

DISTRICT COURT, DENVER COUNTY, STATE OF  
COLORADO

CIVIL ACTION NO. 2019CV032344

**NOTICE OF SHERIFF'S SALE OF REAL PROPERTY**

GRANT RANCH MASTER HOMEOWNERS

ASSOCIATION, INC.,

Plaintiff,

v.

CAREY A. PATTON; SELECT PORTFOLIO

SERVICING, INC.; THE CITY OF LITTLETON and DEB

JOHNSON, DENVER CITY AND COUNTY PUBLIC

TRUSTEE,

Defendant(s).

Regarding: Condominium Unit 2A, Building No. 2,  
Provence, according to the Declaration recorded May 11,  
1998 at Reception No. 9800070718, the Supplemental  
Declaration recorded May 12, 1998 at Reception Number  
800072100, and the Condominium Map recorded May  
12, 1998 in Book 39 and Page 99, in the records of the  
Clerk and Recorder, City and County of Denver, State of  
Colorado. Also known as: 5350 S. Jay Circle #2A  
Denver, CO 80123-0670

TO THE ABOVE NAMED DEFENDANTS, Please take  
notice:

You and each of you are hereby notified that a Sheriff's  
Sale of the referenced property is to be conducted by the  
Sheriff's Department of the County of Denver, State of  
Colorado at 10 O'clock .A.M., on the 23RD,day of April,  
2020, at the front steps of the Denver City and County  
Building, 1437 Bannock Street, Denver, CO 80202. At

which sale, the above described real property and  
improvements thereon will be sold to the highest bidder.  
Plaintiff makes no warranty relating to title, possession,  
or quiet enjoyment in and to said real property in  
connection with this sale.

**PLEASE NOTE THAT THE LIEN BEING FORECLOSED  
MAY NOT BE A FIRST LIEN ON THE SUBJECT  
PROPERTY. Judgment is in the amount of  
\$10,510.69.**

**NOTICE OF RIGHT TO CURE AND RIGHT TO  
REDEEM**

RE: Sheriff Sale of Real Property under Decree of  
Judicial Foreclosure, pursuant to Court Order and C.R.S.  
38-38-101 *et seq.*,

County of Denver, State of Colorado

This is to advise you that a Sheriff's sale proceeding has  
been commenced through the office of the undersigned  
Sheriff pursuant to Court Order dated December 20,  
2019, and C.R.S. 38-38-101 *et seq.* by GRANT RANCH  
MASTER HOMEOWNERS ASSOCIATION, INC., the  
holder and current owner of a lien recorded on August  
10, 2017 at 2017105063 in the records of the Clerk and  
Recorder of the County of Denver, State of Colorado.  
The foreclosure is based on a default under the First  
Amended and Restated Declaration of Covenants,  
Conditions and Restrictions for Grant Ranch recorded on  
May 7, 1998 at Reception Number: F0607745 in the  
records of the Clerk and Recorder of the County of  
Denver, State of Colorado. The Declaration establishes a  
lien for the benefit of Grant Ranch Master Homeowners

Association, Inc. against real property legally described as follows:

Condominium Unit 2A, Building No. 2, Provence, according to the Declaration recorded May 11, 1998 at Reception No. 9800070718, the Supplemental Declaration recorded May 12, 1998 at Reception Number 800072100, and the Condominium Map recorded May 12, 1998 in Book 39 and Page 99, in the records of the Clerk and Recorder, City and County of Denver, State of Colorado.; And also known as: 5350 S. Jay Circle #2A, Denver, CO 80123-0670

You may have an interest in the real property being affected, or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default under the instrument being foreclosed. For the purpose of paying off, curing the default, or redemption as provided by the aforementioned laws, intent must be directed to or conducted at the Denver County Sheriff's Office, Civil Division, 201 W. Colfax Ave., Denver, CO 80202.

You are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto. In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached

Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine which requisite procedures and provisions control your rights in the subject property.

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at 720-865-9556.

The name, address and telephone number of the attorney representing the legal owner of the above described lien is Kate M. Leason, Esq., Reg. No. 41025, Altitude Community Law P.C., 555 Zang Street, Suite 100, Lakewood, Colorado 80228-1011, 303.432.8999.

DATED: January 30, 2020

Fran Gomez, Sheriff

City and County of Denver, Colorado

By: Deputy Sheriff Sergeant Line

First Publication: February 28th, 2020

Last Publication: March 27th, 2020

Published: Intermountain Jewish News

DISTRICT COURT, COUNTY OF PUEBLO, STATE OF COLORADO

Court Address: 501 N. Elizabeth St.

Pueblo, CO 81003

**Plaintiff:** TANYA C. K. DYJAK

v.

**Defendant:** DAVID J. RODRIQUEZ, and SAUL TRUJILLO, PUEBLO COUNTY PUBLIC TRUSTEE

**SUMMONS**

Case No.: 19CV30651

THE PEOPLE OF THE STATE OF COLORADO TO THE ABOVE-NAMED DEFENDANT: DAVID J. RODRIQUEZ  
You are hereby summoned and required to appear and defend against the claims of the Complaint filed with the court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer or other response within 35 days after the service of this summons upon you. Service of this summons shall be complete on the day of the last publication. A copy of the complaint may be obtained from the clerk of the court.

If you fail to file your answer or other response to the complaint in writing within 35 days after the date of the last publication, judgment by default may be rendered against you by the court for the relief demanded in the complaint without further notice.

This is an action for judicial foreclosure against the real property located at 10 Nona Brooks Drive, Unit D, Pueblo, CO 81005.

Dated this February 5, 2020.

CYLG, P.C.

*s/ Eric R. Jaworski*

Eric R. Jaworski, Esq., #34941

Address: 1750 N. High Street

Denver, Colorado 80218

Phone No.: (303) 333-1252

Email: [ejaworski@cylgpc.com](mailto:ejaworski@cylgpc.com)

First Publication: February 14, 2020.

Last Publication: March 13, 2020.

Published: Intermountain Jewish News

**PUBLIC NOTICE OF PETITION FOR CHANGE OF NAME**

**Case No. 20C00032**

**Courtroom 175**

Public Notice is given on 2/21/2020 that a Petition for a Change of Name of an Adult has been filed with the Denver County Court.

The Petition requests that the name of MARISSA SHOSHANAH SCHEIN be changed to SHOSHANAH SCHEIN DAVIS.

Clerk of the Court

First Publication: February 28, 2020

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Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.**

**Denver Probate Court**

**Case No. 2020PR30137**

**In the Matter of the Estate of**

**EMMETT L. MCKEE II (a/k/a E. LOWELL MCKEE II,  
Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Arapahoe, County, Colorado, on or before July 1, 2020, or the claims may be forever barred.

DANIEL LAWRENCE MCKEE  
Personal Representative  
24262 E. Glasgow Circle  
Aurora, CO80016

DENISE HOFFMAN WHITE, Esq. Atty. Reg. #:33143  
JOSEPH A. ORRINO, Esq. Atty. Reg. #: 50499  
Attorneys for the Personal Representative  
HOFFMAN NIES DAVE & MEYER LLP  
5350 S. Roslyn Street, Suite 100  
Greenwood Village, CO80111  
E-mail: dhoffman@hn-colaw.com  
E-mail: jorrino@hn-colaw.com  
Phone Number: (303) 860-7140  
FAX Number: (303) 860-7344  
First Publication: February 28, 2020  
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Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.**

**Denver Probate Court  
Case No. 2020PR30081  
In the Matter of the Estate of  
STEPHEN GERARD PETRUCCI (a/k/a STEPHEN G.  
PETRUCCI), Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Douglas,

County, Colorado, on or before July 1, 2020, or the claims may be forever barred.

ALMA NANNETTE PETRUCCI  
Personal Representative  
14826 Vienna Circle  
Parker, CO 80134

DENISE HOFFMAN WHITE, Esq. Atty. Reg. #:33143  
JOSEPH A. ORRINO, Esq. Atty. Reg. #: 50499  
Attorneys for the Personal Representative  
HOFFMAN NIES DAVE & MEYER LLP  
5350 S. Roslyn Street, Suite 100  
Greenwood Village, CO80111  
E-mail: dhoffman@hn-colaw.com  
E-mail: jorrino@hn-colaw.com  
Phone Number: (303) 860-7140  
FAX Number: (303) 860-7344  
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**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.**

**Denver Probate Court  
Case No. 20PR30219  
In the Matter of the Estate of  
ELEANOR Y. ROY, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City

and County of Denver, Colorado, on or before June 28, 2020, or the claims may be forever barred.

ANNIE PERSON  
Personal Representative  
4872 Eliot Street  
Denver, Co. 80221

JULIA DAVIDSON RILEY, Atty. Reg. #: 11462  
Attorney for the Personal Representative  
Attorney at Law  
555 Rivergate Lane, B1-212  
Durango, Colorado 81301  
Phone: 303-960-5476  
E-mail: jrileydurango@gmail.com  
First Publication: February 28, 2020  
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**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Denver Probate Court  
Case No. 2020PR30084**

**The Estate of PATRICIA L. KIST, Deceased.**

All persons having claims against the above-named estate are required to present them to **Casey L. Williams, Personal Representative** or to the **Denver Probate Court of the City and County of Denver, Colorado**, on or before July 6, 2020, or the claims may be forever barred.

CASEY L. WILLIAMS, Esq., #39117

Tolison & Williams, Attorneys at Law, LLC  
203 Telluride St., Suite 400  
Brighton, CO80601  
Phone: (303) 500-7706  
Fax: (720) 247-9032  
E-mail: casey@tolisonwilliamslaw.com  
First Publication: March 6, 2020  
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Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.**

**Denver Probate Court**

**Case No. 2020PR30031**

**In the Matter of the Estate of**

**ELIZABETH ANN AGUILAR aka ELIZABETH AGUILAR  
and LIZ AGUILAR, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before June 28, 2020, or the claims may be forever barred.

ANTONIO CARLOS AGUILAR  
Personal Representative  
8913 Bermuda Run Circle  
Littleton, CO 80130  
720-434-1468

CHARLES H. JACOBS, Esq. Atty. Reg. #: 1919  
Attorney for the Personal Representative

Lohf Shaiman Jacobs Hyman & Feiger PC  
950 S. Cherry Street, Ste. 900  
Denver, CO 80246  
Phone Number: 303-753-9000  
FAX Number: 303-753-9997  
E-mail: cjacobs@lohshaiman.com  
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Steven R. Warden, P.C.  
1546 Williams St. #101  
Denver, CO 80218  
Phone Number: (303) 329-3452  
FAX Number: (988) 615-8393  
E-mail: swarden@swardenlaw.com  
First Publication: March 6, 2020  
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**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.**

**Denver Probate Court  
Case No. 2020PR30243**

**In the Matter of the Estate of**

**LOIS R. WAGNER also known as LOIS V. WAGNER,  
LOIS WAGNER, LOIS VIRGINIA WAGNER and LOIS  
ROBESON WAGNER, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 6, 2020, or the claims may be forever barred.

JULE A. BUSH and MARK S. WAGNER  
Co-Personal Representatives  
2412 S. Leyden St.  
Denver, CO 80222

STEVEN R. WARDEN, Esq. Atty. Reg. #: 10744  
Attorney for the Personal Representative

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.**

**Denver Probate Court  
Case No. 2020PR30045**

**In the Matter of the Estate of  
RAYMOND E. ARNOLD, a/k/a RAY ARNOLD,  
Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 10, 2020, or the claims may be forever barred.

CYNTHIA C. HATCH  
Personal Representative  
c/o Rocky Mountain Elder Law, LLC  
2117 Ford Street  
Golden, CO 80401

CATHERINE A. SILBURN, Attorney No. 34669  
Attorney for the Personal Representative

Rocky Mountain Elder Law, LLC  
2117 Ford Street  
Golden, CO 80401  
Phone Number: (720) 457-4573  
Email: kate@rockymtnelderlaw.com  
First Publication: March 6, 2020  
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Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE  
SYNOPSIS OF ANNUAL STATEMENT FOR  
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.  
FOR YEAR 2019**

As Rendered to the Commissioner of Insurance  
**SHELTERPOINT LIFE INSURANCE COMPANY**  
**NAIC Number 81434**

1225 Franklin Avenue - Suite 475  
Garden City, New York 11530

Assets \$,189,354,714  
Liabilities \$126,202,674  
Capital and Surplus/Policyholder Surplus  
\$63,152,040

**DIVISION OF INSURANCE  
CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

**SHELTERPOINT LIFE INSURANCE COMPANY**

organized under the laws of New York, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

**MICHAEL CONWAY  
Commissioner of Insurance**

First Publication: March 6, 2020  
Last Publication: March 27, 2020  
Published: Intermountain Jewish News

COUNTY COURT, COUNTY OF DENVER, STATE OF  
COLORADO

1437 Bannock Street  
Denver, CO 80202  
720-865-7840

**SUMMONS BY PUBLICATION**

**Case Number:19C01777**

**Ctrm. 186**

Plaintiff: TOWN CENTER METRO DISTRICT  
v.

Defendant(s): MINH C DINH and THUY T VU  
THE PEOPLE OF THE STATE OF COLORADO  
TO: MINH C. DINH and THUY T. VU

You are hereby summoned and required to file with the Clerk of the Court an answer or other response to the complaint filed against you in this case. You are required to file your answer or other response on or before:

April 23, 2020 at 8:45 A.M., in the Denver County Court, 1437 Bannock Street, Denver, CO 80202

The nature of this action is a proceeding in rem.

The relief sought by the Plaintiff(s) is an Injunction which will affect the following property:

4875 Perth St., Denver, CO, also known as GREEN VALLEY RANCH FLG #35 B1 L35, Denver County, Colorado (the "Property").

If you fail to file your answer or other response on or before the date and time shown above, the relief sought may be granted by default by the Court without further notice.

Dated at Denver, Colorado, this 21st day of February 2020.

This summons is issued pursuant to Rule 304(e), Colorado Rules of Civil Procedure.

JEFFREY B. SMITH, Esq., Atty. Reg. #: 40490

DAVID A. FIRMIN, Esq., Atty. Reg. #: 29988

Altitude Community Law P.C.

555 Zang Street, Suite 100

Lakewood, Colorado 80228-1011

Phone Number: 303.432.9999

E-mail: jsmith@altitude.law

E-mail: dfirmin@altitude.law

**ORDER ALLOWING SUBSTITUTED SERVICE  
PURSUANT TO C.R.C.P. 304(e)(f)**

THIS MATTER coming to be heard upon Plaintiff's Verified Motion for Substituted Service pursuant to C.R.C.P. 304(e) (f), the Court having considered said Motion and being fully informed of the premises, HEREBY GRANTS said Motion and ORDERS that within fifteen (15) days of the date of this Order, Plaintiff shall publish a copy of the Summons and Complaint and mail a copy of the Summons and Complaint to the last known address of the Defendant and to his counsel.

DONE AND SIGNED this 15 day of January 2020.

**ORDER FOR EXTENSION OF TIME**

THIS MATTER comes before the Court on Plaintiff's Motion for Extension of Time.

THE COURT, being fully advised in the premises, and upon Motion of Plaintiff, HEREBY ORDERS that the above-captioned motion is GRANTED. The deadlines are extended to allow Plaintiff an additional 15 days to comply with the January 15, 2020. Order of the Court allowing substituted service.

DATED this 25th day of February, 2020.

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Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Denver Probate Court**



**Case No. 2020PR30239**

**In the Matter of the Estate of**

**WAYNE YAFFEE a/k/a WAYNE H. YAFFEE, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 7, 2020, or the claims may be forever barred.

KARMA COUCH

Personal Representative

PO Box 777

Wheat Ridge, CO 80034

CHRISTOPHER TURNER, #43245

Attorney for the Personal Representative

Gantenbein Law Firm, LLC

PO Box 777

Wheat Ridge, CO80034

Phone 720-593-8295

Fax 303-872-6649

christopher@gantenbeinlaw.com

First Publication: March 6, 2020

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**NOTICE TO CREDITORS BY PUBLICATION**

**PURSUANT TO §15-12-801, C.R.S.**

**Denver Probate Court**

**Case No. 2020PR30246**

**In the Matter of the Estate of**

**MICHAEL GELLNER, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 6, 2020, or the claims may be forever barred.

TAMI RASH

Personal Representative

10757 Livingston Drive

Northglenn, CO 80234

JAMES A. HENDERSON, Esq. Atty. Reg. #: 20129

Attorney for the Personal Representative

1525 Josephine Street

Denver, CO80206

Phone Number:303-830-0038

E-mail: swimmer@tde.com

First Publication: March 6, 2020

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**COLORADO DIVISION OF INSURANCE  
SYNOPSIS OF ANNUAL STATEMENT FOR  
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.  
FOR YEAR 2019**

As Rendered to the Commissioner of Insurance  
**NORTHWESTERN LONG TERM CARE INSURANCE  
COMPANY  
NAIC Number 69000**

720 East Wisconsin Avenue  
Milwaukee, Wisconsin 53202

Assets \$283,246,348  
Liabilities \$109,741,037  
Capital and Surplus/Policyholder Surplus  
\$173,505,311

**DIVISION OF INSURANCE**  
CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:  
THIS IS TO CERTIFY that the

**NORTHWESTERN LONG TERM CARE INSURANCE  
COMPANY**

organized under the laws of Wisconsin, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Long Term Care insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

**MICHAEL CONWAY**  
**Commissioner of Insurance**

First Publication: March 6, 2020  
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**COLORADO DIVISION OF INSURANCE**  
**SYNOPSIS OF ANNUAL STATEMENT FOR**  
**PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.**  
**FOR YEAR 2019**

As Rendered to the Commissioner of Insurance  
**LINCOLN HERITAGE LIFE INSURANCE COMPANY**  
**NAIC Number 65927**

4343 East Camelback Road  
Phoenix, Arizona 85018

Assets \$1,092,253,416  
Liabilities \$997,963,371  
Capital and Surplus/Policyholder Surplus  
\$94,290,045

**DIVISION OF INSURANCE**  
CERTIFICATE OF AUTHORITY

TO WHOM IT MAY CONCERN:  
THIS IS TO CERTIFY that the

**LINCOLN HERITAGE LIFE INSURANCE COMPANY**

organized under the laws of Illinois, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a life insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

**MICHAEL CONWAY**  
**Commissioner of Insurance**

First Publication: March 6, 2020

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**COLORADO DIVISION OF INSURANCE**  
**SYNOPSIS OF ANNUAL STATEMENT FOR**  
**PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.**  
**FOR YEAR 2019**

As Rendered to the Commissioner of Insurance

**MONARCH LIFE INSURANCE COMPANY**

**NAIC Number 66265**

330 Whitney Avenue, Suite 500

Holyoke, MA 01040-2857

Assets \$615,388,569

Liabilities \$611,583,166

Capital and Surplus/Policyholder Surplus

\$3,805,400

**DIVISION OF INSURANCE**

**CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

**MONARCH LIFE INSURANCE COMPANY**

organized under the laws of Massachusetts, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

**MICHAEL CONWAY**  
**Commissioner of Insurance**

First Publication: March 6, 2020

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**NOTICE OF SALE**

The following individuals are hereby notified that their vehicles are to be sold at Wyatt's, Lone Star, Boulder Valley Towing, and Klaus' Towing abandoned vehicle sale: Address: 5130 Brighton Boulevard, Denver, CO 80216, Phone: (303) 777-2448. \*\*Sale Date: **03/13/2020**:

<b>STOCK</b>	<b>YEAR</b>	<b>MAKE/MODEL</b>
<b>VIN</b>		
1567012006	Audi A8	014168
1569131996	Buick Riviera	704515

1567392003	Buick Regal208210	1570012000	Jeep Cherokee	113186
1567082020	Camper Trailer XXXXXX	1569422004	Jeep Liberty	322360
1570132004	Chevrolet Trailblazer 187888	1569222006	Kawasaki EX500D	098122
1569241998	Chevrolet Cavalier 169451	1564552011	Lexus IS250	154544
1568482005	Chevrolet Trailblazer 179603	1566812003	Lincoln Navigator	J39236
1567982004	Chevrolet Astro 126288	1570412008	Mazda CX-7	191408
1566901992	Chevrolet 1500 175624	1569322008	Mazda CX-9	154681
1566572002	Chevrolet Monte Carlo 129875	1566931997	Mercury Villager	J43753
1566021993	Chevrolet C1500 245233	1572812001	Mitsubishi Eclipse	166411
1565652000	Chevrolet Astro 164342	1570472015	Moped Moped	004566
1570302007	Chrysler Sebring 518471	1569212000	Nissan Altima	113857
1569102000	Chrysler LHS 331740	1569062008	Nissan Versa	355156
1571252001	Dodge Dakota 107925	1565702010	Nissan Altima	100282
1569352004	Dodge Durango 156490	1572242006	Pontiac Montana	139627
1569261999	Dodge Durango 531638	1568982008	Pontiac G5	211264
1566172009	Dodge Journey 181660	1565672007	Saturn Vue	802484
1572821994	Ford Econoline B08740	1571991992	Subaru Legacy	621825
1572722005	Ford Escape A39810	1569181997	Subaru Legacy	211808
1572771997	Ford Taurus148887	1568132003	Subaru Outback	610834
1572622002	Ford F150 B45792	1565482000	Subaru Impreza	802538
1572092003	Ford Focus 250223	1570242009	Suzuki SX4	101959
1570221994	Ford E350 A95909	1569202001	Toyota Camry	081480
1569392011	Ford Fusion155667	1568961992	Toyota Corolla	325664
1572402001	Honda Civic 030903	1567881994	Toyota Camry	437310
1569232000	Honda Civic 016063	1567771994	Toyota Corolla	078223
1568122005	Honda Civic 546615	1566891996	Toyota Corolla	431908
1568082013	Honda Civic 048634	1566322002	Toyota Avalon	222811
1567971990	Honda Civic 032389	1565501999	Toyota Camry	559422
1572032001	Infiniti QX4 111622	1565371999	Toyota Camry	553651
1572911998	Jeep Cherokee 244183	1572552003	Volkswagen Jetta	195970

1567332000	Volkswagen Beetle	469971
1569042001	Volvo V70	32939
1566992008	Volvo S60	676078
1546722005	Ford Explorer	A48319

Date of Publication: March 13, 2020  
Published: Intermountain Jewish News

**NOTICE OF SALE**

The following individuals are hereby notified that their vehicles are to be sold at Klaus' Towing abandoned vehicle sale: Address: 3880 Wabash Street, Colorado Springs, Colorado, 80906, Phone: (719) 391-0600.  
\*\*Sale Date: **03/13/2020**:

<b>STOCK VIN</b>	<b>YEAR</b>	<b>MAKE/MODEL</b>
1570562007	Buick Terraza	156837
1570162006	Chevrolet Impala	335567
1573412001	Chevrolet Monte Carlo	283591
1567922003	Dodge Neon	243576
1567901999	Ford Taurus	270670
1567072002	Ford Taurus	175152
1568392007	Ford Taurus	107162
1568972007	Ford Taurus	180228
1569531990	GMC Sierra C1500	525307
1569152013	GMC Sierra K1500	141326
1569092001	Hyundai Elantra	057065
1567092004	Hyundai Sonata	985497
1569812001	Jeep Cherokee	567571
1568992004	Kia Optima	360269
1569282004	Mercury Mountaineer	J19664

1571782017	Mitsubishi Mirage	000543
1567062002	Mitsubishi Lancer	059223
1571802001	Nissan Pathfinder	615681
1570392006	Pontiac G6	268159
1569271999	Subaru Legacy	629337
1568921991	Suzuki Samari	101516
1567751997	Toyota Camry	813142
1571922008	Toyota Camry	250464
1571762007	Toyota Highlander	212441
1567762000	Toyota Sienna	309910
1570692006	Volvo S40	215434

Date of Publication: March 13, 2020  
Published: Intermountain Jewish News

**NOTICE OF SALE BY**

**INTERCEPTOR TOWING & RECOVERY LLC**  
**P.O. Box 764, Westminster CO80030. Phone: 720-291-3878**

The following individuals are hereby notified that their vehicles will be sold at **INTERCEPTOR TOWING & RECOVERY L.L.C.**, P.O. BOX 764, Westminster, CO 80030:

<b>YEAR/MAKE/MODEL</b>	<b>VIN #</b>
<b>2001 Hyundai Elantra-Gray</b>	<b>150473</b>
<b>2007 Audi A4-Gray</b>	<b>030348</b>
<b>1995 Buick Park Avenue-Tan</b>	<b>643346</b>

Date of Publication: March 13, 2020  
Published: Intermountain Jewish News

**NOTICE OF SALE**

The following individuals are hereby notified that their abandoned vehicles are to be sold at **DEN Towing Specialists, LLC**, abandoned vehicle sale: Address: 9339 E. 96th Ave, Henderson, CO 80640, Phone: 303-859-5522.

<b>YEAR/MAKE/MODEL</b>	<b>VIN</b>
2003 FORD MUSTANG	350301
1999 GMC SAVANA	116521
1998 JEEP CHEROKEE	203344
1999 CHEVY P/UP TRL	31966CO

Date of Publication: March 13, 2020  
Published: Intermountain Jewish News

#### **NOTICE OF SALE**

The following individuals are hereby notified that their vehicles are to be sold at **Private Parking Enforcement, LLC**, 2401 E. 40th Ave, Denver, CO 80205, Phone; 720-233-4410. \*\*Sale Date: **March 14, 2020:**

<b>YEAR/MAKE/MODEL</b>	<b>VIN</b>
2010 Mitsubishi Galant	013561
2002 Toyota Camry	002666
1978 Chevrolet C30	154299
2016 Jeep Compass	714120
2004 Toyota Corolla	200183
2005 Volkswagen Touareg	012516
2002 Kia Sedona	259896
2005 Ford E150	B16446
2007 Mitsubishi Raider	161813
2009 Volkswagen Jetta	010269

Date of Publication: March 13, 2020

Published: Intermountain Jewish News

#### **COLORADO DIVISION OF INSURANCE SYNOPSIS OF ANNUAL STATEMENT FOR PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.  
FOR YEAR 2019**

As Rendered to the Commissioner of Insurance  
**DONEGAL MUTUAL INSURANCE COMPANY**

**NAIC Number 13692**

1195 River Road P.O. Box 302  
Marietta, PA 17547-0302

Assets \$635,598,888

Liabilities \$331,852,157

Capital and Surplus/Policyholder Surplus  
\$303,746,731

#### **DIVISION OF INSURANCE**

**CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

#### **DONEGAL MUTUAL INSURANCE COMPANY**

organized under the laws of Pennsylvania, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Property and Casualty insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its

Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

**MICHAEL CONWAY**  
**Commissioner of Insurance**

First Publication: February 28, 2020  
Last Publication: March 20, 2020  
Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, STATE OF  
COLORADO  
CIVIL ACTION NO. 2019CV033427

**NOTICE OF SHERIFF'S SALE OF  
REAL PROPERTY**

HAMPDEN COURT CONDOMINIUM ASSOCIATION,  
INC.,  
Plaintiff,  
v.

JULIAN GONZALEZ, COMPASS BANK and PAUL D  
LOPEZ AS PUBLIC TRUSTEE FOR THE CITY AND  
COUNTY OF DENVER,  
Defendant(s).

Regarding: Unit 4, Building 2, Hampden Court  
Condominiums, as shown on the Condominium Map  
recorded October 16, 1978 in Condominium Book 8 at  
Pages 46 to 52, Reception No. 29628 and subject to the  
Declaration recorded October 4, 1978 in Book 1762 at

Page 55, Reception No. 24563 as amended by  
Instrument recorded October 24, 1978 in Book 1775 at  
Page 188, Reception No. 33567, City and County of  
Denver, State of Colorado. Also known as: 9110 E. Girard  
Ave # 4, Denver, CO 80231-5032

TO THE ABOVE NAMED DEFENDANTS, Please take  
notice:

You and each of you are hereby notified that a Sheriff's  
Sale of the referenced property is to be conducted by the  
Sheriff's Department of the County of Denver, State of  
Colorado at 10 O'clock .A.M., on the 30TH, day of April,  
2020 , at the front steps of the Denver City and County  
Building, 1437 Bannock Street, Denver, CO 80202,  
phone number 720-865-9556. At which sale, the above  
described real property and improvements thereon will be  
sold to the highest bidder. Plaintiff makes no warranty  
relating to title, possession, or quiet enjoyment in and to  
said real property in connection with this sale.

**PLEASE NOTE THAT THE LIEN BEING FORECLOSED  
MAY NOT BE A FIRST LIEN ON THE SUBJECT  
PROPERTY. Judgment is in the amount of \$10,227.47.**

**NOTICE OF RIGHT TO CURE AND RIGHT TO  
REDEEM**

RE: Sheriff Sale of Real Property under Decree of  
Judicial Foreclosure, pursuant to Court Order and C.R.S.  
38-38-101 *et seq.*,

County of Denver, State of Colorado

This is to advise you that a Sheriff's sale proceeding has  
been commenced through the office of the undersigned  
Sheriff pursuant to Court Order dated December 11,

2019, and C.R.S. 38-38-101 et seq. by HAMPDEN COURT CONDOMINIUM ASSOCIATION, INC., the holder and current owner of a lien recorded on July 18, 2017 at 201709338 in the records of the Clerk and Recorder of the County of Denver, State of Colorado. The foreclosure is based on a default under the Declaration of Covenants, Conditions, and Restrictions Establishing a Plan for Condominium Ownership of Hampden Court Condominiums recorded on October 4, 1978 at Book 1762, Page 55 in the records of the Clerk and Recorder of the County of Denver, State of Colorado. The Declaration establishes a lien for the benefit of Hampden Court Condominium Association, Inc. against real property legally described as follows:

Unit 4, Building 2, Hampden Court Condominiums, as shown on the Condominium Map recorded October 16, 1978 in Condominium Book 8 at Pages 46 to 52, Reception No. 29628 and subject to the Declaration recorded October 4, 1978 in Book 1762 at Page 55, Reception No. 24563 as amended by Instrument recorded October 24, 1978 in Book 1775 at Page 188, Reception No. 33567, City and County of Denver, State of Colorado; And also known as: 9110 E. Girard Ave #4, Denver, CO 80231-5032

You may have an interest in the real property being affected, or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default under the instrument being foreclosed. For the purpose

of paying off, curing the default, or redemption as provided by the aforementioned laws, intent must be directed to or conducted at the Denver County Sheriff's Office, Civil Division, 201 W. Colfax Ave., Denver, CO 80202.

You are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto. In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine which requisite procedures and provisions control your rights in the subject property.

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at 720-865-9556.

The name, address and telephone number of the attorney representing the legal owner of the above described lien is Kate M. Leason, Esq., Reg. No. 41025, Altitude Community Law P.C., 555 Zang Street, Suite 100, Lakewood, Colorado 80228-1011, 303.432.8999.

**BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS PAYABLE TO THE REGISTRY OF THE DENVER DISTRICT COURT.**

DATED: February 4, 2020.



Fran Gomez, Sheriff  
City and County of Denver, Colorado  
By: Deputy Sheriff Sergeant Line  
First Publication: March 6, 2020  
Last Publication: April 3, 2020  
Published: Intermountain Jewish News

### NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at **Colorado Auto Recovery, INC.**, 281 E. 55th Ave, Denver CO 80216, 720-400-9995.

<b>YEAR/MAKE/MODEL</b>	<b>VIN #</b>
<b>1997 Subaru Legacy</b>	<b>203816</b>

Date of Publication: March 13, 2020  
Published: Intermountain Jewish News

### Notice Of Dissolution

To: All Debtors and Creditors of Pura Vida Partners, LLC, a Colorado limited liability company:

Please be advised that Pura Vida Partners, LLC, a Colorado limited liability company (the "Company"), doing business at 5801 South Quebec Street, Greenwood Village, Colorado 80111, has been dissolved on March 2, 2020, pursuant to the terms of the Operating Agreement of the Company.

All debts owed to the Company, and all claims against the Company, will be received by the Company and its registered agent at 5801 South Quebec Street, Greenwood Village, Colorado 80111.

Pursuant to C.R.S. §7-90-912:

All claims against the assets of the Company must be made in writing and include the claim amount, basis, origination date, and copies of relevant receipts, orders, or other pertinent information pertaining to the claim.

The deadline for submitting claims is five years after the publication of this notice (the "Claim Deadline").

Any claims that are not received by the Company prior to the Claim Deadline will not be recognized.

Unless sooner barred by any other statute limiting actions, the claim will be barred if an action to enforce the claim is not commenced within the Claim Deadline or within four months after the claim arises, whichever is later.

All claims and payments must be sent to the Company and its registered agent at 5801 South Quebec Street, Greenwood Village, Colorado 80111.

Publication Date: March 13, 2020

Published: Intermountain Jewish News

Denver Probate Court  
City and County of Denver, Colorado  
1437 Bannock Street, Room 230,  
Denver, CO 80202

### NOTICE OF HEARING BY PUBLICATION PURSUANT TO §15-10-401, C.R.S.

**Case Number: 2020PR30128**

**In the Matter of the Estate of:**

**L.C. ROBY** also known as **L C Roby, Deceased.**

To: Unknown heirs of L.C. Roby also known as L C Roby

Last Known Address of L.C. Roby also known as L C Roby: 6060 E. Iliff Avenue, Denver, CO 80222  
A hearing on the Petition for Adjudication of Intestacy and Formal Appointment of Personal Representative and proposed Order of Intestacy, Determination of Heirs and Formal Appointment of Personal Representative (title of pleading) for (brief description of relief requested) opening a probate of the estate of L.C. Roby also known as L C Roby by a creditor will be held at the following time and location or at a later date to which the hearing may be continued:

**Date:** April 3, 2020

**Time:** 8:00 AM

**Courtroom or Division:** 3

**Address:** 1437 Bannock Street, Denver, CO 80202

The hearing will take approximately 30 minutes.

Marie Stern

Person Giving Notice

6060 E. Iliff Avenue, Denver, CO 80222

Attorney for Petitioner:

Quick Law, LLC

Masayo Quick, Esq. Atty. Reg. #: 37021

Mailing address:

2254 Bison Drive

Colorado Springs, CO80911

Phone Number: 720-515-2259

E-mail: mquicklaw@rocketmail.com

First Publication: March 6, 2020

Second Publication: March 13, 2020

Last Publication: March 20, 2020

Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE  
SYNOPSIS OF ANNUAL STATEMENT FOR  
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.  
FOR YEAR 2019**

As Rendered to the Commissioner of Insurance

**CINCINNATI LIFE INSURANCE COMPANY**

**NAIC Number 76236**

6200 South Gilmore Road

Fairfield, Ohio 45014-5141

Assets \$4,674,763,761

Liabilities \$4,470,941,574

Capital and Surplus/Policyholder Surplus  
\$203,822,187

**DIVISION OF INSURANCE**

**CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

**CINCINNATI LIFE INSURANCE COMPANY**

organized under the laws of Ohio, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life, Accident and Health insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and

its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

**MICHAEL CONWAY**  
**Commissioner of Insurance**

First Publication: March 6, 2020

Last Publication: March 27, 2020

Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE**  
**SYNOPSIS OF ANNUAL STATEMENT FOR**  
**PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.**  
**FOR YEAR 2019**

As Rendered to the Commissioner of Insurance  
**THE NORTHWESTERN MUTUAL LIFE INSURANCE**  
**COMPANY**

**NAIC Number 67091**

720 East Wisconsin Avenue

Milwaukee, Wisconsin 53202-4797

Assets \$290,318,368,691

Liabilities \$266,102,119,018

Capital and Surplus/Policyholder Surplus

\$24,216,249,673

**DIVISION OF INSURANCE**  
**CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

**THE NORTHWESTERN MUTUAL LIFE INSURANCE**  
**COMPANY**

organized under the laws of Wisconsin, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life, Accident and Health insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2019.

**MICHAEL CONWAY**  
**Commissioner of Insurance**

First Publication: March 6, 2020

Last Publication: March 27, 2020

Published: Intermountain Jewish News

**PUBLIC NOTICE OF PETITION FOR CHANGE OF**  
**NAME**

**Case No. 20C00128**

**Courtroom 175**

Public Notice is given on 2/21/2020 that a Petition for a Change of Name of an Adult has been filed with the Denver County Court.

The Petition requests that the name of TAMARA OBRIEN RALSTON be changed to TAMARA JEAN OBRIEN.  
Clerk of the Court  
First Publication: February 28, 2020  
Second Publication: March 6, 2020  
Last Publication: March 13, 2020  
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Case No. 2020PR30302  
In the Matter of the Estate of  
NANCY M. NELSON, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 13, 2020, or the claims may be forever barred.

SHARON K. NELSON and  
PAUL E. NELSON  
Co-Personal Representatives  
c/o Barbara E. Cashman, Esq.  
Barbara Cashman, LLC  
1901 West Littleton Blvd., #215  
Littleton, CO80120

BARBARA E. CASHMAN, Esq. Atty. Reg. #: 18332  
Attorney for the Co-Personal Representatives  
Barbara Cashman, LLC  
1901 West Littleton Blvd., #215

Littleton, CO80120  
Phone Number:720-242-8133  
E-mail: Barb@DenverElderLaw.org  
First Publication: March 13, 2020  
Second Publication: March 20, 2020  
Last Publication: March 27, 2020  
Published: Intermountain Jewish News

**COMBINED NOTICE OF SALE  
PER C.R.S. § 38-38-103  
(Sheriff Foreclosure)**

Denver County Sheriff Sale No. 19009137  
This Combined Notice Concerns a Foreclosure  
Described as Follows:

**Original Debtors on the Lien Being Foreclosed:**

Charles J. Backwood AKA Charles J. Blackwood

**Original Lien Claimant on the Lien Being Foreclosed:**

Welcome to Realty, LLC 401k Profit Sharing Plan

**Current Holder ("Holder") of the Evidence of Debt ("Debt") Secured by the Lien Being Foreclosed:**

Welcome to Realty, LLC 401k Profit Sharing Plan

**Date of Court Order Authorizing the Foreclosure:**

August 2, 2019

**Original Principal Balance of Secured Indebtedness:**

\$651.50

**Outstanding Principal Balance of Secured**

**Indebtedness:** \$1,381.22 as of May 16, 2019. This sum does not include additional interest or other amounts allowed by law.

YOU ARE NOTIFIED AS FOLLOWS:

A proceeding was commenced by the above-referenced Holder to levy and execute on a Judgment entered in the County Court, County of Denver, State of Colorado, Case No. 2013C68330.

The above-referenced Court ordered a foreclosure on certain property secured by the Judgment. The undersigned Sheriff has been commanded to sell the following real property which is the subject of this Combined Notice:

South 5/6 of Lot 6 and North 2/3 of Lot 7, Block 14, McCulloughs Addition to Denver, except the rear 8 feet thereof, City and County of Denver, State of Colorado, Commonly known as 2436 Gaylord Street, Denver, Colorado 80205 (the "**Property**")

The violation of the covenant of the evidence of debt upon which the foreclosure is based is as follows: Failure to satisfy the Judgment.

You may have an interest in the Property being affected, or have certain rights or suffer certain liabilities or loss of your interest in the subject Property as a result of said foreclosure. You may have the right to redeem the Property or you may have the right to cure a default under the instrument being foreclosed. Any Notice of Intent to Cure must be filed no later than fifteen (15) calendar days prior to the date of the foreclosure sale. **A notice of intent to cure filed pursuant to section 38-38-104 shall be filed with the officer at least fifteen (15) calendar days prior to the first scheduled sale date or any date to which the sale is continued. A notice of intent to redeem filed pursuant to section**

**38-38-302 shall be filed with the officer no later than eight (8) business days after the sale. IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.** . In this regard, you may desire and are advised to consult with your own private attorney.

If you believe that the lender or servicer of this mortgage has violated the requirements for a single point of contact in section 38-38-103.1, Colorado Revised Statutes, or the prohibition on dual tracking in section 38-38-103.2, Colorado Revised Statutes, you may file a complaint with the Colorado attorney general, the federal Consumer Financial Protection Bureau, or both, at <http://coag.gov/file-complaint> or <http://www.consumerfinance.gov/complaint/> respectively. The filing of a complaint will not stop the foreclosure process. The Colorado Attorney General can be contacted at 720-508-6000 and the Consumer Financial Protection Bureau can be contacted at 855-411-2372.

Further, you are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto.

In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law

relating to curative and redemption rights therefore, you should read and review all the applicable statutes and laws in order to determine the requisite procedures and provisions which control your rights in the subject property.

THEREFORE, AT 10:00 a.m., on the 7th, day of May, 2020, at the front steps of the City and County Building, located at 1437 Bannock Street, Denver, CO 80202, phone number (720) 865-9556, the undersigned Sheriff will sell the Property at public auction to the highest bidder submitting funds to as specified by C.R.S. §38-38-106 to pay the Secured Indebtedness and certain other sums, all as provided by applicable law and the Court Order, and will deliver to the purchaser a Certificate of Purchase as provided by law.

**PLEASE NOTE THAT THE LIEN BEING FORECLOSED  
MAY NOT BE A FIRST LIEN.**

The name, address, business telephone number, and Colorado bar registration number of the attorney for the Holder are as follows:

Christopher J. Conant, Esq.

Hatch Ray Olsen Conant LLC

730 17th Street, Suite 200, Denver, CO 80202

Telephone: (303) 298-1800

Attorney Reg. No. 40269

DATED this 12th, day of February, 2020.

Fran Gomez, Sheriff

City and County of Denver, Colorado

By: Deputy Sheriff Sergeant Line

First Publication: March 13th, 2020

Last Publication: April 10, 2020

Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.**

**Denver Probate Court**

**Case No. 20PR30133**

**In the Matter of the Estate of**

**PAULA P. DEMUTH, a/k/a PAULA DEMUTH and  
PAULA PHIPPS DEMUTH, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 13, 2020, or the claims may be forever barred.

LAURENCE W. DEMUTH, JR.

Personal Representative

c/o Joyce H. Nakamura, Esq.

Hall & Evans, LLC

1001 17th Street, Suite 300

Denver, CO 80202

JOYCE H. NAKAMURA, Atty. Reg. #: 13788

Attorney for the Personal Representative

Hall & Evans, LLC

1001 17th Street, Suite 300

Denver, CO 80202

Phone Number: 303-628-3300

FAX Number: 303-628-3368

E-mail: nakamuraj@hallevans.com

First Publication: March 13, 2020

Second Publication: March 20, 2020  
Last Publication: March 27, 2020  
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Case No. 20PR30066  
In the Matter of the Estate of  
SYLVIA K. HAMMON aka SYLVIA KAREN HAMMON,  
Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Arapahoe County District Court, on or before July 13, 2020, or the claims may be forever barred.

WILLIAM MCNALLY  
Personal Representative  
c/o Scott J. Atwell

8400 E. Crescent Parkway #600  
Greenwood Village, CO80111

SCOTT J. ATWELL, Esq. Atty. Reg. #2714

Attorney for the Personal Representative

8400 E. Crescent Parkway #600  
Greenwood Village, Colorado 80111  
(Phone) 720-528-4035

E-mail: scott@scottatwell.com

First Publication: March 13, 2020

Second Publication: March 20, 2020

Last Publication: March 27, 2020

Published: Intermountain Jewish News

**PUBLIC NOTICE OF PETITION FOR CHANGE OF  
NAME**

**Case No. 20C00231**

**Division. Civil**

Public Notice is given on 3-9-2020 that a Petition for a Change of Name of an Adult has been filed with the **Denver County** Court.

The Petition requests that the name of BONITA CATHERINE FELDEN be changed to BONITA CATHERINE SCHENKENSCHENK FELDEN.

TERRIE LANGHAM, Clerk of the Court

First Publication: March 13, 2020

Second Publication: March 20, 2020

Last Publication: March 27, 2020

Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.**

**Denver Probate Court**

**Case No. 2020PR30244**

**In the Matter of the Estate of**

**JOHN L. TYLER, a/k/a TIM TYLER, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 7, 2020, or the claims may be forever barred.

JOHN L. TYLER, JR.

Personal Representative

*Intermountain Jewish News*  
Legal Notices, March 13, 2020

[www.ijn.com/legal-notice](http://www.ijn.com/legal-notice)  
For originals (print version), contact (303) 861-2234

310 Eudora Street  
Denver, Colorado 80220  
GREGORY T. DENSEN, Atty. Reg. #: 29874  
Attorney for the Personal Representative  
Sherman & Howard L.L.C.  
633 Seventeenth Street, Ste. 3000  
Denver, Colorado 80202  
Phone Number:(303) 299-8314  
FAX Number: (303) 298-0940  
E-mail: [gdensen@shermanhoward.com](mailto:gdensen@shermanhoward.com)  
First Publication: March 6, 2020  
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