

DISTRICT COURT, DENVER COUNTY, COLORADO  
Court Address: 1437 Bannock Street, Denver, CO 80202

**Plaintiff:** DAYTON GREEN, LTD. CONDOMINIUM OWNERS ASSOCIATION, a Colorado non-profit corporation,

**Defendants:** NIKOMA BEVEL; ARAPAHOE COUNTY DELEGATE CHILD SUPPORT SERVICES; DEB JOHNSON AS PUBLIC TRUSTEE FOR DENVER COUNTY; STEVE ELLINGTON AS TREASURER FOR DENVER COUNTY; UNKNOWN TENANT(S) IN POSSESSION.

Attorneys for Plaintiff:

WINZENBURG, LEFF, PURVIS & PAYNE, LLP

Gina C. Botti #42005

Address: 8020 Shaffer Parkway, Suite 300,  
Littleton, CO 80127

Phone Number: (303) 863-1870

Case Number: 17CV033038

**SHERIFF'S NOTICE OF SALE**

Under a Judgment and Decree of Foreclosure entered on March 29, 2018 in the above-captioned action, I am ordered to sell certain real property as follows:

Original Lienee Nikoma Bevel

Original Lienor Dayton Green, Ltd. Condominium Owners Association

Current Holder of the evidence of debt Dayton Green, Ltd. Condominium Owners Association

Date of Lien being foreclosed April 10, 2017

Date of Recording of Lien being foreclosed April 11, 2017  
County of Recording Denver

Recording Information 2017048061

Original Principal Balance of the secured indebtedness \$2,924.51

Outstanding Principal Balance of the secured indebtedness as of the date hereof \$25,598.93

Amount of Judgment entered \$14,062.10

Description of property to be foreclosed:

CONDOMINIUM UNIT 2010, AS SHOWN ON THE CONDOMINIUM MAP FOR THE FALLS CONDOMINIUM RECORDED IN THE RECORDS OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO ON AUGUST 17, 1973 IN BOOK 3, PAGE 9, AND AS DEFINED AND DESCRIBED IN THE CONDOMINIUM DECLARATION FOR THE FALLS CONDOMINIUM, RECORDED ON NOVEMBER 8, 1972 IN BOOK 594 AT PAGE 402 AND AS AMENDED IN INSTRUMENT RECORDED JUNE 22, 1973, IN BOOK 718 AT PAGE 128 AND AUGUST 3, 1973 IN BOOK 741 AT PAGE 415, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

Also known as: 2525 S. Dayton Way, #2010, Denver, CO 80231.

THE PROPERTY TO BE FORECLOSED AND DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN.

**THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN.**

The covenants of Plaintiff have been violated as follows: failure to make payments on said indebtedness when the same were due and owing.

NOTICE OF SALE

THEREFORE, NOTICE IS HEREBY GIVEN that I will, at 10:00 o'clock A.M., on August 2nd, 2018, on the front steps of the Denver City and County Building, located at 1437 Bannock Street, Denver, CO 80202, phone number 720-865-9556, sell to the highest and best bidder, the said real property described above, and all interest of said Grantor and the heirs and assigns of said Grantor, for the purpose of paying the judgment amount entered herein, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

**BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS TO COVER THEIR HIGHEST BID AT TIME OF SALE. CERTIFIED FUNDS MUST BE MADE PAYABLE TO THE REGISTRY OF THE DENVER DISTRICT COURT**

If the borrower believes that a lender or servicer has violated the requirements for a single point of contact in C.R.S. 38-38-103.1 or the prohibition on dual tracking in C.R.S. 38-38-103.2, the borrower may file a complaint with the Colorado attorney general at the Colorado Department of Law, Ralph L. Carr Judicial Building, 1300 Broadway, 10th Floor, Denver, CO 80203, 720-508-6000; the CFPB, <http://www.consumerfinance.gov/complaint/>; or both, but the filing of a complaint will not stop the foreclosure process.

NOTICE OF RIGHTS

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES

PURSUANT TO COLORADO LAW AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE LIEN BEING FORECLOSED. A COPY OF THE STATUTES WHICH MAY AFFECT YOUR RIGHTS ARE ATTACHED HERETO.

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED;**

The name, address and telephone number of each of the attorneys representing the holder of the evidence of the debt is as follows:

Gina C. Botti, Esq.  
Winzenburg, Leff, Purvis & Payne, LLP  
8020 Shaffer Parkway, Suite 300  
Littleton, CO 80127  
303-863-1870

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.**

Dated: May 9th, 2018

Patrick Firman, Sheriff  
City and County of Denver, Colorado  
By: Deputy Sheriff Sergeant Line

First Publication: June 8th, 2018

Last Publication: July 6th, 2018

Name of Publication: The Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Case No. 2018PR30736  
In the Matter of the Estate of  
GRACEANN STEWART aka GRACEANN KEATING,  
Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before November 7, 2018, or the claims may be forever barred.

RICHARDA. STEWART  
Personal Representative  
4114 Tennyson St.  
Denver, Colorado 80212

JULIA DAVIDSON RILEY, Atty. Reg. #: 11462  
Attorney for the Personal Representative  
65 Southmoor Drive  
Denver, Colorado 80220  
Phone: 303-960-5476  
E-mail: jriley4744@comcast.net  
First Publication: July 6, 2018  
Second Publication: July 13, 2018  
Last Publication: July 20, 2018  
Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, COLORADO  
1437 Bannock Street, Denver, CO80202  
**Plaintiff:** Monaco Place Association, Inc. (THE), a  
Colorado non-profit corporation,

**Defendants:** ACCREDITED HOME LENDERS, INC.,  
HSBC BANK USA AS TRUSTEE FOR FRIEDMAN  
BILLINGS RAMSEY GROUP INC (FBR)  
SECURITIZATION NAME\_FBR 2005-1 and STEVE  
ELLINGTON AS TREASURER FOR DENVER COUNTY.

**SUMMONS BY PUBLICATION**

**Case Number: 2018CV31862**

THE PEOPLE OF THE STATE OF COLORADO  
**TO THE ABOVE NAMED DEFENDANT: ACCREDITED  
HOME LENDERS, INC.**

You are hereby summoned and required to appear and defend against the claims of the complaint filed with the court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer within 35 days after the service of this Summons upon you. Service of the summons shall be complete on the day of the last publication. A copy of the complaint may be obtained from the clerk of the court.

If you fail to file your answer or other response to the complaint in writing within 35 days after the date of the last publication, judgment by default may be rendered against you by the court for the relief demanded in the complaint without further notice.

This is an action for judicial foreclosure of a statutory super priority lien pursuant to C.R.S. 38-33.3-316, for a Declaratory Judgment and action requesting Quiet Title in and to real property situated in Denver County, Colorado, more particularly described on Exhibit A, attached hereto and by this reference made a part hereof.

EXHIBIT A

Building 20, Unit 3434E, according to the Condominium Declaration for Monaco Place Condominiums recorded January 9, 1984 in Book 2997 at Page 418, and Map for Monaco Place Condominiums recorded January 9, 1984 under Reception No. 006387 together with the right to use the following common elements Parking Space No. 141, City and County of Denver, State of Colorado. Also known as: 3434 S. Locust Street, #E, Denver, CO 80222

Dated: May 28, 2018

THE DUPONT LAW FIRM, LLC

Attorneys for Plaintiff

By: STEPHANE R. DUPONT, #39425

PO Box 1073

Castle Rock, CO 80104

Phone Number: (720) 744-6115

**This Summons is issued pursuant to Rule 4(h),**

**Colorado Rules of Civil Procedure**

First Publication: June 22, 2018

Last Publication: July 20, 2018

Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY,  
COLORADO Court Address: 1437 Bannock Street,  
Denver, CO80202

Plaintiff: MONACO PLACE ASSOCIATION, INC. (THE), a  
Colorado non-profit corporation,

Defendants: FIRST FRANKLIN, a division of NATIONAL  
CITY BANK, SELECT PORTFOLIO SERVICING, INC.,  
and STEVE ELLINGTON AS TREASURER FOR  
DENVER COUNTY

SUMMONS BY PUBLICATION

Case Number: 2018CV31803

**THE PEOPLE OF THE STATE OF COLORADO  
TO THE ABOVE NAMED DEFENDANT: FIRST  
FRANKLIN, a division of NATIONAL CITY BANK**

You are hereby summoned and required to appear and defend against the claims of the complaint filed with the court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer within 35 days after the service of this Summons upon you. Service of the summons shall be complete on the day of the last publication. A copy of the complaint may be obtained from the clerk of the court.

If you fail to file your answer or other response to the complaint in writing within 35 days after the date of the last publication, judgment by default may be rendered against you by the court for the relief demanded in the complaint without further notice.

This is an action for judicial foreclosure of a statutory super priority lien pursuant to C.R.S. 38-33.3-316, for a Declaratory Judgment and action requesting Quiet Title in and to real property situated in Denver County, Colorado, more particularly described on Exhibit A, attached hereto and by this reference made a part hereof.

**Exhibit A**

*Building 11, Unit 3327-D, according to the Condominium Declaration for Monaco Place Condominiums recorded January 9, 1984 in Book 2997 at Page 418, and Map for Monaco Place Condominiums recorded January 9, 1984 in Book 26 at Page 1, together with the right to use the*

*following common elements Parking Space No. 55, City and County of Denver, State of Colorado.*

Also known as: 3327 S. Monaco Parkway, #D, Denver, CO 80222

Dated: June 15, 2018

THE DUPONT LAW FIRM, LLC

Attorneys for Plaintiff

By: STEPHANE R. DUPONT, #39425

PO Box 1073

Castle Rock, CO 80104

Phone Number: (720) 744-6115

**This Summons is issued pursuant to Rule 4(h),  
Colorado Rules of Civil Procedure**

First Publication: June 22, 2018

Last Publication: July 20, 2018

Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION**

**PURSUANT TO §15-12-801, C.R.S.**

**Case No. 2018PR030823, Division: 3**

**In the Matter of the Estate of**

**DANIEL JOHN PORTER, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before November 6, 2018, or the claims may be forever barred.

MICHAEL PORTER, JR.

Personal Representative

c/o John S. Zakhem, Esq.

1099 18h Street, Suite 2150  
Denver, CO80202

JOHN S. ZAKHEM, Esq. #30089

Attorney for the Personal Representative

JACKSON KELLY PLLC

1099 18th Street, Suite 2150

Denver, CO 80202

Phone Number:(303) 390-0003

Fax Number: (303) 390-0177

Email: jszakhem@jacksonkelly.com

First Publication: July 6, 2018

Second Publication: July 13, 2018

Last Publication: July 20, 2018

Published: Intermountain Jewish News

**PUBLIC NOTICE OF PETITION FOR CHANGE OF  
NAME**

**Case No. 18C02133**

**Dvision: Civil**

Public Notice is given on June 29, 2018 that a Petition for a Change of Name of an Adult has been filed with the Denver County Court.

The Petition requests that the name of WANDA DENISE JACKSON be changed to W DENISE JACKSON.

By: Deputy Clerk of the Court

First Publication: July 6, 2018

Second Publication: July 13, 2018

Last Publication: July 20, 2018

Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, STATE OF  
COLORADO  
CIVIL ACTION NO. 2016CV031934, Division/Courtroom  
275

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

MASTER HOMEOWNERS ASSOCIATION FOR GREEN  
VALLEY RANCH,

Plaintiff,

v.

SHARON M. CANNON, WELLS FARGO HOME  
MORTGAGE, INC., MANAGER OF FINANCE OF THE  
CITY AND COUNTY OF DENVER and DEBRA  
JOHNSON, AS PUBLIC TRUSTEE OF DENVER  
COUNTY, et al.

Defendant(s).

Regarding: LOT 8, BLOCK 3, GREEN VALLEY RANCH  
FILING NO. 28, CITY AND COUNTY OF DENVER,  
STATE OF COLORADO.

Also known as: 20756 E. 39th Avenue, Denver, CO  
80249

TO THE ABOVE NAMED DEFENDANTS, Please take  
notice:

You and each of you are hereby notified that a Sheriff's  
Sale of the referenced property is to be conducted by the  
Sheriff's Department of the County of Denver, State of  
Colorado at 10 O'clock A.M., on the 23RD day of August  
2018, at the front steps of the City and County Building,  
1437 Bannock Street, Denver, CO 80202, phone number  
720-865-9556. At which sale, the above described real

property and improvements thereon will be sold to the  
highest bidder. Plaintiff makes no warranty relating to  
title, possession, or quiet enjoyment in and to said real  
property in connection with this sale.

**PLEASE NOTE THAT THE LIEN BEING FORECLOSED  
MAY NOT BE A FIRST LIEN ON THE SUBJECT  
PROPERTY. Judgment is in the amount of \$16,060.36.**

If the borrower believes that a lender or servicer has  
violated the requirements for a single point of contact in  
C.R.S. 38-38-103.1 or the prohibition on dual tracking in  
C.R.S. 38-38-103.2, the borrower may file a complaint  
with the Colorado Attorney General at the Colorado  
Department of Law, Ralph L. Carr Judicial Building, 1300  
Broadway, 10th Floor, Denver, CO 80203, 720-508-6000  
or the Consumer Financial Protection Bureau, P.O. Box  
2900, Clinton, IA 52733-2900, 855-411-2372,  
<http://www.consumerfinance.gov/complaint/>; or both, but  
the filing of this complaint will not stop the foreclosure  
process.

**NOTICE OF RIGHT TO CURE AND RIGHT TO  
REDEEM**

RE: Sheriff Sale of Real Property under Decree of  
Judicial Foreclosure, pursuant to Court Order and C.R.S.  
38-38-101 *et seq.*,  
County of Denver, State of Colorado  
This is to advise you that a Sheriff's sale proceeding has  
been commenced through the office of the undersigned  
Sheriff pursuant to Court Order dated March 2, 2017, and  
C.R.S. 38-38-101 *et seq.* by Master Homeowners  
Association for Green Valley Ranch, the holder and

current owner of liens recorded on October 21, 2003 at Rec. No. 2003219950; on July 6, 2004 at Rec. No. 2004142879; on October 14, 2005 at Rec. No. 2005174484; on November 21, 2011 at Rec. No. 2011131584; on September 17, 2012 at Rec. No. 2012125859; on October 12, 2012 at Rec. No. 2012139735; on January 28, 2013 at Rec. No. 2013012303; on April 4, 2013 at Rec. No. 2013046976; on August 20, 2013 at Rec. No. 2013122875 and on December 20, 2013 at Rec. No. 2013180363 all in the records of the Clerk and Recorder of the County of Denver, State of Colorado. The foreclosure is based on a default under the Master Declaration for Green Valley Ranch recorded on October 30, 1984 at 36850 in the records of the Clerk and Recorder of the County of Denver, State of Colorado. The Declaration establishes a lien for the benefit of Master Homeowners Association for Green Valley Ranch against real property legally described as follows:

LOT 8, BLOCK 3, GREEN VALLEY RANCH FILING NO. 28, CITY AND COUNTY OF DENVER, STATE OF COLORADO.; And also known as: 20756 E. 39th Avenue, Denver, CO 80249

You may have an interest in the real property being affected, or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default under the instrument being foreclosed. For the purpose of paying off, curing the default, or redemption as

provided by the aforementioned laws, intent must be directed to or conducted at the Denver County Sheriff's Office, Civil Division, 201 W. Colfax Ave., Denver, CO 80202.

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.**

You are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto. In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine which requisite procedures and provisions control your rights in the subject property.

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at 720-865-9556. The name, address and telephone number of the attorney representing the legal owner of the above described lien is Kate M. Leason, Esq., Reg No. 41025 HindmanSanchez P.C., 555 Zang Street, Suite 100, Lakewood, Colorado 80228-1011, 303.432.8999.

**BIDDERS ARE REQUIRED TO HAVE CASH OR  
CERTIFIED FUNDS TO COVER THEIR HIGHEST BID  
AT TIME OF SALE. CERTIFIED FUNDS ARE PAYABLE  
TO THE REGISTRY OF THE DENVER DISTRICT  
COURT**

Patrick Firman, Sheriff  
City and County of Denver, Colorado  
By: Deputy Sheriff Sergeant Line  
First Publication: 6/29/18  
Last Publication: 7/27/18  
Published: Intermountain Jewish News

**Public Notice**

|       |                           |        |
|-------|---------------------------|--------|
| 61530 | 2002Chevrolet Trailblazer | 153216 |
| 61502 | 2001Mitsubishi Galant     | 033752 |
| 61420 | 1995Toyota Camry          | 091761 |
| 61397 | 1994Ford ExplorerB95623   |        |
| 61350 | 2005Dodge Caravan         | 186167 |
| 61326 | 2004 P&T Trailer          | 023438 |

**Parking Authority, LLC**  
**PO Box 11823**  
**Denver, CO80211-0823**  
**303-719-2067**

Date of Publication: July 6, 2018  
Published: Intermountain Jewish News

**Public Notice for vehicles to be sold by Majestic  
Towing**

| <b>Year/Make/Model</b> | <b>Vin #</b> |
|------------------------|--------------|
| 2002 Isuzu Rodeo       | 331652       |

**Majestic Towing**  
**POBox 33143**  
**Denver, CO80233**  
**720-775-2702**

Date of Publication: July 6, 2018  
Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY, STATE OF  
COLORADO  
CIVIL ACTION NO. 2016CV033580, Division/Courtroom  
215

**NOTICE OF SHERIFF'S SALE  
OF REAL PROPERTY**

MASTER HOMEOWNERS ASSOCIATION FOR GREEN  
VALLEY RANCH,  
Plaintiff,  
v.  
SUHEIL ORDONEZ, JP MORGAN CHASE BANK,  
NATIONAL ASSOCIATION, MANAGER OF FINANCE  
FOR THE CITY AND COUNTY OF DENVER and DEBRA  
JOHNSON, AS PUBLIC TRUSTEE OF DENVER  
COUNTY, et al.  
Defendant(s).

Regarding: Lot 13, Block 7, Green Valley Ranch Filing  
No. 24, City and County of Denver, State of Colorado.  
Also known as: 3980 Odessa Street, Denver, CO 80249  
TO THE ABOVE NAMED DEFENDANTS, Please take  
notice:

You and each of you are hereby notified that a Sheriff's  
Sale of the referenced property is to be conducted by the



Sheriff's Department of the County of Denver, State of Colorado at 10 O'clock .A.M., on the 23rd day of August 2018, at the front steps of the City and County Building, 1437 Bannock Street, Denver, CO 80202, phone number 720-865-9556. At which sale, the above described real property and improvements thereon will be sold to the highest bidder. Plaintiff makes no warranty relating to title, possession, or quiet enjoyment in and to said real property in connection with this sale.

**PLEASE NOTE THAT THE LIEN BEING FORECLOSED MAY NOT BE A FIRST LIEN ON THE SUBJECT PROPERTY. Judgment is in the amount of \$6,517.51.**

If the borrower believes that a lender or servicer has violated the requirements for a single point of contact in C.R.S. 38-38-103.1 or the prohibition on dual tracking in C.R.S. 38-38-103.2, the borrower may file a complaint with the Colorado Attorney General at the Colorado Department of Law, Ralph L. Carr Judicial Building, 1300 Broadway, 10th Floor, Denver, CO 80203, 720-508-6000 or the Consumer Financial Protection Bureau, P.O. Box 2900, Clinton, IA 52733-2900, 855-411-2372, <http://www.consumerfinance.gov/complaint/>; or both, but the filing of this complaint will not stop the foreclosure process.

**NOTICE OF RIGHT TO CURE AND RIGHT TO REDEEM**

RE: Sheriff Sale of Real Property under Decree of Judicial Foreclosure, pursuant to Court Order and C.R.S. 38-38-101 *et seq.*,  
County of Denver, State of Colorado

This is to advise you that a Sheriff's sale proceeding has been commenced through the office of the undersigned Sheriff pursuant to Court Order dated March 9, 2017, and C.R.S. 38-38-101 *et seq.* by Master Homeowners Association for Green Valley Ranch, the holder and current owner of liens recorded on December 15, 2011 at Rec. No. 2011142428; on December 23, 2013 at Rec. No. 2013180533; and on June 10, 2016 at Rec. No. 2016076645 all in the records of the Clerk and Recorder of the County of Denver, State of Colorado. The foreclosure is based on a default under the Master Declaration for Green Valley Ranch recorded on October 30, 1984 at 36850 in the records of the Clerk and Recorder of the County of Denver, State of Colorado. The Declaration establishes a lien for the benefit of Master Homeowners Association for Green Valley Ranch against real property legally described as follows:  
Lot 13, Block 7, Green Valley Ranch Filing No. 24, City and County of Denver, State of Colorado.; And also known as: 3980 Odessa Street, Denver, CO 80249  
You may have an interest in the real property being affected, or have certain rights or suffer certain liabilities or loss of your interest in the subject property as a result of said foreclosure. You may have the right to redeem the real property or you may have the right to cure a default under the instrument being foreclosed. For the purpose of paying off, curing the default, or redemption as provided by the aforementioned laws, intent must be directed to or conducted at the Denver County Sheriff's

Office, Civil Division, 201 W. Colfax Ave., Denver, CO 80202.

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.**

You are advised that the parties liable thereon, the owner of the property described above, or those with an interest in the subject property, may take appropriate and timely action under Colorado statutes, certain sections of which are attached hereto. In order to be entitled to take advantage of any rights provided for under Colorado law, you must strictly comply and adhere to the provisions of the law. Further, you are advised that the attached Colorado statutes merely set forth the applicable portions of Colorado statutory law relating to curative and redemption rights; therefore, you should read and review all the applicable statutes and laws in order to determine which requisite procedures and provisions control your rights in the subject property.

All telephone inquiries for information should be directed to the office of the undersigned Sheriff at 720-865-9556. The name, address and telephone number of the attorney representing the legal owner of the above described lien is Kate M. Leason, Esq., Reg No. 41025 HindmanSanchez P.C., 555 Zang Street, Suite 100, Lakewood, Colorado 80228-1011, 303.432.8999.

**BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS TO COVER THEIR HIGHEST BID AT TIME OF SALE. CERTIFIED FUNDS ARE PAYABLE**

**TO THE REGISTRY OF THE DENVER DISTRICT COURT**

Patrick Firman, Sheriff  
City and County of Denver, Colorado  
By: Deputy Sheriff Sergeant Line  
First Publication: 6/29/18  
Last Publication: 7/27/18  
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Case No. 2018PR30697  
In the Matter of the Estate of  
CYNTHIA M. KNIGHT, aka CYNTHIA MURREE  
CALDWELL-KNIGHT aka CYNTHIA MURREE KNIGHT,  
Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, 1437 Bannock St., Rm 230, Denver, CO80202, on or before November 14, 2018, or the claims may be forever barred.

SHEILA M. RYAN  
Personal Representative  
c/o Lawrence P. Hartlaub  
Attorney at Law  
9233 Park Meadows Drive, #49  
Lone Tree, CO80124  
(720) 488-2771

LAWRENCE P. HARTLAUB, Atty. Reg. #: 320

Attorney for the Personal Representative  
 9233 Park Meadows Dr., #49  
 Lone Tree, CO8024  
 Phone Number:(720) 488-2771  
 FAX Number:(303) 646-2855  
 E-mail: larryhartlaub@gmail.com  
 First Publication: July 6, 2018  
 Second Publication: July 13, 2018  
 Last Publication: July 20, 2018  
 Published: Intermountain Jewish News

**NOTICE OF SALE**

The following individuals are hereby notified that their vehicles are to be sold at Wyatt's, Lone Star, Boulder Valley Towing, and Klaus' Towing abandoned vehicle sale: Address: 5130 Brighton Boulevard, Denver, CO 80216, Phone: (303) 777-2448. \*\*Sale Date: **07/06/2018**:

| <b>STOCK</b> | <b>YEAR</b> | <b>MAKE/MODEL</b>   | <b>VIN</b> |
|--------------|-------------|---------------------|------------|
| 96894        | 2000        | Acura 3.2 TL        | 026805     |
| 96694        | 2003        | Audi Allroad        | 047154     |
| 96529        | 2001        | Audi Allroad        | 134259     |
| 96664        | 2000        | BMW 323I            | P77210     |
| 96586        | 2002        | BMW 745I            | P53206     |
| 96953        | 2018        | Chevrolet Malibu    | 177635     |
| 96793        | 2001        | Chevrolet Cavalier  | 141252     |
| 96785        | 1993        | Chevrolet Lumina    | 171193     |
| 96787        | 1999        | Chevrolet Astro Van | 109540     |
| 96708        | 1988        | Chevrolet K2500     | 143546     |
| 96601        | 1997        | Chevrolet C1500     | 221993     |

|       |      |                         |        |
|-------|------|-------------------------|--------|
| 96600 | 1989 | Chevrolet P30           | 317715 |
| 96578 | 2003 | Chevrolet Cavalier      | 100115 |
| 97080 | 2002 | Chrysler Town & Country | 796766 |
| 96492 | 2006 | Chrysler 300            | 282193 |
| 97033 | 2000 | Coleman Popup Camper    | 275033 |
| 97090 | 2007 | Dodge Nitro             | 655369 |
| 96863 | 1999 | Dodge Durango           | 556152 |
| 96830 | 1994 | Dodge Ram 1500          | 624257 |
| 96723 | 1991 | Dodge W-150             | 278425 |
| 97021 | 1999 | Ford Explorer           | B88982 |
| 97020 | 1981 | Homemade Trailer        | 59COLO |
| 97009 | 1997 | Honda CR-V              | 022158 |
| 96918 | 1996 | Honda Civic             | 545902 |
| 96665 | 2006 | Honda Civic             | 007642 |
| 96495 | 2005 | Honda CR-V              | 052115 |
| 96491 | 1994 | Honda Civic             | 544105 |
| 96483 | 1996 | Honda Civic             | 078414 |
| 96685 | 2011 | Hyndai Elantra          | 121252 |
| 96570 | 1998 | Jeep Grand Cherokee     | 325138 |
| 96842 | 2005 | Kia Sorento             | 402803 |
| 96914 | 2004 | Mazda Mazda3            | 209541 |
| 96811 | 2006 | Mitsubishi Eclipse      | 044176 |
| 96725 | 2002 | Oldsmobile Alero        | 248098 |
| 96766 | 1999 | Pontiac Bonneville      | 245908 |
| 96581 | 2006 | Pontiac G6              | 229668 |
| 96407 | 1999 | Pontiac Firebird        | 215729 |
| 97096 | 2006 | Saturn Ion              | 124765 |
| 96494 | 1998 | Sidewinder Boat         | 2476CO |
| 97003 | 1996 | Subaru Legacy           | 972363 |
| 96855 | 1985 | Subaru GL               | 110178 |

|       |      |                  |        |
|-------|------|------------------|--------|
| 96849 | 1998 | Subaru Forester  | 764396 |
| 96715 | 1995 | Subaru Impreza   | 404192 |
| 96778 | 1999 | Toyota Avalon    | 308784 |
| 96969 | 2000 | Volkswagen Jetta | 127550 |
| 96871 | 2004 | Volvo S40        | 047937 |
| 96943 | 2015 | Yamaha VMX17     | 003069 |

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### NOTICE OF SALE

The following individuals are hereby notified that their vehicles are to be sold at Klaus' Towing abandoned vehicle sale: Address: 3880 Wabash Street, Colorado Springs, Colorado, 80906, Phone: (719) 391-0600.

\*\*Sale Date: 07/06/2018:

| STOCK<br>VIN | YEAR | MAKE/MODEL                |
|--------------|------|---------------------------|
| 96687        | 1992 | Buick Lesabre 489301      |
| 96703        | 1992 | Chevrolet Camero 161821   |
| 96632        | 1997 | Chevrolet K1500 233113    |
| 96674        | 1997 | Chevrolet Malibu 119633   |
| 97039        | 1994 | Chevrolet K2500 265870    |
| 96486        | 2005 | Chrysler Pacifica 654876  |
| 96606        | 2005 | Dodge Neon 249114         |
| 96471        | 2004 | Ford F150 A83920          |
| 97106        | 2000 | Ford Focus 206505         |
| 96580        | 1998 | GMC K1500 Suburban 714456 |
| 96482        | 1996 | Ford Ranger A63555        |
| 96704        | 1996 | GMC K2500 Suburban 511787 |
| 96697        | 2003 | Honda Civic 064699        |

|       |      |                     |        |
|-------|------|---------------------|--------|
| 96857 | 2009 | Honda Odyssey       | 012893 |
| 96575 | 2004 | Hyunda Sante Fe     | 840868 |
| 96587 | 2003 | Lexus ES 300        | 002832 |
| 96698 | 2000 | Mitsubishi Montero  | 008685 |
| 97017 | 1997 | Nissan Altima       | 210479 |
| 96402 | 2002 | Nissan Altima       | 140803 |
| 96603 | 2004 | Oldsmobile Alero    | 115770 |
| 97007 | 2000 | Oldsmobile Intrigue | 123831 |
| 96781 | 2004 | Pontiac Grand Am    | 249115 |
| 96588 | 1996 | Saturn SL Series    | 313230 |

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### PUBLIC NOTICE OF PETITION FOR CHANGE OF NAME

Case No. 18C02133

Dvision: Civil

Public Notice is given on June 26, 2018 that a Petition for a Change of Name of an Adult has been filed with the Denver County Court.

The Petition requests that the name of SCOTT WESLEY DUNBAR be changed to AVIGHNA WESLEY BHAT.

TERRIE LANGHAM, Clerk of Court

Deputy Clerk of the Court

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**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Case No. 18PR30633**

**In the Matter of the Estate of  
PATRICIA MARIE KEPPELER, aka PATRICIA M.  
KEPPELER, PATRICIA KEPPELER, PAT M.  
KEPPELER and PAT KEPPELER, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Jefferson County, Colorado, on or before November 1, 2018, or the claims may be forever barred.

CATHARINE CRISPIN SARGENT  
Personal Representative  
CS AdvoCare, Inc.  
9725 E. Hampden Ave., Ste. 102  
Denver, CO 80231

STEPHEN WILSON, Esq. Atty. Reg. #: 39225  
Attorney for the Personal Representative  
The Law Office of Stephen Wilson, LLC  
1000 E. 16th Ave., Ste. 210  
Denver, CO 80218  
Phone #: (303) 586-5005  
FAX #: (303) 223-3479  
E-mail: [stephen@wilsonlawcolorado.com](mailto:stephen@wilsonlawcolorado.com)  
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**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Case No. 2018PR30790**

**In the Matter of the Estate of  
RICHARD S. BUGDANOWITZ, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before November 6, 2018, or the claims may be forever barred.

MICHAEL S. BUGDANOWITZ  
Personal Representative  
c/o STEVEN M. WEISER, Esq.  
Foster Graham Milstein & Calisher, LLP  
360 S. Garfield St., 6th Floor  
Denver, Colorado 80209

STEVEN M. WEISER, Esq. Atty. Reg. #: 27535  
Attorney for the Personal Representative  
Foster Graham Milstein & Calisher, LLP  
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