEGAL MUTUAL INSURANCE COMPANY**

organized under the laws of Pennsylvania, subject to its  
Articles of Incorporation or other fundamental  
organizational documents and in consideration of its  
compliance with the laws of Colorado, is hereby licensed  
to transact business as a Property and Casualty  
insurance company, as provided by the Insurance Laws  
of Colorado, as amended, so long as the insurer  
continues to conform to the authority granted by its  
Certificate and its corporate articles, or its Certificate is  
otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2020.

**MICHAEL CONWAY**  
**Commissioner of Insurance**

First Publication: February 26, 2021  
Last Publication: March 26, 2021  
Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE**  
**SYNOPSIS OF ANNUAL STATEMENT FOR**  
**PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.**  
**FOR YEAR 2020**

As Rendered to the Commissioner of Insurance  
**ATLANTIC STATES INSURANCE COMPANY**  
**NAIC Number 22586**

1195 River Road P.O. Box 302  
Marietta, PA17547-0302

Assets \$1,098,221,796  
Liabilities \$818,425,100  
Capital and Surplus/Policyholder Surplus  
\$279,796,696

**DIVISION OF INSURANCE**  
**CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:  
THIS IS TO CERTIFY that the  
**ATLANTIC STATES INSURANCE COMPANY**

organized under the laws of Pennsylvania, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Property and Casualty insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2020.

**MICHAEL CONWAY**  
**Commissioner of Insurance**

First Publication: February 26, 2021  
Last Publication: March 26, 2021  
Published: Intermountain Jewish News

**NOTICE OF SALE**

The following individuals are hereby notified that their vehicles are to be sold at Klaus' Towing abandoned vehicle sale: Address: 3880 Wabash Street, Colorado Springs, Colorado, 80906, Phone: (719) 391-0600.  
\*\*Sale Date: **02/26/2021**:

<b>STOCK VIN</b>	<b>YEAR</b>	<b>MAKE/MODEL</b>
1931612004		Audi Allroad009995
1927432004		Chevrolet Trailblazer 412303



1927491991	Chevrolet Blazer	153853
1932671998	Chevrolet Camaro	105592
1932752010	Chevrolet Cobalt	221170
1933742005	Chevrolet Trailblazer	188676
1926222003	Dodge Durango	580361
1926262000	Ford Expedition	B63864
1927642002	Ford Mustang	198623
1928602000	Ford Taurus	283798
1931582004	Ford Explorer	B87340
1932722005	Honda Odyssey	030666
1931742009	Hyundai Elantra	698550
1930582003	Hyundai Sonata	817133
1932821998	Jeep Cherokee	140273
1930742005	Jeep Grand Cherokee	517937
1927481990	Mazda mx6	832913
1927442000	Mercury Grand Marquis	662645
1931512004	Nissan Armada	700703
1932781999	Nissan Altima	262964
1926612003	Pontiac Grand Am GT	706630
1928592006	Saturn Ion	209157
1927511991	Toyota X CAB SR5	064576
1928922014	Volkswagen Jetta	297285
1927291988	Volvo 240	282628

Date of Publication: February 26, 2021  
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Denver Probate Court  
Case No. 2021PR30139**

**In the Matter of the Estate of  
SUSAN BELINDA DODSON a/k/a SUSAN B. DODSON  
and SUSAN DODSON, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 5, 2021, or the claims may be forever barred.

JAMES B. DODSON  
Personal Representative  
1515 West 28th Street, Apt. 210  
Loveland, CO80538-3161

SUSAN R. HARRIS, Esq. Atty. Reg. # 12308  
BARBARA TOCKER ROSS, Esq. Atty. Reg. # 36141  
Attorneys for the Personal Representative  
Susan R. Harris & Associates, LLC  
5600 Greenwood Plaza Blvd., Suite 255  
Greenwood Village, CO80111  
Phone Number:(303) 741-4776  
FAX Number:(303) 741-4669  
E-mail: suzy@srhassoc.com  
E-mail: barbara@srhassoc.com  
First Publication: February 26, 2021  
Second Publication: March 5, 2021  
Last Publication: March 12, 2021  
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Denver Probate Court**

**Case No. 2021PR30187  
In the Matter of the Estate of  
JOHN BAPTIST CHACON, a/k/a JOHN B. CHACON,  
a/k/a JOHN CHACON, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court, 1437 Bannock Street, Room 230, Denver, Colorado, on or before June 26, 2021, or the claims may be forever barred.

SAMUEL G. DEFELICE  
Personal Representative  
17080 Mitchell Avenue  
P.O. Box 1292  
Monument, Colorado 80132

RONALD W. SERVIS, Esq. Atty. Reg. #: 9177  
PATRICIA D. SACHSE, Esq. Atty. Reg. #: 40633  
Attorneys for the Personal Representative  
Law Offices of Ronald W. Servis  
11616 West Shaffer Place, Unit S-102  
Littleton, Colorado 80127  
Phone Number: 303.237.5020  
FAX Number: 303.232.7809  
E-mail: Patti@Sachse-Law.com  
First Publication: February 26, 2021  
Second Publication: March 5, 2021  
Last Publication: March 12, 2021  
Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE**

**SYNOPSIS OF ANNUAL STATEMENT FOR  
PUBLICATION  
Required pursuant to §10-3-109(1), C.R.S.  
FOR YEAR 2020**

As Rendered to the Commissioner of Insurance  
**DONEGAL MUTUAL INSURANCE COMPANY**  
**NAIC Number 13692**  
1195 River Road P.O. Box 302  
Marietta, PA17547-0302

Assets \$759,514,468  
Liabilities \$440,121,152  
Capital and Surplus/Policyholder Surplus  
\$319,393,316

**DIVISION OF INSURANCE  
CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:  
THIS IS TO CERTIFY that the

**DONEGAL MUTUAL INSURANCE COMPANY**

organized under the laws of Pennsylvania, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Property and Casualty insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at

the City and County of Denver this first day of March, 2020.

**MICHAEL CONWAY**  
**Commissioner of Insurance**

First Publication: February 26, 2021  
Last Publication: March 26, 2021  
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION**  
**PURSUANT TO §15-12-801, C.R.S.**

**Denver Probate Court**  
**Case No. 20PR31625**

**In the Matter of the Estate of**

**LINDA LEE JENNINGS aka LINDA L. JENNINGS and**  
**LINDA JENNINGS, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before June 19, 2021, or the claims may be forever barred.

**STACY JENNINGS WERNER**

Personal Representative

c/o STEPHEN WILSON, Esq.

Law Office of Stephen Wilson, LLC

1000 E. 16th Ave. Suite 210

Denver, CO 80218

**STEPHEN WILSON, Esq. #39225**

Attorney for the Personal Representative

Law Office of Stephen Wilson, LLC

1000 E. 16th Ave., Suite 210

Denver, CO80218

Phone: 303-586-5005

Fax: 303-223-3479

Email: stephen@wilsonlawcolorado.com

First Publication: February 19, 2021

Second Publication: February 26, 2021

Last Publication: March 5, 2021

Published: Intermountain Jewish News

**NOTICE OF SALE**

The following individuals are hereby notified that their vehicles are to be sold at Wyatt's, Lone Star, Boulder Valley Towing, and Klaus' Towing abandoned vehicle sale: Address: 5130 Brighton Boulevard, Denver, CO 80216, Phone: (303) 777-2448. \*\*Sale Date: **02/26/2021**:

<b>STOCK</b>	<b>YEAR</b>	<b>MAKE/MODEL</b>
<b>VIN</b>		
1933422009		Acura MDX 525684
1932791998		Acura 3.2TL 000340
1930842002		Acura MDX 512023
1932932007		BMW 328XI X55705
1929472002		BMW 325I J22408
1933502002		Buick Regal 269891
1931182000		Buick LeSabre 173932
1927222000		Buick Century 141062
1924801998		Buick Park Avenue 653916
1920632006		Buick Lacrosse 226771
1929862008		Cadillac CTS 161754
1930621996		Chevrolet Camaro 104158
1928861983		Chevrolet P30 300644

1928742000 Chevrolet Tahoe 121857  
1928452001 Chevrolet Silverado 226790  
1927042002 Chevrolet Blazer 141113  
1925211986 Chevrolet Suburban 131083  
1925042006 Chevrolet Silverado 250114  
1924331998 Chevrolet Blazer 125392  
1920462017 Chevrolet Equinox 547365  
1927322005 Dodge Neon 115827  
1925102005 Dodge Neon 187030  
1928021996 Eagle Vision 217015  
1933812004 Ford Expedition B12190  
1933712000 Ford Expedition C17064  
1932712000 Ford F150 B32744  
1928181999 Ford Taurus 217191  
1927562009 Ford Explorer A27871  
1927332001 Ford Taurus 241276  
1926572008 Ford Explorer A75199  
1926212002 Ford Explorer B31689  
1928612012 GMC Sierra 245246  
1929042000 Homemade Trailer XXXXXX  
1933601999 Honda Odyssey 508804  
1929732003 Honda Accord 005803  
1928312001 Honda Accord 008330  
1926942001 Honda Accord 122708  
1933722002 Hyundai Accent 185392  
1926832011 Hyundai Genesis 045235  
1933462004 Jeep Grand Cherokee 171479  
1927762003 Jeep Grand Cherokee 553109  
1926282005 Jeep Grand Cherokee 606432  
1920732017 Jeep Patriot 103431

1932641995 Kia Sportage 508014  
1926301995 Lexus LS400 26914  
1931561998 Mazda 626 708653  
1928152006 Mazda Mazda6I M28007  
1928622006 Mercedes-Benz E350 207789  
1933302008 Nissan Altima 267740  
1931621997 Nissan 200SX 520055  
1928751985 Nissan Maxima 29617  
1933751993 Plymouth Voyager 356359  
1927611986 Plymouth Reliant 123819  
1928992002 Pontiac Montana 180523  
1925272009 Scion XD 47988  
1932651996 Subaru Legacy Outback 380304  
1929712006 Subaru B9 Tribeca 411751  
1928892002 Subaru Legacy 767123  
1926912006 Suzuki GSX-R600K6 100302  
1922381999 Suzuki RM250 100861  
1933452015 Toyota Corolla 184527  
1932251998 Toyota Corolla 17258  
1929722005 Toyota RAV4 62822  
1926382015 Toyota Tacoma 188805  
1923932018 Toyota Camry 101889  
1923842006 Toyota Sienna 477943  
1933802006 Volkswagen Beetle 306348  
1933382000 Volkswagen Cabrio 803206  
1931402014 Volkswagen Jetta 299816  
1929212011 Volkswagen Jetta 49883  
1928331998 Volvo S70 469756  
1923912016 Wells Cargo Trailer 302349  
Date of Publication: February 26, 2021

Published: Intermountain Jewish News

Date of Publication: February 26, 2021  
Published: Intermountain Jewish News

**NOTICE OF SALE**

The following individuals are hereby notified that their vehicles are to be sold at **Colorado Auto Recovery, INC.**, 281 E. 55th Ave, Denver CO 80216, 720-400-9995.

<b>YEAR/MAKE/MODEL</b>	<b>VIN #</b>
2004 Infinity G35 -	714684
2009 Hyundai Sonata -	489939
1994 Honda Civic -	018622
2001 Dodge Neon -	253074
2002 Chevrolet Trailblazer -	240179
2008 Chevrolet Tahoe -	271481
1988 Ford F250 -	A63079
1994 Mitsubishi 300 -	037176
1984 Dodge D150 -	247219
2005 Ford Taurus -	216378
2004 BMW 325 -	F62632
2013 Subaru Impreza -	016261
2006 Saturn Ion -	143030
1996 Ford Explorer	B21988
2002 Dodge Caravan	656679
2007 Chevrolet Malibu	278577
2004 Volvo S60	337744
2005 Nissan Sentra	504085
2005 Dodge Neon	283659
2003 Honda Element	016738
2011 Dodge Caliber	111014
2003 Nissan Murano	118558
2012 Nissan Versa	906496

**NOTICE OF SALE**

The following individuals are hereby notified that their abandoned vehicles are to be sold at **TOWING DONE RIGHT, LLC**, PUC: T-04884, Address: 5056 E. 48th Avenue, Denver, CO 80216, Phone: 800-TOW-4805.

<b>Year/Make/Model</b>	<b>Vin #</b>
2005 Dodge Neon SXT	140237
1997 Oldsmobile Cutlass Supreme SL	300765
2000 Subaru Forester	086189
2014 Jeep Cherokee Latitude	142938

Date of Publication: February 26, 2021  
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.**

**Denver Probate Court  
Case No. 2021PR30127  
In the Matter of the Estate of  
JAYNE SCHETINA, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 2, 2021, or the claims may be forever barred.

EVAN HAROLDS  
Personal Representative  
4315 Castle Butte Drive

Castle Rock, CO 80109  
(303) 808-3414  
evan@ekharolds.com  
CHARLES H. JACOBS, #1919  
Attorney for the Personal Representative  
Lohf Shaiman Jacobs PC  
950 S. Cherry Street, Ste. 300  
Denver, CO 80246  
Phone No: 303-753-9000  
Fax No: 303-753-9997  
Email: cjacobs@lohfishaiman.com  
First Publication: February 26, 2021  
Second Publication: March 5, 2021  
Last Publication: March 12, 2021  
Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE  
SYNOPSIS OF ANNUAL STATEMENT FOR  
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.  
FOR YEAR 2020**

As Rendered to the Commissioner of Insurance  
**NORTHWESTERN LONG TERM CARE INSURANCE  
COMPANY**

**NAIC Number 69000**

720 East Wisconsin Avenue  
Milwaukee Wisconsin 53202

Assets \$293,285,635  
Liabilities \$98,280,863

Capital and Surplus/Policyholder Surplus  
\$195,004,772

**DIVISION OF INSURANCE  
CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

**NORTHWESTERN LONG TERM CARE INSURANCE  
COMPANY**

organized under the laws of Wisconsin, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Long Term Care insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2020.

**MICHAEL CONWAY**

**Commissioner of Insurance**

First Publication: February 26, 2021

Last Publication: March 26, 2021

Published: Intermountain Jewish News

**INITIAL COMBINED NOTICE OF SHERIFF'S SALE OF  
REAL PROPERTY**

**AND RIGHT TO CURE AND REDEEM**

DISTRICT COURT, DENVER, STATE OF  
COLORADO

Civil Action No. 20CV33191, Div.: 424

**Plaintiff,**

NOB HILL CONDOMINIUM ASSOCIATION, INC.

v.

**Defendants,**

BEAU CHAPMAN, et al.

On December 4, 202, the Douglas County District Court issued its Decree of Foreclosure.

Original Grantor(s) Beau Chapman

Original Beneficiary Nob Hill Condominium Association, Inc.

Current Holder of Evidence of Debt Nob Hill Condominium Association, Inc.

Date of Lien September 17, 2020

County of Recording Denver

Recording Date of Lien September 21, 2020

Recording Reception Number 2020152761

Original Amount \$5,156.94

Outstanding Amount \$5,156.94

Pursuant to CRS §38-38-101(4)(i), you are hereby notified that the provisions of the Dakota Station Homeowners, Inc.'s Declaration ("Declaration") have been violated as follows: Failure to pay common expense assessments as that term is defined in 38-33.3-316 C.R.S., together with all other payments provided for in the Declaration or by Colorado Statute secured by the Assessment Lien.

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN:**

Condominium Unit No. 205, Nob Hill Condominiums, in accordance with the Condominium Declaration recorded on March 18, 1983 in Book 2769 at Page 125 and Map recorded on March 18, 1983 in Book C23 at Page 56, City and County of

Denver records, State of Colorado., also known by street and number as: 2929 West Floyd Avenue, Apartment 205, Denver, Colorado 80236

**NOTICE OF SALE**

The current holder of the Lien, described herein, has filed the Court's Decree in Foreclosure as provided by law.

The lien being foreclosed may not be a first lien.

THEREFORE, Notice Is Hereby Given that I will, at public auction, at 10:00AM. On the 22nd day of April, 2021, on the front steps of the Offices of the Denver County Sheriff, located at 1437 Bannock St. , Denver, CO 80202 sell to the highest and best bidder the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Assessment Lien, plus attorney fees, the expenses of sale and other items allowed by law, and will issue to the purchaser a Certificate of Purchase, all as provided by law. Certified funds are payable to the Denver County District Court Registry.

**\*\*BIDDERS ARE REQUIRED TO BRING CASH OR CERTIFIED FUNDS SUFFICIENT TO COVER THEIR HIGHEST BID AT TIME OF SALE\*\***

**NOTICE OF RIGHTS**

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT OF THE LIEN BEING FORECLOSED. A COPY OF SAID STATUTES, AS SUCH STATUTES ARE PRESENTLY CONSTITUTED, WHICH MAY AFFECT YOUR RIGHTS, IS ATTACHED TO ALL MAILED COPIES OF THIS NOTICE. HOWEVER, YOUR RIGHTS MAY BE DETERMINED BY PREVIOUS STATUTES.

The date of sale determined pursuant to section 38-38-108.

The place of sale determined pursuant to section 38-38-110:

The lien being foreclosed may not be a first lien.

1437 Bannock St., Denver, CO 80202

DATE: January 26, 2021 Elias Diggins, Sheriff

Denver County, Colorado

By: Deputy Sheriff Sergeant Eric Miller

The name, bar registration number, address, and telephone number of the attorney is: Richard W. Johnston, Reg. No. 19823, Tobey & Johnston, P.C., 6855

S. Havana Street #275, Centennial, CO 80112-3813,  
telephone number (303) 799-8600.

**First Publication: February 26, 2021**

**Last Publication: March 26, 2021**

**Published: Intermountain Jewish News**