

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 18PR30826, Division CLX
In the Matter of the Estate of
JANE C. ANSORGE a/k/a JANE ANSORGE,
Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Arapahoe, County, Colorado, on or before March 16, 2019, or the claims may be forever barred.

MARLENE E. REVOLINSKY
Personal Representative
c/o Law Office of Ann C. Kiley, P.C.
35 Jersey Street
Denver, CO 80220

ANN C. KILEY, Atty. Reg. #: 28059
Attorney for the Personal Representative
Law Office of Ann C. Kiley, P.C.
35 Jersey Street
Denver, CO80220
Phone Number: 303-909-6474
FAX Number: 303-388-8141
E-mail: annkiley@msn.com
First Publication: November 16, 2018
Second Publication: November 23, 2018
Last Publication: November 30, 2018
Published: Intermountain Jewish News

DISTRICT COURT, CITY AND COUNTY OF DENVER,
STATE OF COLORADO
Court Address: 1437 Bannock Street, Denver, CO 80202
Case No.: 2018CV033142
Division/Ctrm.: 269

Plaintiff(s): THE PARKFIELD MASTER OWNERS
ASSOCIATION, INC., a Colorado nonprofit corporation
v.

Defendant(s): DAVID HINTON; NEXGEN LENDING,
INC.; COLORADO HOUSING AND FINANCE
AUTHORITY; AND DEBRA JOHNSON as the Denver
County Public Trustee
MOELLER GRAF, P.C.
David J. Graf, #26070
Timothy M. Moeller, #31150
K. Christian Webert, #43739

Address: 385 Inverness Parkway, Suite 200
Englewood, Colorado 80112
Phone Number: (720) 279-2568

SUMMONS [BY PUBLICATION]

THE PEOPLE OF THE STATE OF COLORADO
TO THE ABOVE-NAMED DEFENDANT(S):

You are hereby summoned and required to appear and defend against the claims of the complaint filed with the court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer or other response within thirty-five (35) days after the service of this summons upon you. Service of this summons shall be complete on the day of the last

publication. A copy of the complaint may be obtained from the clerk of the court.

If you fail to file your answer or other response to the complaint in writing within thirty-five (35) days after the date of the last publication, judgment by default may be rendered against you by the court for the relief demanded in the complaint without further notice.

This is an action for judicial foreclosure under C.R.C.P. Rule 105 and damages seeking to foreclose a statutory lien on the following property:

Lot 14, Block 7, Parkfield Filing No. 8, City and County of Denver, State of Colorado.

Dated October 31, 2018

MOELLER GRAF, P.C.

K. Christian Webert, #43739

First Publication: November 9, 2018

Last Publication: December 7, 2018

Published in the *Intermountain Jewish News*

NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at **Private Parking Enforcement, LLC**, 2401 E. 40th Ave, Denver, CO 80205, Phone; 720-233-4410. **Sale Date: **December 1, 2018:**

YEAR/MAKE/MODEL	VIN
1992 Ford Escort	150715
2008 Nissan Rogue	144755
1999 Chevrolet Cavalier	164219
2001 Ford F-150	A22504
1998 Dodge Durango	138874

1999 Honda Accord	031251
2004 Toyota Camry	281381
2000 Mazda Protege	296330
2016 Dodge Journey	100382
2001 Mitsubishi Eclipse	172195
2000 Dodge Caravan	897946
2004 Nissan Sentra	906088
2002 Chevrolet Trailblazer	315499
2002 Chevrolet Trailblazer	399500
1999 Mitsubishi Mirage	000397
2003 Subaru WRX	504753
1999 Oldsmobile Intrigue	339260
2002 Ford Taurus	255094
2007 Jeep Grand Cherokee	664994
1997 Chrysler Grand Caravan	215420

Date of Publication: November 30, 2018
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NOTICE TO CREDITORS BY PUBLICATION PURSUANT TO §15-12-801, C.R.S.

Case No. 2018PR31229

Division: W Ctrm. : W-150

In the Matter of the Estate of

**STELLA REBECCA HAYUTIN, a/k/a STELLA R.
HAYUTIN, a/k/a BECKY HAYUTIN, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before March 30, 2019, or the claims may be forever barred.

ROSALIE SHANE HODGSON
Personal Representative
625 High Valley Road
Colorado Springs, CO80906
BETH M. SPARKS, Atty. Reg. #: 24691
Attorney for the Personal Representative
KEENE & SPARKS LLP
102 South Tejon Street, Suite 460
Colorado Springs, CO 80903
Phone Number: (719) 577-4800
Fax Number: (719) 575-0800
First Publication: November 30, 2018
Second Publication: December 7, 2018
Last Publication: December 14, 2018
Published: Intermountain Jewish News

**NOTICE OF SALE BY
ELITE TOWING & RECOVERY
4800 Washington St.
Denver, CO80216
720-295-6062**

The following individuals are hereby notified that their vehicle will be sold at **ELITE TOWING & RECOVERY**, 4800 Washington St., Denver, CO 80216:

YEAR/MAKE/MODEL	VIN #
2006 Ford Fusion	248029
2006 Ford F350	B86380
2005 Volkswagen Jetta	612729
2006 Jeep Commander	365048
1968 Chevrolet Corvette	401859

2004 Ford Escape A63095
2005 Ford Focus 124504
2010 Ford Mustang 152631
2015 Suzuki GSX-R1000 100895
2014 Ford Escape D38719
2007 Nissan Murano 644414
1999 Jeep Cherokee 601652
1999 Jeep Grand Cherokee 606042
Date of Publication: November 30, 2018
Published: Intermountain Jewish News

**PUBLIC NOTICE OF PETITION FOR CHANGE OF
NAME**

Case No. 18C02301, Courtroom 186

Public Notice is given on 11-20-18 that a Petition for a Change of Name of an Adult has been filed with the Denver County Court.

The Petition requests that the name of OMAR ALEXANDER MORALES CLASS be changed to ALEXANDER OMAR CLASS.

By: Clerk of the Court

First Publication: November 23, 2018
Second Publication: November 30, 2018
Last Publication: December 7, 2018
Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, STATE OF
COLORADO
CIVIL ACTION NO. 2016CV030768, Division/Courtroom
368

**NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY**

THE POLO CLUB CONDOMINIUM ASSOCIATION,
Plaintiff,

v.

ESTATE OF ARTHUR W. GOTTMANN, DEPARTMENT
OF THE TREASURY - INTERNAL REVENUE SERVICE,
CHERRY CREEK MORTGAGE CO., INC., STATE OF
COLORADO, DEPARTMENT OF REVENUE, ALA 1201
LLC, A COLORADO LIMITED LIABILITY COMPANY,
DEBRA JOHNSON, AS PUBLIC TRUSTEE OF DENVER
COUNTY and COMMONWEALTH LAND TITLE
INSURANCE COMPANY, et al.

Defendant(s).

Regarding: CONDOMINIUM UNIT 1301, AND STORAGE
SPACE 1301, AND PARKING SPACE 205 AND 132, THE
POLO CLUB, ACCORDING TO THE MAP THEREOF,
FILED FOR RECORD AND THE CONDOMINIUM
DECLARATION FOR THE POLO CLUB RECORDED IN
BOOK 9679 AT PAGE 123, CITY AND COUNTY OF
DENVER, STATE OF COLORADO.

Also known as: 3131 E. Alameda Avenue #1301 Denver,
CO 80209

TO THE ABOVE NAMED DEFENDANTS, Please take
notice:

You and each of you are hereby notified that a Sheriff's
Sale of the referenced property is to be conducted by the
Sheriff's Department of the County of Denver, State of
Colorado at 10 O'clock .A.M., on the 10th, day of
January, 2019 at the front steps of the City and County

Building, 1437 Bannock Street, Denver, CO 80202,
phone number 720-865-9556. At which sale, the above
described real property and improvements thereon will be
sold to the highest bidder. Plaintiff makes no warranty
relating to title, possession, or quiet enjoyment in and to
said real property in connection with this sale.

**PLEASE NOTE THAT THE LIEN BEING FORECLOSED
MAY NOT BE A FIRST LIEN ON THE SUBJECT
PROPERTY. Judgment is in the amount of \$49,737.23.**

First Publication: 11/16/2018

Last Publication: 12/14/18

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If the borrower believes that a lender or servicer has
violated the requirements for a single point of contact in
C.R.S. 38-38-103.1 or the prohibition on dual tracking in
C.R.S. 38-38-103.2, the borrower may file a complaint
with the Colorado Attorney General at the Colorado
Department of Law, Ralph L. Carr Judicial Building, 1300
Broadway, 10th Floor, Denver, CO 80203, 720-508-6000
or the Consumer Financial Protection Bureau, P.O. Box
2900, Clinton, IA 52733-2900, 855-411-2372,
<http://www.consumerfinance.gov/complaint/>; or both, but
the filing of this complaint will not stop the foreclosure
process.

**NOTICE OF RIGHT TO CURE AND RIGHT TO
REDEEM**

RE: Sheriff Sale of Real Property under Decree of
Judicial Foreclosure, pursuant to Court Order and C.R.S.
38-38-101 *et seq.*,
County of Denver, State of Colorado

This is to advise you that a Sheriff's sale proceeding has been commenced through the office of the undersigned Sheriff pursuant to Court Order dated April 25, 2018 and amended July 25, 2018, and C.R.S. 38-38-101 et seq. by THE POLO CLUB CONDOMINIUM ASSOCIATION, the holder and current owner of a lien recorded on August 13, 2012 at 2012107465 in the records of the Clerk and Recorder of the City and County of Denver, State of Colorado. The foreclosure is based on a default under the Amended and Restated Declaration of The Polo Club Condominium Association recorded on March 30, 2010 at Reception No. 2010034073 in the records of the Clerk and Recorder of the City and County of Denver, State of Colorado. The Declaration establishes a lien for the benefit of The Polo Club Condominium Association against real property legally described as follows: CONDOMINIUM UNIT 1301, AND STORAGE SPACE 1301, AND PARKING SPACE 205 AND 132, THE POLO CLUB, ACCORDING TO THE MAP THEREOF, FILED FOR RECORD AND THE CONDOMINIUM DECLARATION FOR THE POLO CLUB RECORDED IN BOOK 9679 AT PAGE 123, CITY AND COUNTY OF DENVER, STATE OF COLORADO.; And also known as: 3131 E. Alameda Avenue #1301, Denver, CO 80209. You may have an interest in the real property being affected, or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default

under the instrument being foreclosed. For the purpose of paying off, curing the default, or redemption as provided by the aforementioned laws, intent must be directed to or conducted at the Denver County Sheriff's Office, Civil Division, 201 W. Colfax Ave., Denver, CO 80202.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

You are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto. In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine which requisite procedures and provisions control your rights in the subject property.

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at 720-865-9556. The name, address and telephone number of the attorney representing the legal owner of the above described lien is Kate M. Leason, Esq., Reg No. 41025

Hindman Sanchez P.C., 555 Zang Street, Suite 100,
Lakewood, Colorado 80228-1011, 303.432.8999.
**BIDDERS ARE REQUIRED TO HAVE CASH OR
CERTIFIED FUNDS TO COVER THEIR HIGHEST BID
AT TIME OF SALE. CERTIFIED FUNDS MUST BE
MADE PAYABLE TO THE REGISTRY OF THE DENVER
DISTRICT COURT.**

DATED: October 18th, 2018.

Patrick Firman, Sheriff

City and County of Denver, Colorado

By: Deputy Sheriff Sergeant Line

First Publication: November 16th, 2018

Last Publication: December 14th, 2018

Published In: The Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 2018PR31211**

**In the Matter of the Estate of
ARNOLD HELLER, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before March 27, 2019, or the claims may be forever barred.

SAUNDRA HELLER

Personal Representative

111 N. Emerson Street, Apt. 1722

Denver, CO80218

JAY H. CHAPMAN, Esq. Atty. Reg. #:00645

Attorney for the Personal Representative
CHAPMAN & ROTH, LLC
1355 S. Colorado Blvd., Suite 600
Denver, CO80222
Phone Number: 303-759-4004
FAX Number: 303-757-0231
E-mail: jay@chapmanroth.com
First Publication: November 23, 2018
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DISTRICT COURT, Denver COUNTY, STATE OF
COLORADO
CIVIL ACTION NO. 2018CV031994
DIVISION NO. 376
**NOTICE OF SHERIFF'S SALE
OF REAL PROPERTY**

Plaintiff, Whispering Pines West Condominium
Homeowners Association

v.

Defendants, RICHARD S. HOLLENBACK et al
Regarding: Condominium Unit Number 301, Building
7355, Whispering Pines West Condominiums, A
Condominium in accordance with the Declaration
recorded on November 6, 1978 in Book 1785 at Page 2
and Amended January 30, 1979 in Book 1842 at Page
179 and the Condominium Map on January 23, 1979 in
Book C10 at Page 1 of the City and County of Denver
Records, City and County of Denver, State of Colorado.

Also known as: 7355 E Quincy Ave #301, Denver, CO
80237-2344

TO THE ABOVE NAMED DEFENDANTS, Please take
notice:

You and each of you are hereby notified that a Sheriff's
Sale of the referenced property is to be conducted by the
Civil Division of the Sheriff's Office of Denver County,
Colorado at 10:00 A.M., on the 10th day of January 2019,
at the front steps of the City and County Building, 1437
Bannock Street, Denver, Colorado 80202; phone number
720-865-9556. At which sale, the above described real
property and improvements thereon will be sold to the
highest bidder. Plaintiff makes no warranty relating to
title, possession, or quiet enjoyment in and to said real
property in connection with this sale.

****BIDDERS ARE REQUIRED TO HAVE CASH OR
CERTIFIED FUNDS SUFFICIENT TO COVER THEIR
HIGHEST BID AT TIME OF SALE. CERTIFIED FUNDS
MUST BE MADE PAYABLE TO THE DENVER
DISTRICT COURT REGISTRY ****

Further, for the purpose of paying off, curing default or
redemption, as provided by statute, intent must be
directed to or conducted at the above address of the Civil
Division of the Sheriff's Department of Denver County,
Colorado.

**PLEASE NOTE THAT THE LIEN BEING FORECLOSED
MAY NOT BE A FIRST LIEN ON THE SUBJECT
PROPERTY.**

**NOTICE OF RIGHT TO CURE AND RIGHT TO
REDEEM**

RE: Sheriff's Sale of Real Property pursuant to Order and
Decree of Foreclosure and C.R.S. 38-38-101 et seq.

This is to advise you that a Sheriff sale proceeding has
been commenced through the office of the undersigned
Sheriff pursuant to a Court Order and Decree dated
September 10, 2018, and C.R.S. 38-38-101 et seq., by
Whispering Pines West Condominium Homeowners
Association, the current holder of a lien recorded on
November 2, 2017 at Rec. No. 2017144121, in the
records of the Clerk and Recorder of the County of
Denver, State of Colorado. The judicial foreclosure is
based on a default under the Condominium Declaration
for Whispering Pines West recorded on November 6,
1978 at BOOK 1785, AT PAGE 2 in the records of the
Clerk and Recorder of the County of Denver, State of
Colorado. The Declaration and notices, as recorded,
establish a lien for the benefit of Whispering Pines West
Condominium Homeowners Assoc, **WHICH LIEN BEING
FORECLOSED MAY NOT BE A FIRST LIEN ON THE
SUBJECT PROPERTY AND IMPROVEMENTS.**

You may have an interest in the real property being
affected, or have certain rights or suffer certain liabilities
or loss of your interest in the subject property as a result
of said foreclosure. You may have the right to redeem the
real property or you may have the right to cure a default
under the instrument being foreclosed. Any Notice of
Intent to Cure must be filed no later than fifteen (15)
calendar days prior to the date of the foreclosure sale
**IF THE SALE DATE IS CONTINUED TO A LATER
DATE, THE DEADLINE TO FILE A NOTICE OF INTENT**

**TO CURE BY THOSE PARTIES ENTITLED TO CURE
MAY ALSO BE EXTENDED.**

In this regard, you may desire and are advised to consult with your own private attorney.

IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFBP), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.

Colorado Attorney General
Federal Consumer Financial Protection Bureau
1300 Broadway, 10th Floor
P.O. Box 4503
Denver, Colorado 80203
Iowa City, Iowa 52244
(800) 222-4444
(855) 411-2372

www.coloradoattorneygeneral.gov
www.consumerfinance.gov

Further, you are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto.

In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine the requisite procedures and provisions which control your rights in the subject property.

DATED in Colorado this 17th day of October, 2018.

Patrick Firman, Sheriff

City and County of Denver, Colorado

By: Deputy Sheriff Sergeant Line

ATTORNEY FOR THE PLAINTIFF:

ORTEN CAVANAGH & HOLMES, LLC

1445 Market Street, Suite 350

Denver, CO 80202

First Publication: November 16th, 2018

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NOTICE TO CREDITORS BY PUBLICATION

PURSUANT TO §15-12-801, C.R.S.

Case No. 18PR494

In the Matter of the Estate of

FRANCIS ROBERT SCHUCKENBROCK, Deceased.

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City

and County of Denver, on or before March 13, 2019, or the claims may be forever barred.

ALAN W. GREEN
Personal Representative
2303 South Street
Broomfield, CO80020
303-465-3998 office
303-913-5550 mobile
agreen@majesticland.com E-mail

First Publication: November 16, 2018
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**NOTICE TO CREDITORS BY PUBLICATION
PURSUANT TO §15-12-801, C.R.S.
Case No. 2018PR31322
In the Matter of the Estate of
RICHARD W. YOLLES, a/k/a RICHARD WARREN
YOLLES, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before March 23, 2019, or the claims may be forever barred.

KAREN M. YOLLES
Personal Representative
c/o BARBARA E. CASHMAN, Esq.
Barbara Cashman, LLC
1901 West Littleton Blvd., #219

Littleton, CO80120
BARBARA E. CASHMAN, Esq. Atty. Reg. #: 18332
Attorney for the Personal Representative
Barbara Cashman, LLC
1901 West Littleton Blvd., #219
Littleton, CO80120
Phone Number:720-242-8133
E-mail: Barb@DenverElderLaw.org
First Publication: November 23, 2018
Second Publication: November 30, 2018
Last Publication: December 7, 2018
Published: Intermountain Jewish News

DISTRICT COURT, JEFFERSON COUNTY, COLORADO
Court Address: 100 Jefferson County Parkway
Golden, CO 80401
Plaintiff: LAKEWOOD VISTA AT GREEN MOUNTAIN RANCH ASSOCIATION, a Colorado non-profit corporation,
Defendants: DANIEL J. WALLINGTON; UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC; MARGARET T. CHAPMAN AS PUBLIC TRUSTEE FOR JEFFERSON COUNTY; TIM KAUFFMAN AS TREASURER FOR JEFFERSON COUNTY; UNKNOWN TENANT(S) IN POSSESSION.

Case Number: 2018CV031370

SUMMONS BY PUBLICATION
THE PEOPLE OF THE STATE OF COLORADO
TO THE ABOVE NAMED DEFENDANTS: DANIEL J. WALLINGTON

You are hereby summoned and required to appear and defend against the claims of the complaint filed with the court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer within 35 days after the service of this Summons upon you. Service of the summons shall be complete on the day of the last publication. A copy of the complaint may be obtained from the clerk of the court.

If you fail to file your answer or other response to the complaint in writing within 35 days after the date of the last publication, judgment by default may be rendered against you by the court for the relief demanded in the complaint without further notice.

This is an action for judicial foreclosure of an assessment lien in and to the real property situated in Jefferson County, Colorado, more particularly described on Exhibit A, attached hereto and by this reference made a part hereof.

Dated: November 12, 2018

Exhibit A

BUILDING 6, UNIT B-5, LAKEWOOD VISTA AT GREEN MOUNTAIN RANCH ASSOCIATION, INC., IN ACCORDANCE WITH AND SUBJECT TO THE DECLARATION FOR LAKEWOOD VISTA AT GREEN MOUNTAIN RANCH ASSOCIATION, INC., RECORDED ON DECEMBER 29, 1998, UNDER RECEPTION NO. F0767149, AMENDMENT RECORDED MARCH 12, 1999, UNDER RECEPTION NO. F0822193, AND THE MAP RECORDED ON JUNE 14, 2000, UNDER

RECEPTION NO. F1070829, COUNTY OF JEFFERSON, STATE OF COLORADO.

Also known as: 1638 S. Deframe Street, #B5, Lakewood, CO 80228.

Attorneys for Plaintiff:

WINZENBURG, LEFF, PURVIS & PAYNE, LLP

Wendy E. Weigler, #28419

Gina C. Botti #42005

Address: 8020 Shaffer Parkway, Suite 300
Littleton, CO 80127

Phone Number: (303) 863-1870

By: Gina C. Botti

First Publication: November 16, 2018

Last Publication: December 14, 2018

Published in *Intermountain Jewish News*

**This Summons is issued pursuant to Rule 4(h),
Colorado Rules of Civil Procedure**

NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at Klaus' Towing abandoned vehicle sale: Address: 3880 Wabash Street, Colorado Springs, Colorado, 80906, Phone: (719) 391-0600.

****Sale Date: 11/30/2018:**

STOCK	YEAR	MAKE/MODEL	VIN
110583	1996	Chevrolet K2500 Suburban	140986
110472	2006	Chrysler 300	455826
110888	2005	Chrysler Sebring	660708
110528	2007	Dodge Caliber	553192

1105762006 Dodge Charger	265667
111176 2005 Dodge Gr Caravan	155773
1105182018 Dodge Journey	288407
1108592005 Dodge Journey	544795
111079 1999 Ford F150	B13522
110884 1994 Honda Civic	016731
110673 1995 Jaguar XJ6	751457
110707 1989 Jeep Cherokee	636948
110481 2006 Jeep Commander	164904
111091 1999 Mercedes Benz	127522
1105842000 Mercury Grand Marquis	684830
111070 1998 Mitsubishi Montero	021760
1104872000 Nissan Maxima	713529
1109552004 Nissan Maxima	884427
111153 2005 Nissan Sentra	509681
1109822004 Pontiac Gr Prix	249499
110807 1995 Saturn SL1	175497
110589 1999 Suzuki Esteem	162783
110983 1995 Subaru Impreza	415579
111094 1995 Toyota Celica	027982
1108702009 Toyota Corolla	114808
110678 1999 Volkswagen Golf	452549
1109592003 Volkswagen Jetta	053074
1105792004 Volvo S40	093308
1108592005 Dodge Stratus	544795

Date of Publication: November 30, 2018
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NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at **Colorado Auto Recovery, INC.**, 281 E. 55th Ave, Denver CO 80216, 720-400-9995.

YEAR/MAKE/MODEL	VIN #
2005 AUDI A6	099536
2004 DODGE CARAVAN	556635
2001 DODGE NEON	105736
1990 HONDA ACCORD	049582
2005 HYUNDAI ELANTRA	046419
1994 TOYOTA CAMRY	386551
1991 FORD RANGER	B66331
2002 SUBARU IMPREZA	816472
2003 NISSAN XTERRA	642769
1974 FORD ECONOLINE	V05285
1998 TOYOTA SIENNA	084520
2014 FORD FIESTA	183090

Date of Publication: November 30, 2018

Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, COLORADO
Court Address: 1437 Bannock Street, Denver, CO 80202

Plaintiff: DAYTON GREEN, LTD. CONDOMINIUM OWNERS ASSOCIATION, a Colorado non-profit corporation,

Defendants: HUBERT H. TUCKER; AM EXPRESS BANK FSB; STEVE ELLINGTON AS TREASURER FOR DENVER COUNTY; UNKNOWN TENANT(S) IN POSSESSION.

Attorneys for Plaintiff:

WINZENBURG, LEFF, PURVIS & PAYNE, LLP

Gina C. Botti #42005
Address: 8020 Shaffer Parkway, Suite 300,
Littleton, CO 80127
Phone Number: (303) 863-1870

Case Number:
2018CV032123

NOTICE OF SHERIFF'S SALE

Under a Judgment and Decree of Foreclosure entered on September 13, 2018 in the above-captioned action, I am ordered to sell certain real property as follows:

Original Lienee Hubert H. Tucker
Original Lienor Dayton Green, Ltd. Condominium Owners Association

Current Holder of the evidence of debt Dayton Green, Ltd. Condominium Owners Association

Date of Lien being foreclosed September 9, 2014

Date of Recording of Lien being foreclosed September 24, 2014

County of Recording Denver

Recording Information 2014115577

Original Principal Balance of the secured indebtedness \$5,084.36

Outstanding Principal Balance of the secured indebtedness as of the date hereof \$16,797.03

Amount of Judgment entered September 13, 2018 \$14,425.34

Description of property to be foreclosed:

CONDOMINIUM UNIT 2304, AS SHOWN ON THE CONDOMINIUM MAP FOR DAYTON GREEN LTD. CONDOMINIUM, RECORDED IN THE RECORDS OF

THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO ON AUGUST 17, 1973 IN BOOK 3 AT PAGE 402 AND AS DEFINED AND DESCRIBED IN THE CONDOMINIUM DECLARATION FOR DAYTON GREEN LTD. CONDOMINIUM, RECORDED NOVEMBER 8, 1972 IN BOOK 594 AT PAGE 402 AND AS AMENDED BY INSTRUMENT RECORDED JUNE 22, 1973 IN BOOK 718 AT PAGE 128, AUGUST 3, 1973 IN BOOK 741 AT PAGE 415, DECEMBER 20, 1979 IN BOOK 2075 AT PAGE 144, AND THIRD AMENDMENT TO CONDOMINIUM DECLARATION RECORDED JANUARY 19, 1983 IN BOOK 2731 AT PAGE 291, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

Also known as: 2525 S. Dayton Way, #2304, Denver, CO 80231.

THE PROPERTY TO BE FORECLOSED AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN.

THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.

The covenants of Plaintiff have been violated as follows: failure to make payments on said indebtedness when the same were due and owing.

NOTICE OF SALE

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10:00 o'clock A.M., on January 17th, 2019, on the front steps of the Denver County Sheriff's Office, located at 1437 Bannock Street, Denver, CO 80202 sell to the highest and best bidder, the said real property described

above, and all interest of said Grantor and the heirs and assigns of said Grantor, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS TO COVER THEIR HIGHEST BID AT TIME OF SALE. CERTIFIED FUNDS MUST BE MADE PAYABLE TO THE REGISTRY OF THE DENVER DISTRICT COURT

If the borrower believes that a lender or servicer has violated the requirements for a single point of contact in C.R.S. 38-38-103.1 or the prohibition on dual tracking in C.R.S. 38-38-103.2, the borrower may file a complaint with the Colorado attorney general at the Colorado Department of Law, Ralph L. Carr Judicial Building, 1300 Broadway, 10th Floor, Denver, CO 80203, 720-508-6000; the CFPB, <http://www.consumerfinance.gov/complaint/>; CFPB, PO Box 2900, Clinton IA 52733-2900 (855) 411-2372 or both, but the filing of a complaint will not stop the foreclosure process.

NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO LAW AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE LIEN BEING FORECLOSED. A COPY OF THE STATUTES

WHICH MAY AFFECT YOUR RIGHTS ARE ATTACHED HERETO.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;

IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN SECTION 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN SECTION 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE CFPB, OR BOTH, BUT THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS. THE NOTICE MUST INCLUDE CONTACT INFORMATION FOR BOTH THE COLORADO ATTORNEY GENERAL'S OFFICE AND THE CFPB. IF THE OFFICER MAINTAINS A WEBSITE, THE OFFICER SHALL ALSO POST THIS INFORMATION ON THE WEB SITE FOR VIEWING BY ALL BORROWERS.

The name, address and telephone number of each of the attorneys representing the holder of the evidence of the debt is as follows:

Gina C. Botti, Esq.
Winzenburg, Leff, Purvis & Payne, LLP
8020 Shaffer Parkway, Suite 300
Littleton, CO 80127
303-863-1870

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

Date: October 24th, 2018.
Patrick Firman, Sheriff
City and County of Denver, Colorado
By: Deputy Sheriff Sergeant Line
First Publication: November 23, 2018
Last Publication: December 21, 2018
Name of Publication: Intermountain Jewish News

PUBLIC NOTICE OF PETITION FOR CHANGE OF NAME

**Case No. 18CV34147
Courtroom 316**

Public Notice is given that a Petition for a Change of Name of an Adult has been filed with the **DENVER DISTRICT** Court on November 7, 2018.

The Petition requests that the name of LESLIE SARA GOLDSMITH be changed to LESLIE SARA CARROLL.

By: SABRA MILLETT, Clerk of the Court
First Publication: November 16, 2018
Second Publication: November 23, 2018
Last Publication: November 30, 2018
Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, STATE OF
COLORADO
CIVIL ACTION NO. 2017CV034318, Division/Courtroom
209

NOTICE OF SHERIFF'S SALE OF REAL PROPERTY

THE ATLANTIS CONDOMINIUM ASSOCIATION,
Plaintiff,

v.

STEVEN E. VOBEJDA, SPRINGLEAF FINANCIAL SERVICES, INC., WELLS FARGO BANK, NA and DEB JOHNSON AS DENVER COUNTY PUBLIC TRUSTEE, et al.

Defendant(s).

Regarding: UNIT 4K, PARKING SPACE 24, STORAGE LOCKER 180, THE ATLANTIS CONDOMINIUMS, ACCORDING TO THE MAP THEREOF FILED FOR RECORD IN ACCORDANCE WITH AND SUBJECT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, COVENANTS, AND RESTRICTIONS OF THE ATLANTIS CONDOMINIUMS, RECORDED JANUARY 10, 1980 IN BOOK 2086 AT PAGE 126 OF THE RECORDS IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, STATE OF COLORADO

Also known as: 4110 Hale Parkway #4K, Denver, CO 80220

TO THE ABOVE NAMED DEFENDANTS, Please take notice:

You and each of you are hereby notified that a Sheriff's Sale of the referenced property is to be conducted by the Sheriff's Department of the County of Denver, State of Colorado at 10 O'clock .A.M., on the 24TH,day of January 2019, at the front steps of the City and County

Building, 1437 Bannock Street, Denver, CO 80202, phone number 720-865-9556. At which sale, the above described real property and improvements thereon will be sold to the highest bidder. Plaintiff makes no warranty relating to title, possession, or quiet enjoyment in and to said real property in connection with this sale.

PLEASE NOTE THAT THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN ON THE SUBJECT PROPERTY. Judgment is in the amount of \$6,176.06.

If the borrower believes that a lender or servicer has violated the requirements for a single point of contact in C.R.S. 38-38-103.1 or the prohibition on dual tracking in C.R.S. 38-38-103.2, the borrower may file a complaint with the Colorado Attorney General at the Colorado Department of Law, Ralph L. Carr Judicial Building, 1300 Broadway, 10th Floor, Denver, CO 80203, 720-508-6000 or the Consumer Financial Protection Bureau, P.O. Box 2900, Clinton, IA 52733-2900, 855-411-2372, <http://www.consumerfinance.gov/complaint/>; or both, but the filing of this complaint will not stop the foreclosure process.

NOTICE OF RIGHT TO CURE AND RIGHT TO REDEEM

RE: Sheriff Sale of Real Property under Decree of Judicial Foreclosure, pursuant to Court Order and C.R.S. 38-38-101 *et seq.*,
County of Denver, State of Colorado
This is to advise you that a Sheriff's sale proceeding has been commenced through the office of the undersigned Sheriff pursuant to Court Order dated August 17, 2018,

and C.R.S. 38-38-101 *et seq.* by THE ATLANTIS CONDOMINIUM ASSOCIATION, the holder and current owner of a lien recorded on April 20, 2016 at 2016051466 in the records of the Clerk and Recorder of the City and County of Denver, State of Colorado. The foreclosure is based on a default under the Declaration of The Atlantis Condominium Association recorded on January 10, 1980 at Reception #: 045520 Book/Page: 2086 126 in the records of the Clerk and Recorder of the City and County of Denver, State of Colorado. The Declaration establishes a lien for the benefit of The Atlantis Condominium Association against real property legally described as follows:

UNIT 4K, PARKING SPACE 24, STORAGE LOCKER 180, THE ATLANTIS CONDOMINIUMS, ACCORDING TO THE MAP THEREOF FILED FOR RECORD IN ACCORDANCE WITH AND SUBJECT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, COVENANTS, AND RESTRICTIONS OF THE ATLANTIS CONDOMINIUMS, RECORDED JANUARY 10, 1980 IN BOOK 2086 AT PAGE 126 OF THE RECORDS IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, STATE OF COLORADO;

And also known as:4110 Hale Parkway #4K
Denver, CO 80220

You may have an interest in the real property being affected, or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the

real property or you may have the right to cure a default under the instrument being foreclosed. For the purpose of paying off, curing the default, or redemption as provided by the aforementioned laws, intent must be directed to or conducted at the Denver County Sheriff's Office, Civil Division, 201 W. Colfax Ave., Denver, CO 80202.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

You are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto. In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine which requisite procedures and provisions control your rights in the subject property.

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at 720-865-9556. The name, address and telephone number of the attorney representing the legal owner of the above described lien is Azra Taslimi, Esq., Reg No. 44317

HindmanSanchez P.C., 555 Zang Street, Suite 100,
Lakewood, Colorado 80228-1011, 303.432.8999.

BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS PAYABLE TO THE REGISTRY OF THE DENVER DISTRICT COURT.

DATED: October 31, 2018

Patrick Firman, Sheriff

City and County of Denver, Colorado

By: Deputy Sheriff Sergeant Line

First Publication: November 30, 2018

Last Publication: December 28, 2018

Published In: The Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, STATE OF
COLORADO

CIVIL ACTION NO. 2018CV030073, Division/Courtroom
409

**NOTICE OF SHERIFF'S SALE OF
REAL PROPERTY**

HAMPDEN COURT CONDOMINIUM ASSOCIATION,
INC.,

Plaintiff,

v.

KELLY L. CRAIG, CITIMORTGAGE, INC., MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. and
DEB JOHNSON AS PUBLIC TRUSTEE OF DENVER
COUNTY, et al.

Defendant(s).

Regarding: UNIT 2, BUILDING 8, HAMPDEN COURT
CONDOMINIUMS AS SHOWN ON THE CONDOMINIUM

MAP RECORDED IN BOOK 8 OF MAPS PAGE 46 TO 52 AND SUBJECT TO THE DECLARATION FOR HAMPDEN COURT CONDOMINIUMS RECORDED 1762, PAGE 55 AND AS AMENDED BY INSTRUMENT RECORDED IN BOOK 1775 AT PAGE 188 AND AS AMENDED BY INSTRUMENT RECORDED IN BOOK 1784 AT PAGE 485, CITY AND COUNTY OF DENVER, STATE OF COLORADO

Also known as: 9300 E Girard Ave Unit 2
Denver, CO 80231

TO THE ABOVE NAMED DEFENDANTS, Please take notice:

You and each of you are hereby notified that a Sheriff's Sale of the referenced property is to be conducted by the Sheriff's Department of the County of Denver, State of Colorado at 10 O'clock .A.M., on the 24th, day of January , 2019 at the front steps of the City and County Building, 1437 Bannock Street, Denver, CO 80202, phone number 720-865-9556. At which sale, the above described real property and improvements thereon will be sold to the highest bidder. Plaintiff makes no warranty relating to title, possession, or quiet enjoyment in and to said real property in connection with this sale.

PLEASE NOTE THAT THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN ON THE SUBJECT PROPERTY. Judgment is in the amount of \$12,719.92.

If the borrower believes that a lender or servicer has violated the requirements for a single point of contact in C.R.S. 38-38-103.1 or the prohibition on dual tracking in C.R.S. 38-38-103.2, the borrower may file a complaint

with the Colorado Attorney General at the Colorado Department of Law, Ralph L. Carr Judicial Building, 1300 Broadway, 10th Floor, Denver, CO 80203, 720-508-6000 or the Consumer Financial Protection Bureau, P.O. Box 2900, Clinton, IA 52733-2900, 855-411-2372, <http://www.consumerfinance.gov/complaint/>; or both, but the filing of this complaint will not stop the foreclosure process.

NOTICE OF RIGHT TO CURE AND RIGHT TO REDEEM

RE: Sheriff Sale of Real Property under Decree of Judicial Foreclosure, pursuant to Court Order and C.R.S. 38-38-101 *et seq.*,
City and County of Denver, State of Colorado
This is to advise you that a Sheriff's sale proceeding has been commenced through the office of the undersigned Sheriff pursuant to Court Order dated July 17, 2018, and C.R.S. 38-38-101 *et seq.* by HAMPDEN COURT CONDOMINIUM ASSOCIATION, INC., the holder and current owner of a lien recorded on November 23, 2016 at 2016164359 in the records of the Clerk and Recorder of the City and County of Denver, State of Colorado. The foreclosure is based on a default under the Declaration of Grants, Covenants, Conditions and Restrictions establishing a Plan for Condominium Ownership of Hampden Court Condominiums recorded on October 4, 1978 at Book 1762, Page 55 in the records of the Clerk and Recorder of the City and County of Denver, State of Colorado. The Declaration establishes a lien for the

benefit of Hampden Court Condominium Association, Inc. against real property legally described as follows:
UNIT 2, BUILDING 8, HAMPDEN COURT
CONDOMINIUMS AS SHOWN ON THE CONDOMINIUM
MAP RECORDED IN BOOK 8 OF MAPS PAGE 46 TO
52 AND SUBJECT TO THE DECLARATION FOR
HAMPDEN COURT CONDOMINIUMS RECORDED
1762, PAGE 55 AND AS AMENDED BY INSTRUMENT
RECORDED IN BOOK 1775 AT PAGE 188 AND AS
AMENDED BY INSTRUMENT RECORDED IN BOOK
1784 AT PAGE 485, CITY AND COUNTY OF DENVER,
STATE OF COLORADO;

And also known as: 9300 E Girard Ave Unit 2
Denver, CO 80231

You may have an interest in the real property being affected, or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default under the instrument being foreclosed. For the purpose of paying off, curing the default, or redemption as provided by the aforementioned laws, intent must be directed to or conducted at the Denver County Sheriff's Office, Civil Division, 201 W. Colfax Ave., Denver, CO 80202.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

You are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto. In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine which requisite procedures and provisions control your rights in the subject property.

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at 720-865-9556.

The name, address and telephone number of the attorney representing the legal owner of the above described lien is Kate M. Leason, Esq., Reg No. 41025HindmanSanchez P.C., 555 Zang Street, Suite 100, Lakewood, Colorado 80228-1011, 303.432.8999.

BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS PAYABLE TO THE REGISTRY OF THE DENVER DISTRICT COURT

DATED: October 31, 2018

Patrick Firman, Sheriff

City and County of Denver, Colorado

By: Deputy Sheriff Sergeant Line

First Publication: November 30, 2018

Last Publication: December 28, 2018

Published In: The Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, STATE OF
COLORADO
CIVIL ACTION NO. 2017CV032345, Division/Courtroom
424

**NOTICE OF SHERIFF'S SALE OF
REAL PROPERTY**

THE DORCHESTER CONDOMINIUMS ASSOCIATION,
INC.

Plaintiff,

v.

ERIC CRESPIAN, FEDERAL NATIONAL MORTGAGE
ASSOCIATION, DEBRA JOHNSON PUBLIC TRUSTEE
and WELLS FARGO HOME MORTGAGE, INC., et al.
Defendant(s).

Regarding: Condominium Unit 11, the Dorchester
Condominiums, in accordance with and subject to the
Declaration of Covenants, Conditions and Restrictions of
the Dorchester Condominiums, recorded December 28,
1979 in Book 2079 at Page 388, and Map recorded
December 28, 1979 in Book 15 at Page 2, City and
County of Denver, Colorado Records, Together with the
exclusive use of Parking Space No. 22 and Storage
Locker No. 31, City and County of Denver, State of
Colorado.

Also known as: 555 E. 10th Avenue #11
Denver, CO 80203

TO THE ABOVE NAMED DEFENDANTS, Please take
notice:

You and each of you are hereby notified that a Sheriff's
Sale of the referenced property is to be conducted by the
Sheriff's Department of the County of Denver, State of
Colorado at 10 O'clock .A.M., on the 24th, day of January
2019, at the front steps of the City and County Building,
1437 Bannock Street, Denver, CO 80202, phone number
720-865-9556. At which sale, the above described real
property and improvements thereon will be sold to the
highest bidder. Plaintiff makes no warranty relating to
title, possession, or quiet enjoyment in and to said real
property in connection with this sale.

**PLEASE NOTE THAT THE LIEN BEING FORECLOSED
MAY NOT BE A FIRST LIEN ON THE SUBJECT
PROPERTY. Judgment is in the amount of \$18,813.34.**

If the borrower believes that a lender or servicer has
violated the requirements for a single point of contact in
C.R.S. 38-38-103.1 or the prohibition on dual tracking in
C.R.S. 38-38-103.2, the borrower may file a complaint
with the Colorado Attorney General at the Colorado
Department of Law, Ralph L. Carr Judicial Building, 1300
Broadway, 10th Floor, Denver, CO 80203, 720-508-6000
or the Consumer Financial Protection Bureau, P.O. Box
2900, Clinton, IA 52733-2900, 855-411-2372,
<http://www.consumerfinance.gov/complaint/>; or both, but
the filing of this complaint will not stop the foreclosure
process.

**NOTICE OF RIGHT TO CURE AND RIGHT TO
REDEEM**

RE: Sheriff Sale of Real Property under Decree of Judicial Foreclosure, pursuant to Court Order and C.R.S. 38-38-101 *et seq.*,

County of Denver, State of Colorado

This is to advise you that a Sheriff's sale proceeding has been commenced through the office of the undersigned Sheriff pursuant to Court Order dated August 7, 2018, and C.R.S. 38-38-101 *et seq.* by The Dorchester Condominiums Association, Inc., the holder and current owner of a lien recorded on June 9, 2015 at 2015075559 in the records of the Clerk and Recorder of the City and County of Denver, State of Colorado. The foreclosure is based on a default under the Amended and Restated Declaration of Covenants, Conditions and Restrictions of The Dorchester Condominiums recorded on June 29, 2007 at Reception No. 2007101936 in the records of the Clerk and Recorder of the City and County of Denver, State of Colorado. The Declaration establishes a lien for the benefit of The Dorchester Condominiums Association, Inc. against real property legally described as follows: Condominium Unit 11, the Dorchester Condominiums, in accordance with and subject to the Declaration of Covenants, Conditions and Restrictions of the Dorchester Condominiums, recorded December 28, 1979 in Book 2079 at Page 388, and Map recorded December 28, 1979 in Book 15 at Page 2, City and County of Denver, Colorado Records, Together with the exclusive use of Parking Space No. 22 and Storage Locker No. 31, City and County of Denver, State of Colorado.;
And also known as:555 E. 10th Avenue #11

Denver, CO 80203

You may have an interest in the real property being affected, or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default under the instrument being foreclosed. For the purpose of paying off, curing the default, or redemption as provided by the aforementioned laws, intent must be directed to or conducted at the Denver County Sheriff's Office, Civil Division, 201 W. Colfax Ave., Denver, CO 80202.

IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.

You are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto. In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine which requisite procedures and provisions control your rights in the subject property.

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at 720-865-9556. The name, address and telephone number of the attorney representing the legal owner of the above described lien is Kate M. Leason, Esq., Reg No. 41025, HindmanSanchez P.C., 555 Zang Street, Suite 100, Lakewood, Colorado 80228-1011, 303.432.8999.

BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS PAYABLE TO THE REGISTRY OF THE DENVER DISTRICT COURT.

DATED: October 29, 2018.

Patrick Firman, Sheriff

City and County of Denver, Colorado

By: Deputy Sheriff Sergeant Line

First Publication: November 30, 2018

Last Publication: December 28, 2018

Published In: The Intermountain Jewish News

NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at Wyatt's, Lone Star, Boulder Valley Towing, and Klaus' Towing abandoned vehicle sale: Address: 5130 Brighton Boulevard, Denver, CO 80216, Phone: (303) 777-2448. **Sale Date: **11/30/2018**:

STOCK	YEAR	MAKE/MODEL
VIN		
1104952012	BMW X6	K14557
1107411990	Cadillac DeVille	274685
1109962003	Chevrolet Monte Carlo	138977
1106872005	Chevrolet Trailblazer	183815

1104761988	Chevrolet Cavlier	192782
1103451999	Chevrolet Camaro	138450
1109861998	Dodge Durango	120299
1107382002	Dodge Durango	178676
1107212005	Dodge Grand Caravan	235780
1104742012	Dodge Grand Caravan	114338
1103461999	Dodge Grand Caravan	400978
1109761995	Ford Explorer	A28877
1108312003	Ford F250	B26308
1107032004	Ford Freestar	B29031
1105882009	Ford Fusion	171255
1104792001	Ford Mustang	223112
1104442001	Ford Explorer	C53332
1104221991	Ford Escort	133345
1103692000	Ford Mustang	114136
1109651984	GMC Jimmy	524863
1106951990	GMC Rally	503072
1110031992	Honda Accord	224657
1108772003	Honda Civic	076172
1108081999	Honda Accord	149928
1105812008	Honda Accord	308908
1104781997	Honda Accord	251514
1104692001	Honda Civic	595922
1103401998	Infiniti I30	602737
1104321998	Isuzu Rodeo	309534
1109741995	Jeep Grand Cherokee	743211
1108021997	Jeep Grand Cherokee	771086
1106862003	Jeep Grand Cherokee	606343
1103412006	Jeep Grand Cherokee	200624

1105962008	Land Rover Range Rover
271269	
1104831998	Lincoln Mark VIII 620108
1106982007	Mazda MPV 035947
1106032000	Mazda MPV 159058
1104431995	Mercedes-Benz S320 265833
1108102001	Mercury Mountaineer J08417
1107452001	Mitsubishi Eclipse 046051
1103671996	Nissan 200SX 511869
1110342001	Pontiac Grand Am 571970
1106012005	Pontiac Grand Prix 199648
1105912002	Pontiac Grand Am 182306
1110162006	Saturn Ion 172445
1105642002	Saturn L200 571171
1103441999	Saturn SL 115367
1103851990	Subaru Legacy 622393
1110471993	Toyota Corolla 098416
1110372001	Toyota Camry 834575
1105392000	Toyota Camry 629421
1104801997	Toyota Camry 770623
1103701999	Trailer Trailer BJ0204
1110362003	Volkswagen Jetta 630320
1110092004	Volkswagen Jetta 039595
1104712000	Volkswagen Passat 371696
1104012007	VOLVO S40 315240
1109452009	Yiben MD50QT 100692

Date of Publication: November 30, 2018

Published: Intermountain Jewish News