

**COLORADO DIVISION OF INSURANCE  
SYNOPSIS OF ANNUAL STATEMENT FOR  
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.  
FOR YEAR 2017**

As Rendered to the Commissioner of Insurance  
**SHELTERPOINT LIFE INSURANCE COMPANY**  
**NAIC Number 81434**

1225 Franklin Avenue - Suite 475  
Garden City, New York 11530

Assets \$114,915,495

Liabilities \$53,947,916

Capital and Surplus/Policyholder Surplus  
\$60,967,579

**DIVISION OF INSURANCE  
CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

**SHELTERPOINT LIFE INSURANCE COMPANY**

organized under the laws of New York, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at

the City and County of Denver this first day of March, 2018.

**Marguerite Salazar  
Commissioner of Insurance**

First Publication: March 9, 2018

Last Publication: March 30, 2018

Published: Intermountain Jewish News

DISTRICT COURT, CITY AND COUNTY OF DENVER,  
COLORADO

Court Address: 1437 Bannock St.

Denver, CO 80202

Case No.: 2018CV30475

Div: 424

**Plaintiff:** DANIEL A. JENSEN

**v.**

**Defendant:** HEIRS AND DEVISEES OF LEO R.  
MATHRE a/k/a LEO REX MATHRE, Deceased

Attorney for Plaintiff

Name: Karsh Fulton Gabler Joseph PC

Fred Gabler, #8978

Alan E. Karsh, #1620

Address: 1546 Cole Blvd, Bldg. 5, Suite 100

Lakewood, CO 80401

Phone #: 303.759.9669

E-mail: fgabler@karshfulton.com

akarsh@karshfulton.com

**SUMMONS BY PUBLICATION**

**THE PEOPLE OF THE STATE OF COLORADO  
TO THE ABOVE-NAMED DEFENDANTS:**

You are hereby summoned and required to appear and defend against the claims of the Complaint filed with the court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer or other response within thirty-five (35) days after the service of this summons upon you. Service of this summons shall be complete on the day of the last publication. A copy of the Complaint may be obtained from the clerk of the court.

If you fail to file your answer or other response to the Complaint in writing within thirty-five (35) days after the date of the last publication, judgment by default may be rendered against you by the court for the relief demanded in the Complaint without further notice.

This is an action affecting title to the following described real property:

The North 1/2 of Lot 48, all of Lots 49 and 50, Block 23, WINDSOR, City and County of Denver, State of Colorado.

Also known as 629 Osceola Street, Denver, Colorado 80204 ("Property").

Dated: March 5, 2018.

Published in the Intermountain Jewish News

First Publication: March 9, 2018

Last Publication: April 6, 2018

Fred Gabler, #8978

Attorneys for Plaintiff

(This summons is issued pursuant to Rule 4(g), Colorado Rules of Civil Procedure. This form should not be used where personal service is desired.)

(TO THE CLERK: When this summons is issued by the clerk of the court, the signature block for the clerk or deputy should be provided by stamp, or typewriter, in the space to the left of the attorney's name.)

\*Rule 12(a), C.R.C.P., allows -35 days for answer or response where service of process is by publication. However, under various statutes, a different response time is set forth; e.g., §38-6-104, C.R.S. (eminent domain); §38-36-121, C.R.S. (Torrens registration).

**COLORADO DIVISION OF INSURANCE  
SYNOPSIS OF ANNUAL STATEMENT FOR  
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.  
FOR YEAR 2017**

As Rendered to the Commissioner of Insurance  
**THE NORTHWESTERN MUTUAL LIFE INSURANCE  
COMPANY**

**NAIC Number 67091**

720 East Wisconsin Avenue  
Milwaukee, WI 53202-4797

Assets \$265,048,751,894

Liabilities \$244,198,522,872

Capital and Surplus/Policyholder Surplus

\$20,850,229,022

**DIVISION OF INSURANCE**

**CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:

THIS IS TO CERTIFY that the

**THE NORTHWESTERN MUTUAL LIFE INSURANCE  
COMPANY**

organized under the laws of WI, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life, Accident and Health insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2018.

**Marguerite Salazar**  
**Commissioner of Insurance**

First Publication: March 9, 2018  
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**NOTICE TO CREDITORS BY PUBLICATION**  
**PURSUANT TO §15-12-801, C.R.S.**  
**Case No. 2018PR30225**  
**In the Matter of the Estate of**  
**TAMAS KALLOS, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 16, 2018, or the claims may be forever barred.

NILZAP.L. KALLOS

Personal Representative  
10 Edgewater Drive, Apartment 7D  
Coral Gables, FL 33133  
MICHAEL A. SMEENK, Esq. Atty. Reg. #: 38921  
Attorney for the Personal Representative  
Frascona, Joiner, Goodman and Greenstein, P.C.  
4750 Table Mesa Drive  
Boulder, CO 80305-5541  
Phone Number:(303) 494-3000  
FAX Number: (303) 494-6309  
E-mail: mike@frascona.com  
First Publication: March 16, 2018  
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**NOTICE OF SHERIFF'S SALE**

To whom it may concern: This Notice is given with regard to the following described Deed of Trust:  
Sheriff's Foreclosure Sale No.18000265 was commenced on January 8th, 2018 in the office of the undersigned Sheriff relating to the Deed of Trust described below:  
James B. Rollins Original Grantor(s)  
Mortgage Electronic Registration Systems, Inc., as nominee for American Brokers Conduit Original Beneficiary  
Deutsche Bank National Trust Company, as Indenture Trustee for American Home Mortgage Investment Trust 2006-1 Current Holder of Evidence of Debt  
December 28, 2005 Date of Deed of Trust  
Denver County of Recording

January 12, 2006 Recording Date of Deed of Trust:  
At Reception No. 2006009084 Recording Information  
Receipt No. and/or Book No. and Page No.

\$244,181.00 Original Principal Balance

\$232,075.44 Outstanding Principal Balance

**Pursuant to C.R.S. § 38-38-101(4)(i), you are hereby notified that the covenants of the Deed of Trust have been violated as follows: Failure to pay principal and interest when due together with all other payments provided for in the Evidence of Debt secured by the Deed of Trust and other violations thereof.**

**THE LIEN FORECLOSED MAY NOT BE A FIRST LIEN. THE PROPERTY DESCRIBED HEREIN IS ALL OF THE PROPERTY CURRENTLY ENCUMBERED BY THE LIEN OF THE DEED OF TRUST.**

**CONDOMINIUM UNIT 113, BUILDING 1631 EMERSON STREET, SWALLOW HILL RESIDENCES, ACCORDING TO THE CONDOMINIUM MAP RECORDED OCTOBER 7, 2002 UNDER RECEPTION NO. 2002179997 AND SUPPLEMENT TO THE CONDOMINIUM MAP RECORDED FEBRUARY 14, 2003 UNDER RECEPTION NO. 2003025154 AND AS DEFINED AND DESCRIBED IN THE CONDOMINIUM DECLARATION FOR SWALLOW HILL RECORDED OCTOBER 7, 2002 UNDER RECEPTION NO. 2002179996 AND SUPPLEMENTAL DECLARATION RECORDED FEBRUARY 14, 2003 UNDER RECEPTION NO. 2003025153 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING**

**SPACE UNIT 113 AND STORAGE LOCKER UNIT 113, AS LIMITED COMMON ELEMENTS, CITY AND COUNTY OF DENVER, STATE OF COLORADO. WHICH HAS THE ADDRESS OF 1631 Emerson Street #113, Denver, Colorado 80218**

#### **NOTICE OF SALE**

The current Holder of the Evidence of Debt secured by the Deed of Trust described herein, has filed written election and demand for sale as provided by law and in said Deed of Trust.

THEREFORE, Notice Is Hereby Given that I will at public auction at 10:00 a.m. on May 3rd, 2018, at the front steps of the City and County Building, 1437 Bannock Street, Denver, Colorado 80202, sell to the highest and best bidder, the said real property and all interest of the said Grantor(s), Grantor(s)' heirs and assigns therein, for the purpose of paying the indebtedness provided in said Evidence of Debt secured by the Deed of Trust, plus attorneys' fees, the expenses of sale, and other items allowed by law, and will deliver to the purchaser a Certificate of Purchase, all as provided by law.

**BIDDERS ARE REQUIRED TO HAVE CASH OR CERTIFIED FUNDS PAYABLE TO THE REGISTRY OF THE DENVER DISTRICT COURT.**

#### **NOTICE OF RIGHTS**

YOU MAY HAVE AN INTEREST IN THE REAL PROPERTY BEING FORECLOSED, OR HAVE CERTAIN RIGHTS OR SUFFER CERTAIN LIABILITIES PURSUANT TO COLORADO STATUTES AS A RESULT OF SAID FORECLOSURE. YOU MAY HAVE THE RIGHT TO REDEEM SAID REAL PROPERTY OR YOU

MAY HAVE THE RIGHT TO CURE A DEFAULT UNDER THE DEED OF TRUST BEING FORECLOSED. A COPY OF SAID STATUTES, AS SUCH STATUTES ARE PRESENTLY CONSTITUTED, WHICH MAY AFFECT YOUR RIGHTS, IS ATTACHED TO THIS NOTICE. HOWEVER, YOUR RIGHTS MAY BE DETERMINED BY PREVIOUS STATUTES.

**IF THE SALE DATE IS CONTINUED TO A LATER DATE, THE DEADLINE TO FILE A NOTICE OF INTENT TO CURE BY THOSE PARTIES ENTITLED TO CURE MAY ALSO BE EXTENDED.**

**IF THE BORROWER BELIEVES THAT A LENDER OR SERVICER HAS VIOLATED THE REQUIREMENTS FOR A SINGLE POINT OF CONTACT IN C.R.S. § 38-38-103.1 OR THE PROHIBITION ON DUAL TRACKING IN C.R.S. § 38-38-103.2, THE BORROWER MAY FILE A COMPLAINT WITH THE COLORADO ATTORNEY GENERAL, THE FEDERAL CONSUMER FINANCIAL PROTECTION BUREAU (CFPB), OR BOTH. THE FILING OF A COMPLAINT WILL NOT STOP THE FORECLOSURE PROCESS.**

**Colorado Attorney General Federal Consumer  
Financial Protection Bureau  
1300 Broadway, 10th Floor P.O. Box 4503  
Denver, CO 80203 Iowa City, Iowa 52244  
(800)222-4444 (855)411-2372  
<http://www.coloradoattorneygeneral.gov/complaint>  
<http://www.consumerfinance.gov/complaint>**

Date: February 6, 2018

Patrick Firman, Sheriff City and County of Denver,  
Colorado

By: Deputy Sheriff Sergeant R. Line  
The name, business address and business telephone number of the attorneys representing the legal holder of the indebtedness are:

David A. Shore, Attorney Reg. No. 19973  
Martin H. Shore, Attorney Reg. No. 1800  
Stephen A. Hall, Attorney Reg. No. 38186  
Hellerstein and Shore, P. C., 5347 S. Valentia Way, Suite 100, Greenwood Village, CO 80111 (303) 573-1080

**THE ATTORNEYS ABOVE ARE ACTING AS A DEBT COLLECTOR AND ARE ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION PROVIDED MAY BE USED FOR THAT PURPOSE**

First Publication: March 9th, 2018

Last Publication: April 6th, 2018

Name of Publication: Intermountain Jewish News

#### **LEGAL NOTICE**

First Mortgagees of Abington Condominiums, Units 1755, 101, 102, 103, 104, 201, 202, 203 and 204, 1755 and 1759 Gilpin St., Denver, Colorado 80218.

Pursuant to Section 38-33.3-217 of Colorado Revised Statutes this is notice by the Owners of Abington Condominiums that they intend to amend the Condominium Declaration for Abington Condominiums which was recorded on October 15, 2002 at Reception No. 2002188257 of Denver County, Colorado records.

Pursuant to the statute set forth above, each first mortgagee has the right to object to the Amendment. If no communication from you is received by April 21, 2018, you will be deemed to have approved the amendment.

A copy of the proposed Amendment may be obtained by calling CHRIS O'DELL at 303-436-9200x1.  
First Publication: March 23, 2018  
Last Publication: March 30, 2018  
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Case No. 2018PR30231**

**In the Matter of the Estate of  
SHARON VAURENE WILLIAMS, a/k/a SHARON V.  
WILLIAMS, and a/k/a SHARON WILLIAMS,  
Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 16, 2018, or the claims may be forever barred.

HOWARD WILLIAMS  
Personal Representative  
810 Locust Street  
Denver, Colorado 80220

JESSICA L. BRODERICK, Esq. Atty. Reg. #: 40260  
Attorney for the Personal Representative  
633 17th Street, Suite 3000  
Denver, Colorado 80202  
Phone Number: (303) 299-8446  
FAX Number: (303) 298-0940  
E-mail: jbroderick@sah.com  
First Publication: March 16, 2018  
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Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Case No. 18PR0012**

**In the Matter of the Estate of  
ELIZABETH GRACE MASTERSON aka LIZ  
MASTERSON, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 16, 2018, or the claims may be forever barred.

MARGARET E. HAYDEN  
Personal Representative  
300 Corral Ck Rd.  
Evergreen, CO 80439  
Phone: 303-674-0242

First Publication: March 16, 2018  
Second Publication: March 23, 2018  
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Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Case No. 18PR0140**

**In the Matter of the Estate of  
JENNIE MORENO, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal

Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 16, 2018, or the claims may be forever barred.

PATRICK MORENO  
Personal Representative  
646 Kalamath St.  
Denver, CO80204

First Publication: March 16, 2018  
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Published: Intermountain Jewish News

**COLORADO DIVISION OF INSURANCE  
SYNOPSIS OF ANNUAL STATEMENT FOR  
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.  
FOR YEAR 2017**

As Rendered to the Commissioner of Insurance  
**THE CINCINNATI LIFE INSURANCE COMPANY**  
**NAIC Number 76236**

6200 South Gilmore Road  
Fairfield, OH 45014

Assets \$4,407,172,258  
Liabilities \$4,212,034,131  
Capital and Surplus/Policyholder Surplus  
\$195,138,127

**DIVISION OF INSURANCE  
CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:  
THIS IS TO CERTIFY that the  
**CINCINNATI LIFE INSURANCE COMPANY**

organized under the laws of Ohio, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended. IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2018.

**Marguerite Salazar  
Commissioner of Insurance**

First Publication: March 9, 2018  
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**COLORADO DIVISION OF INSURANCE  
SYNOPSIS OF ANNUAL STATEMENT FOR  
PUBLICATION**

**Required pursuant to §10-3-109(1), C.R.S.  
FOR YEAR 2017**

As Rendered to the Commissioner of Insurance  
**MONARCH LIFE INSURANCE COMPANY**  
**NAIC Number 66265**

330 Whitney Avenue, Suite 500  
Holyoke, Massachusetts 01040-2857

Assets \$669,483,207  
Liabilities \$665,141,068

Capital and Surplus/Policyholder Surplus  
\$4,342,135

**DIVISION OF INSURANCE**  
**CERTIFICATE OF AUTHORITY**

TO WHOM IT MAY CONCERN:  
THIS IS TO CERTIFY that the

**MONARCH LIFE INSURANCE COMPANY**

organized under the laws of Massachusetts, subject to its Articles of Incorporation or other fundamental organizational documents and in consideration of its compliance with the laws of Colorado, is hereby licensed to transact business as a Life insurance company, as provided by the Insurance Laws of Colorado, as amended, so long as the insurer continues to conform to the authority granted by its Certificate and its corporate articles, or its Certificate is otherwise revoked, canceled or suspended.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of my office to be affixed at the City and County of Denver this first day of March, 2018.

**Marguerite Salazar**  
**Commissioner of Insurance**

First Publication: March 9, 2018  
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**NOTICE TO CREDITORS BY PUBLICATION**  
**PURSUANT TO §15-12-801, C.R.S.**  
**Case No. 18PR00080**  
**In the Matter of the Estate of**

**DORIS BEVERLY TUTEUR, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Arapahoe Probate Court, Colorado, on or before August 3, 2018, or the claims may be forever barred.

SHELLEY TUTEUR  
Personal Representative  
13735 East Marina Drive, Unit B  
Aurora, Colorado 80014  
Telephone: (720) 629-8737

JACQUES S. RUDA  
Attorney for the Estate  
6000 East. Evans Ave., Suite 1-211  
Denver, Colorado 80222  
Telephone: (303) 297-3800  
First Publication: March 23, 2018  
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Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION**  
**PURSUANT TO §15-12-801, C.R.S.**

**Case No. 2018PR30087**

**In the Matter of the Estate of**  
**CARL EDWIN KUHLMAN, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 16, 2018, or the claims may be forever barred.



JOHN M. ESTES  
Personal Representative  
1610 Hover Street, Suite 203  
Longmont, Colorado 80501

DANIEL P. KAPSAK, Atty. Reg. #: 21362  
Attorney for the Personal Representative  
The Kapsak Law Firm, LLC  
1610 Hover Street, Suite 203  
Longmont, Colorado 80501  
Phone Number: 303-651-9330  
FAX Number: 303-485-3714  
E-mail: dkapsak@kapsaklaw.com  
First Publication: March 16, 2018  
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Published: Intermountain Jewish News

**PUBLIC NOTICE OF PETITION FOR CHANGE OF  
NAME**

**Case No. 18CV30883  
Courtroom 320**

**In the Matter of the Petition of: TIFFANY CORNIER for  
Minor Child: ISA CORNIER For a change of Name to:  
AIDEN JAMES CORNIER**

Public Notice is given that a Petition for a Change of  
Name of a Minor Child was filed with the DENVER  
DISTRICT Court on March 13, 2018.  
The Petition requests that the name of ISA CORNIER be  
changed to AIDEN JAMES CORNIER.  
By: SABRA MILLETT, Clerk of the Court  
First Publication: March 23, 2018

Second Publication: March 30, 2018  
Last Publication: April 6, 2018  
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.**

**Case No. 17PR31176  
In the Matter of the Estate of  
RICHARD WAYNE CARLSON, also known as  
RICHARD W. CARLSON also known as RICHARD  
CARLSON, Deceased.**

All persons having claims against the above-named  
estate are required to present them to the Personal  
Representative or to the District Court of Arapahoe  
County, Colorado, on or before July 22, 2018, or the  
claims may be forever barred.

CHRISTINE GARCIA  
Personal Representative  
5087 S. Elkhart Court  
Aurora, CO80015

FRANCIS J. EVANS, Atty. Reg. #: 8965  
Attorney for the Personal Representative  
5299 DTC Boulevard, Suite 750  
Greenwood Village, CO80111  
Phone Number: 303.773.1144  
FAX Number: 303.773.2255  
Email: frank@frankevanslaw.com  
First Publication: March 23, 2018  
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**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Case No. 2018PR030256**

**In the Matter of the Estate of  
ADRIENNE ELIZABETH STOKES, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before August 6, 2018, or the claims may be forever barred.

AMBER MARTINEZ  
Personal Representative  
1626 Washington Street  
Denver, CO 80203

DAVID L. WORSTELL

Attorney for the Personal Representative  
Worstell & Associates  
1626 Washington St.  
Denver, CO 80203  
Phone Number: 303-832-8225  
Fax Number: 303-832-4515  
Email: Jennifer.weiser@1626washingtonlaw.com  
First Publication: March 23, 2018  
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Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Case No. 18PR0043**

**In the Matter of the Estate of  
SHIRLEY VIVIAN WARGON, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 19, 2018, or the claims may be forever barred.

BRENT I. SNYDER  
Personal Representative  
9175 E. Kenyon Ave., Suite 200  
Denver, CO 80237

First Publication: March 16, 2018  
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**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Case No. 2018PR30034**

**In the Matter of the Estate of  
CAROL LEE VANDYKE, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 30, 2018, or the claims may be forever barred.

JERALDINE "JERRY" FITZGERALD  
Personal Representative  
c/o STEVEN M. WEISER, Esq.  
Foster Graham Milstein & Calisher, LLP  
360 S. Garfield St., 6th Floor

Denver, Colorado 80209  
STEVEN M. WEISER, Esq. Atty. Reg. #: 27535  
Attorney for the Personal Representative  
360 S. Garfield Street, 6th Floor  
Denver, Colorado 80209  
Phone Number: 303-333-9810  
FAX Number: 303-333-9786  
E-mail: sweiser@fostergraham.com  
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**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Case No. 18PR0169**

**In the Matter of the Estate of  
ALFRED JACKSON SMITH, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before July 30, 2018, or the claims may be forever barred.

JANNICE ROCHELLE GROOMES  
Personal Representative  
4056 Lisbon St.  
Denver, CO 80249

First Publication: March 30, 2018  
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Last Publication: April 13, 2018  
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**NOTICE OF LEVY OR SEIZURE**

Notice is hereby given that on May 2, 2014, a judgment against Frank K. Rodriguez from the District Court of Denver County, Colorado, entered in favor of ODS Financing, LLC, as assignee of Palace Lofts Condominium Association, in the amount of \$102,450.97, and that on September 8, 2017 the Clerk of the Denver District Court issued a Writ of Execution commanding the Sheriff of Denver County to levy, seize and take into possession the following real estate, to wit:

**CONDOMINIUM UNIT 506, (TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE(S) B2-121 AND B2-122, AND STORAGE SPACE S2-36) WATERSIDE LOFTS CONDOMINIUMS ACCORDING TO THE CONDOMINIUM MAP THEREOF, RECORDED ON SEPTEMBER 27, 2002, WITH RECEPTION NUMBER 2002173931, IN THE RECORDS OF THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, AND AS DEFINED AND DESCRIBED IN WATERSIDE LOFTS CONDOMINIUMS CONDOMINIUM DECLARATION RECORDED ON SEPTEMBER 27, 2002, WITH RECEPTION NUMBER 2002173930, IN SAID RECORDS, CITY AND COUNTY OF DENVER, STATE OF COLORADO.**

Otherwise identified or referred to as 1401 Wewatta Street, Unit 506, Denver, Colorado 80202 (the "Property").

Now therefore, you FRANK K. RODRIGUES take notice that within fourteen (14) days from the date of service

hereof, if served within the state, or if served by publication, within fourteen (14) days after service hereof, exclusive of the day of service, you may file with the Clerk of the above-entitled Court, a written claim of exemption which you may have under the statutes of the State of Colorado; and in case of your failure to make and file such written claim of exemption with the Clerk of said Court you shall be deemed to have waived your right of exemption under the statutes of this state.

Witness Patrick Firman, Sheriff of Denver County, Colorado, signed this day of , 2017.

Patrick Firman, Sheriff

By:

**CERTIFICATE OF LEVY**

STATE OF COLORADO  
COUNTY OF DENVER

I, Patrick, Firman, Sheriff of Denver County, Colorado, do hereby certify that by virtue of a judgment entered on May 2, 2014 against Frank K. Rodrigues, a Transcript of Judgment Recorded on June 11, 2014 at Reception No. 2014067366 and a Writ of Execution from the District Court of Denver County, Colorado, issued September 8, 2017, in favor of ODS Financing, LLC, as assignee of Palace Lofts Condominium Association, no levy upon the following real estate, to wit:

**CONDOMINIUM UNIT 506, (TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE(S) B2-121 AND B2-122, AND STORAGE SPACE S2-36) WATERSIDE LOFTS CONDOMINIUMS ACCORDING TO THE CONDOMINIUM MAP THEREOF, RECORDED ON SEPTEMBER 27, 2002, WITH RECEPTION**

**NUMBER 2002173931, IN THE RECORDS OF THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, AND AS DEFINED AND DESCRIBED IN WATERSIDE LOFTS CONDOMINIUMS CONDOMINIUM DECLARATION RECORDED ON SEPTEMBER 27, 2002, WITH RECEPTION NUMBER 2002173930, IN SAID RECORDS, CITY AND COUNTY OF DENVER, STATE OF COLORADO.**

**Otherwise identified or referred to as 1401 Wewatta Street, Unit 506, Denver, Colorado 80202 (the "Property").**

Witness Patrick Firman, Sheriff of Denver County, Colorado, signed this day of , 2017.

Patrick Firman, Sheriff

Plaintiff: RODRIGUES, FRANK K.

Defendant: SCHUBACH, HILLARY et al

**WRIT OF EXECUTION**

Original Judgment Amount: 102,450.97 Judgment Date: May 02, 2014

Revived Judgment Amount: \$.00 Judgment Date:

Judgment Status: UNSATISFIED

Additional Remarks:

CREDITOR NAME CHANGE FROM NATL PALACE LOFTS ASSOC LP TO ODS FINANCING LLC 04/15/16

Debtor(s): FRANK K RODRIGUES, 1401 WEWATTA STREET, UNIT 506, DENVER, CO 80202

Creditor(s): ODS FINANCING LLC

Balance of Judgment to Date: \$102,450.97

To the Sheriff of Denver County,

You are commanded to satisfy the above judgment plus interest and costs executing against any property legally subject to levy of the above-named judgment debtor(s) and to return this execution within 90 days from the date of issue, unless sale is pending under levy made.

First Publication: March 30, 2018

Second Publication: April 6, 2018

Third Publication: April 13, 2018

Fourth Publication: April 20, 2018

Fifth Publication: April 27, 2018

Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION**

**PURSUANT TO §15-12-801, C.R.S.**

**Case No. 2018PR030228**

**In the Matter of the Estate of**

**PATRICK EUGENE CARVER, a/k/a PATRICK E.  
CARVER, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City and County of Denver, Colorado, on or before August 3, 2018, or the claims may be forever barred.

SANDRA KAY CARVER

Personal Representative

5000 W. 26th Avenue

Denver, CO 80212

JOHN F. GRIEBEL, Esq. Atty. Reg. #: 278

Attorney for the Personal Representative

681 Grant Street

Denver, CO 80203

Phone Number:(303) 830-2783

FAX Number: (303) 860-1758

E-mail: John@JFGlawfirm.com

First Publication: March 23, 2018

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**NOTICE TO CREDITORS BY PUBLICATION**

**PURSUANT TO §15-12-801, C.R.S.**

**Case No. 18PR30196**

**In the Matter of the Estate of**

**THOMAS CECIL MILLER, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Arapahoe, County, Colorado, on or before August 10, 2018, or the claims may be forever barred.

DAVID WORSTELL, #6492

Personal Representative

1626 Washington Street

Denver, CO 80203

DAVID L. WORSTELL, #6492

KARLA H. CARRIGAN, #33761

Attorney for the Personal Representative

Worstell & Associates

1626 Washington St.

Denver, CO 80203

Phone Number:303-832-8225

Fax Number: 303-832-4515

Email: amartinez@1626washingtonlaw.com

Email: karla.carrigan@1626washingtonlaw.com  
First Publication: March 23, 2018  
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**PUBLIC NOTICE OF PETITION FOR CHANGE OF  
NAME**

**Case No. 18C02042  
Courtroom 186**

Public Notice is given on March 6, 2018 that a Petition for a Change of Name of an adult has been filed with the Denver County Court.

The Petition requests that the name of RAQUEL NAOMI ZAMORA be changed to RAQUEL NAOMI KINGZMEN

By: Deputy Clerk of the Court  
First Publication: March 30, 2018  
Second Publication: April 6, 2018  
Last Publication: April 13, 2018  
Published: Intermountain Jewish News

**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.  
Case No. 18PR30296  
In the Matter of the Estate of  
GILBERT JOSEPH SUAZO, Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the Denver Probate Court of the City

and County of Denver, Colorado, on or before July 30, 2018, or the claims may be forever barred.

G. AARON SUAZO  
Personal Representative  
7400 E. Orchard Road, Suite 3025N  
Greenwood Village, CO 80111

IAN Z. SHEA #36766  
Attorney for the Personal Representative  
HECKENBACH SUAZO LLP  
7400 E. Orchard Rd. Suite 3025N  
Greenwood Village, CO 80111  
Phone: 303-858-8000  
FAX: 303-858-8001  
E-mail: ishea@familylawcolorado.com  
First Publication: March 30, 2018  
Second Publication: April 6, 2018  
Last Publication: April 13, 2018  
Published: Intermountain Jewish News

DISTRICT COURT, DENVER COUNTY,  
COLORADO  
Court Address: 1437 Bannock Street, Denver CO 80202  
**Plaintiff:** PALACE LOFTS CONDOMINIUM  
ASSOCIATION, a Colorado non-profit corporation,  
**Defendants:** FRANK K. RODRIGUES; THE BANK OF  
NEW YORK, AS TRUSTEE FOR STRUCTURED ASSET  
SECURITIES CORPORATION MORTGAGE PASS-  
THROUGH CERTIFICATES 2002-21A; U.S. BANK  
NATIONAL ASSOCIATION N.D.; CITY AND COUNTY OF  
DENVER, DEPARTMENT OF PUBLIC HEALTH AND  
ENVIRONMENT; THE LAW OFFICES OF MURRAY AND

DAMSCHEN, P.C.; ODS FINANCING, LLC; DEB JOHNSON AS PUBLIC TRUSTEE FOR DENVER COUNTY; STEVE ELLINGTON AS TREASURER FOR DENVER COUNTY; UNKNOWN TENANT(S) IN POSSESSION.

**SUMMONS BY PUBLICATION**

Case Number: 18CV030156

THE PEOPLE OF THE STATE OF COLORADO  
**TO THE ABOVE NAMED DEFENDANTS: FRANK K. RODRIGUES**

You are hereby summoned and required to appear and defend against the claims of the complaint filed with the court in this action, by filing with the clerk of this court an answer or other response. You are required to file your answer within 35 days after the service of this Summons upon you. Service of the summons shall be complete on the day of the last publication. A copy of the complaint may be obtained from the clerk of the court.

If you fail to file your answer or other response to the complaint in writing within 35 days after the date of the last publication, judgment by default may be rendered against you by the court for the relief demanded in the complaint without further notice.

This is an action for judicial foreclosure of an assessment lien in and to the real property situated in Denver County, Colorado, more particularly described on Exhibit A, attached hereto and by this reference made a part hereof.

**Exhibit A**

CONDOMINIUM UNIT 5B, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACES B1-31

AND STORAGE AREA S1-13, PALACE LOFTS CONDOMINIUMS, ACCORDING TO THE CONDOMINIUM MAP THEREOF, RECORDED ON FEBRUARY 27, 1998, AT RECEPTION NO. 9800029350, IN THE RECORDS OF THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, AND AS DEFINED AND DESCRIBED IN PALACE LOFTS CONDOMINIUMS CONDOMINIUM DECLARATION RECORDED FEBRUARY 27, 1998, AT RECEPTION NO. 9800029349 AND TECHNICAL AMENDMENT RECORDED MARCH 13, 1998 AT RECEPTION NO. 9800038353 IN SAID RECORDS, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

Also known as: 1499 Blake Street, #5B, Denver, CO 80202.

Dated: February 16, 2018

WINZENBURG, LEFF, PURVIS & PAYNE, L.L.P.

By: Wendy E. Weigler

Attorneys for Plaintiff:

WINZENBURG, LEFF, PURVIS & PAYNE, LLP

Wendy E. Weigler, #28419

Address: 8020 Shaffer Parkway, Suite 300

Littleton, CO 80127

Phone Number: (303) 863-1870

**This Summons is issued pursuant to Rule 4(h),  
Colorado Rules of Civil Procedure**

First Publication: March 30, 2018

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**NOTICE TO CREDITORS BY PUBLICATION  
PURSUANT TO §15-12-801, C.R.S.**

**Case No. 2018PR030294**

**In the Matter of the Estate of**

**JAMES ELWOOD HARDMAN aka JAMES E.  
HARDMAN aka JAMES HARDMAN aka JIM ELWOOD  
HARDMAN aka JIM E. HARDMAN aka JIM HARDMAN,  
Deceased.**

All persons having claims against the above-named estate are required to present them to the Personal Representative or to the District Court of Arapahoe County, Colorado, on or before July 30, 2018, or the claims may be forever barred.

CHRISTINA NOVARIO

Personal Representative

c/o MR. ANDREW STATHOPULOS, Esq.

Stathopoulos & Associates, P.C.

6900 E. Belleview Ave., Suite 350

Greenwood Village, Colorado 80111

ANDREW STATHOPULOS, Esq. Atty. Reg. #: 15251

Attorney for the Personal Representative

Stathopoulos & Associates, P.C.

6900 E. Belleview Ave., Suite 350

Greenwood Village, Colorado 80111

Phone Number: (303) 773-1500

Fax Number: (303) 773-1722

First Publication: March 30, 2018

Second Publication: April 6, 2018

Last Publication: April 13, 2018

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**NOTICE OF SALE**

The following individuals are hereby notified that their vehicles are to be sold at Wyatt's, Lone Star, Boulder Valley Towing, and Klaus' Towing abandoned vehicle sale: Address: 5130 Brighton Boulevard, Denver, CO 80216, Phone: (303) 777-2448. \*\*Sale Date: **03/30/2018**:

<b>STOCK VIN</b>	<b>YEAR</b>	<b>MAKE/MODEL</b>
87922	2002	Buick Regal LS 178280
88415	2005	Chevrolet Monte Carlo 226942
88316	2008	Scion XB 000292
88352	2008	Nissan Rogue 001581
88379	2017	Kia Forte 018883
88376	1990	Toyota 4Runner 035879
87988	2001	Audi A4 037547
88308	2000	Honda Accord 057258
88357	2000	Toyota Avalon 062977
88440	2003	Volkswagen Jetta 063032
87971	1992	Honda Accord 093166
88404	1998	Honda Accord 093333
88223	2008	Infiniti G37 101606
88212	2006	Honda Civic 102705
88313	2013	Toyota RAV4 105260
88281	2015	Nissan Altima 110146
88182	1999	Chevrolet K1500 111319
88272	2000	Chevrolet Astro 120112
88347	2014	Jeep Grand Cherokee 129153
88251	2003	Mazda Protege 130541
88140	1993	Chevrolet Astro 131159
88296	2008	Nissan Altima 133385
88045	2010	Dodge Avenger 149970



88380	2000	Oldsmobile Intrigue	151925
87842	2012	Chevrolet Sonic	155339
87931	1998	Chevrolet S10	159362
88277	2000	Mitsubishi Eclipse	178014
88145	1998	Pontiac Transport	185058
88311	1992	Chevrolet Silverado	186106
87972	2003	Chevrolet Tahoe K1500	196079
88242	2003	Dodge Neon	199731
88078	2005	Subaru Legacy	205001
88375	1995	Ford Thunderbird	213322
88445	2008	Chrysler PT Cruiser	228157
87983	2001	Ford Mustang	244160
87992	1997	Ford Taurus	251845
88437	2007	Dodge Grand Caravan	262145
88085	2002	Chevrolet Silverado	264585
88444	2001	Dodge Grand Caravan	267862
88373	2001	Mercedes-Benz ML320	275015
88077	2006	Pontiac Grand Prix	295457
88091	1999	Toyota Camry	296526
88196	2006	Nissan 350Z	303527
87970	1999	Chevrolet Cavalier RS	305274
87925	2002	Subaru Outback	305705
88102	2003	Keystone Hornet	308960
88293	2010	Chrysler 300	309131
88040	2007	Jeep Patriot	395204
88137	2003	Chevrolet Impala LS	411185
88359	1999	Nissan Maxima	414092
87950	2010	Nissan Altima	418938
88135	2007	Nissan Versa	444464
87939	2006	Mazda Mazda3	455626
88358	2003	Jeep Grand Cherokee	503048

88307	2014	Subaru Forester	545065
88131	2004	Honda Civic	555763
88175	2002	Saturn L100	594606
88088	2002	Subaru Outback	625907
88250	2008	Dodge Avenger	684348
88372	2007	Dodge Nitro	732517
87916	1999	Toyota Camry	883441
87920	2003	Saturn Vue	892738
87951	2008	Suzuki Forenza	954995
88103	2002	Ford E150	A07520
88447	1994	Ford F350 Dump Truck	A69130
88330	2004	Ford Explorer	B10151
88172	1999	Ford Ranger	C01327
88100	2003	Mercury Mountaineer	J11143

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#### Public Notice

60233	2009	Hummer H3	101267
60046	2003	Dodge Neon	184113
59998	2010	Flat Bed Trailer	2930AA
59975	1997	Ford Escort	108274
59850	2000	Chevrolet Tahoe	181292
59805	2003	Audi A4	253746
59792	1994	Ford Mustang	218900
59758	2006	Kia Sedona	066858
59590	1998	Cadillac DeVille	806839
59432	2000	Toyota Camry	434250
10012	2000	Utility Trailer	X28368

**Parking Authority, LLC**  
**PO Box 11823**

**Denver, CO80211-0823  
303-719-2067**

Date of Publication: March 30, 2018  
Published: Intermountain Jewish News

**NOTICE OF SALE**

The following individuals are hereby notified that their vehicles are to be sold at **Private Parking Enforcement, LLC**, 2401 E. 40th Ave, Denver, CO 80205, Phone; 720-233-4410. \*\*Sale Date: **March 31, 2018:**

<b>YEAR/MAKE/MODEL</b>	<b>VIN</b>
<b>1999 Toyota Camry</b>	<b>581617</b>
<b>2006 Dodge Dakota</b>	<b>671271</b>
<b>2004 Ford F-350</b>	<b>B97231</b>
<b>2013 Hyundai Elantra</b>	<b>320236</b>
<b>2004 Dodge Neon</b>	<b>618701</b>
<b>2000 Acura Integra</b>	<b>011413</b>
<b>1994 Chevrolet Suburban</b>	<b>357186</b>

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**NOTICE OF SALE**

The following individuals are hereby notified that their vehicles are to be sold at Klaus' Towing abandoned vehicle sale: Address: 3880 Wabash Street, Colorado Springs, Colorado, 80906, Phone: (719) 391-0600. \*\*Sale Date: **03/30/2018:**

<b>STOCK</b>	<b>YEAR</b>	<b>MAKE/MODEL</b>	<b>VIN</b>
87828	1991	Buick Lesabre	419581
87973	2009	Chevrolet Impala	166485

87919	2009	Chevrolet Aveo	617581
88093	1994	Dodge Dakota	524338
87986	1997	Dodge Dakota	179388
88114	1999	Ford Econoline E150	C34027
88090	1998	Ford Explorer	A06178
88317	2005	Ford Focus	127849
88096	1991	GMC V1500 Suburban	521951
87928	1996	Honda Accord	080951
88043	1998	Honda Accord	192369
87955	2004	Hyundai Sante Fe	847694
87914	2002	Lincoln LS	637148
87845	2001	Lincoln LS	642038
87829	1998	Lincoln Navigator	J05069
88087	2002	Mazda Protégé	605007
88186	2005	Saturn Vue	800495

Date of Publication: March 30, 2018  
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**NOTICE OF SALE**

The following individuals are hereby notified that their vehicles are to be sold at **Colorado Auto Recovery, INC.**, 281 E. 55th Ave, Denver CO 80216, 720-400-9995.

<b>YEAR/MAKE/MODEL</b>	<b>VIN #</b>
<b>2008 Subaru Impreza</b>	<b>503421</b>
<b>2002 GMC Yukon XL</b>	<b>335631</b>
<b>2004 Ford Focus</b>	<b>126272</b>
<b>1994 GMC Yukon</b>	<b>769769</b>
<b>2003 Dodge Grand Caravan</b>	<b>115004</b>
<b>1994 Honda Accord</b>	<b>044082</b>
<b>2002 Pontiac Montana</b>	<b>175730</b>
<b>1999 Buick Century</b>	<b>470235</b>

*Intermountain Jewish News*  
Legal Notices, March 30, 2018

[www.ijn.com/legal-notices](http://www.ijn.com/legal-notices)  
For originals (print version), contact (303) 861-2234

**2004 Ford F250 A09911**  
**1996 Dodge Grand Caravan 139586**  
Date of Publication: March 30, 2018  
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